

Short

St. John's
HUMBERSIDE and QUEBEC AVENUE
Parish Magazine



May, 1924.

Rector—REV. R. MacNAMARA,
208 High Park Avenue, Junction 0529

Assistant Curate—REV. W. J. M. SWAN, B.A.,
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St. John's Parish Magazine

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Associate Editor, HARVEY L. BENNETT, 418 Willard Ave.
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Treasurer, ARTHUR GROUT, 66 Midland Street.

Vol. 2

MAY, 1924

No 11.

A Day of Inspiration

The thirty-eighth annual meeting of the Women's Auxiliary of the Diocese of Toronto was held from May 5th to May 10th. Those who attended the meetings felt the same interest, received the same inspiration, and carried away the same enthusiasm and eagerness to go forward in the work which the annual always imparts. The meetings of Thursday were supreme in the appeal made.

It is not easy to describe the emotions that stirred one's heart at the Communion Service celebrated by the Bishop in St. James' Cathedral on Thursday morning. The beautiful cathedral itself, with

"Its storied windows richly dight,
Casting a dim, religious light,"

and which for us is hallowed by the memories of past services, turned the thoughts away from earthly things and put them in tune with heavenly things. It was a fitting setting for that great concourse of women, 1,220 in number, who gathered around the Lord's Table, there to perceive through faith the presence of Him who is both Sacrifice and Priest. At this service, as no place else, is one impressed with the magnitude of the work being done by the Women's Auxiliary, and with the wonderful potentialities of these women who have consecrated themselves to Christ's service. The solemn hush, broken from time to time by the subdued singing of missionary hymns, the women moving, in what seemed like an endless procession, up to the tables, and the impressive sight of that vast throng of reverent faces as one descended the chancel steps, gave the impression that these many hearts were beating as one mighty heart in a great outpouring of love for Him who made them by His Cross and Passion partakers of the Kingdom of Heaven.

The afternoon session, held in St. Anne's Parish Hall, was crowded with interest. As the limited space of the Magazine will not permit of a full report, we select Canon Gould's address



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PARKDALE



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on the overseas mission fields, which he has recently visited. Delivered in his usual forceful style and with that vividness of description which only actual experience begets, Canon Gould's address left one with a feeling of thankfulness for all that has been already accomplished in Mid-Japan, Honan, and Kangra, and with a sense of responsibility for all that remains yet to be done in those fields.

Beginning with Mid-Japan, he indicated the progress that has been made in that diocese since the formation in 1887 of the Nippon Sei Ko-Kwai (The Holy Catholic Church of Japan) by the election of its own bishops last December, Rev. J. Matoda, Ph.D., as Bishop of Tokyo, and Rev. Y. Naide, as Bishop of Osaka. Canon Gould was the official representative of the Church of England in Canada at the consecration of the two bishops and bore a commission from the Primate to convey greetings from the Canadian Church to the Church in Japan on that significant occasion. The service for the consecration of Bishop Matoda was held in St. Timothy's Church, Tokyo, the see city of his race, on Dec. 7th. The church was one of the few to escape the earthquake and fire and stood like an island in the midst of a gloomy sea of destruction. But the church went forward in the midst of the gloom, for the plan to elect the bishops had antedated the earthquake. The church possessed something which enabled her to pass through the earthquake better than the nation. On the following Tuesday, Bishop Naide was consecrated in Grace Church, Osaka. These services marked a notable period in the expansion of the Christian Church. In this connection Canon Gould referred to the beautiful metaphor in Psalm 80, which describes so well the effect of missionary work. It is that of the vine brought out of Egypt, which was planted and cared for, which took deep root, and in time filled the whole land. Japan is not a Christian country, but those who have studied Christian missions there will say that a Tree of Life has been planted in that country which gives promise of filling the land.

Speaking of China, Canon Gould expressed his gratification that the Woman's Auxiliary had completed the fund for the building for women's work in Honan, and was presenting Bishop White with the cheque that afternoon. He said there was no mission anywhere that had been established on a more scientific and more statesmanlike plan than that of Kaifeng, which was the last conservative city to admit foreigners. Trinity Church is a very dignified building and one sufficient to serve for any diocese in Canada. The chancel and sanctuary furnishings are all of oak, of classic design. Bishop White had bought rejected railway ties, had himself designed the furniture, which was made by Chinese workmen. The bowl and stand of the font are relics of the ancient synagogue, built in mediaeval times by refugees, Jews from Palestine, the ruins of which were excavated under

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Bishop White's direction, when the treasure, a laver used in the synagogue, was discovered. These Jews had gradually been assimilated, and the synagogue had fallen into ruin. There is an ample property near the church for community work. Trinity is a fine example of the institutional church, combining missionary and social service, and thrusting out its powers in every direction. The women's clubhouse will be the most adequate of any mission work overseas. In its hall the people will learn about hygiene and all the primary things of daily life. The educated Chinese have been instructed in text books. Beyond that their ignorance is pathetic and profound. As a member of the Honan Relief Committee, Canon Gould was much feted by various political, military and social organizations. At the last luncheon, given in a small hall, there were two brass bands, which appear to have been overzealous in showing their appreciation. Strange customs were described, which appear to justify the name "The Land of Upside Down" given to China. But the hearts of the Chinese are just like ours. The speakers at the banquets asked Canon Gould to bear their deep gratitude to the people of Canada for the way they had come to their relief in the Honan famine. Grateful links of friendship had been forged which would never be broken.

As a result of Canon Gould's visit to Kangra, a year ago, had come the appointment of Canon Guildford, a most distinguished missionary. He had written that in his forty-two years' experience in India he had never seen a more efficient station. It is a model of efficiency. The work is wholly supported by the W. A.

Speaking of the position of the Christian faith in the world to-day, he said: "In our day the stage of the theatre of life is remarkable for its many and momentous movements. Some of us have been dissatisfied. We dreamed dreams and we saw visions of what the war would secure, but wars and rumors of wars still prevail. What shall be the end? There is a consensus of agreement among Christian people that only one satisfactory end can be reached, and that is by and through the teaching of Jesus Christ. The position of the Christian faith in the world to-day is a matter of superlative interest. He noted several aspects of its position. One was the determined attempt to apply the Christian principles to social and national life without acknowledging their source. For instance, the powers had allowed Turkey to carry off unlooked-for conclusions from the Lausanne conference on the understanding that they would establish Turkey on a modern basis, ignoring the fact that reconstruction cannot be built up on Mohammedanism. Another position was that of looking through a glass darkly, of being stirred by good national movements and looking for guidance. This applies to China. In the present distracted condition of the

country the Chinese are trying to do things it took our forefathers generations to do. China is tied to the past, but with a new spirit and a new life, with her face toward the light, and if stumbling she is stumbling on. That is China and that is also the world. Both are scanning the horizons and longing for the breaking of the Light of Life.

The Bulletin

Sunday Services—

June 1st—Sunday after Ascension Day—

11.00 a.m.—Holy Communion—The Rector.
4.15 p.m.—Holy Baptism.
7.00 p.m.—Evening Prayer—The Rector.

June 8th—Whitsunday—

8.00 a.m.—Holy Communion.
11.00 a.m.—Morning Prayer—Rev. W. J. M. Swan, M.A.
7.00 p.m.—Evening Prayer—The Rector.

June 15th—Trinity Sunday—

11.00 a.m.—Morning Prayer—The Rector.
7.00 p.m.—Evening Prayer—The Rector.

June 22nd—1st Sunday after Trinity—

11.00 a.m.—Morning Prayer—The Rector.
7.00 p.m.—Evening Prayer and Holy Communion—Rev. W. J. M. Swan, M.A.

June 29th—2nd Sunday after Trinity—

8.00 a.m.—Holy Communion.
11.00 a.m.—Morning Prayer—The Rector.
7.00 p.m.—Evening Prayer—The Rector.

A PRAYER FOR THE PARISH.

Almighty and Everlasting God, Who dost govern all things in heaven and earth; Mercifully hear our prayers, and grant to this parish all things that are needful for its spiritual welfare. Strengthen and confirm the faithful; visit and relieve the sick; turn and soften the wicked; arouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of Thy truth; and bring all to be of one heart and mind in Thy service, to the honour and glory of Thy name; through Jesus Christ our Lord. Amen.

The Sanctuary

THE TRIBE OF THE HELPERS.

The ways of the world are full of haste and turmoil:
I will sing of the tribe of the helpers who travel in peace.

He that turneth from the road to rescue another,
Turneth toward his goal:
He shall arrive in time by the footpath of mercy,
God will be his guide.

He that taketh up the burden of the fainting,
Lighteneth his own load:
The Almighty will put His arms underneath him,
He shall lean upon the Lord.

He that speaketh comfortable words to mourners,
Healeth his own hurt:
In the time of grief they will come to his remembrance;
God will use them for balm.

He that careth for a wounded brother,
Watcheth not alone:
There are three in the darkness together,
And the third is the Lord.

Blessed is the way of the helpers,
The companions of the Christ.
—Henry Van Dyke.

"If you and I, just you and I—
Should laugh instead of worry;
If we should grow—just you and I—
Kinder and sweeter hearted,
Perhaps in some near by-and-bye
A good time might get started;
Then what a happy world 'twould be
For you and me, for you and me."
—Anonymous.

IMPORTANT.

* Will readers of our Parish Magazine kindly notify us of any change of address. It solves a great difficulty in keeping the circulation list correct. Any newcomers to the parish will be very gladly sent a copy of the magazine free of charge if they will send in their names.

The Children's Corner

GOOD AND BAD CHILDREN.

Children, you are very little
And your bones are very brittle;
If you would grow great and stately,
You must try to walk sedately.

You must still be bright and quiet,
And content with simple diet;
And remain through all bewild'ring,
Innocent and honest children.

Happy hearts and happy faces,
Happy play in grassy places—
That was how, in ancient ages,
Children grew to kings and sages.

But the unkind and the unruly,
And the sort who eat unduly,
They must never hope for glory—
Theirs is quite a different story.

Cruel children, crying babies,
All grow up as geese and gabies,
Hated, as their age increases,
By their nephews and their nieces.

—A Child's Garden of Verse.
—Robert Louis Stevenson.

Little Jack Hitchin
Stole down to the kitchen,
And said, "I know how to make toast."
But the toast it got burnt,
And he very soon learnt
That a small boy is silly to boast.

Remember the sacred concert Friday, May 30th, at 8 p.m.

Something about Bells and Bellringers

(Continued.)

Bell ringing in England savours more of mathematics than music, but the resultant sound from the church tower when ringing is in progress is far from being unmusical. The bells are swung on axes and turn completely over by means of wheel and rope, and the swinging sound is perhaps the most fascinating thing about it all. Long swinging tones that float over the meadows and rivers of England before service-time on Sunday.

The carillon, on the other hand, is more adapted for tune playing and requires but one operator, whereas in change ringing peals one man is required for each bell, and each must be an accomplished performer both in the handling of the ponderous bell above him and in the study of the methods of changes by which music is produced.

Fabian Stedman, a professor at Cambridge, was the originator of the difficult art of change ringing in the 17th century. To-day there are about 40,000 affiliated members of various guilds scattered throughout the length and breadth of the country.

This art has never taken hold to any extent in the dominions; and in the U. S. A. even, there are but three or four peals of ringing bells, and these are seldom used, and of the three peals in Canada that the writer knows of only one is used, that at Vancouver, the difficulty of getting a number of men together to learn the art being the drawback. This brings us back to our carillon, of which we almost every day hear of a fresh set being put in in either England, U. S. A. or Canada.

Who that has been to Belgium has not been charmed by the sudden sprinkle of melody from some old tower, a tune with variations played perhaps by machinery operated by a clock or maybe by a carillonneur. Some of these carillons have but 10 or 12 bells, others a large number, running chromatically from a low bass note to a piercing treble. On these almost any music ever written could be played, although the writer has no hesitation in saying that some music is not suitable for bell playing, and it must be remembered that a great mass of music was written for other instruments, and it behooves the carillonneur to select suitable music for his bells. On our chime of 10 at St. John's we have a diatonic scale, so that it is obvious that tunes with a lot of half tones must be avoided, but even so there is quite a large selection of well-known hymn tunes that will run on 6, 8 or 10 bells, and suitable variations can be worked in at the operator's discretion and there is no reason why the call to church service at St. John's should not be as appealing to the ear as the weightier tones of the great peals of England. There is nothing missing so much on Sundays to the average Englishman as the sound of

bells, the call to worship being generally by a single and usually very "clangy" bell. Let us hope that the fine example set by St. John's may be followed by other Anglican communities, and then we may hope that in a city so singularly full of churches we may not be so singularly devoid of the church's crowning call to worship.

One word as to the machine for playing the bells at St. John's: it contains a short length of one of the oldest change ringing methods, the changes being performed on the nine upper bells, with the heaviest or tenor bell coming in at the end of every change, thereby adding a finish to the music. The total number of changes possible on 10 bells is so great that no machine could be made that would produce them all. Sufficient changes are on the barrel of the machine at St. John's to give an idea of what change ringing sounds like, and the writer hopes that an opportunity will arise to teach one or more of the young men of St. John's how to produce a few changes in different methods that would form an agreeable break from hymn tunes occasionally.

P. Laffin.

The Junior Girl's Bible Class

On Tuesday, May 13, the Junior Girls' Bible Class held an open evening in the Church hall. Miss Shaw, a missionary from Japan, gave the address. It was exceptionally interesting and instructive. Her first-hand knowledge of modern conditions in Japan gave those who were present a wonderful insight into Japanese life. Having been in Japan at the time of the earthquake, Miss Shaw gave a very vivid description of the terrible catastrophe. She spoke in words of praise for the manner in which all the Christians worked during that time to help their fellow-sufferers. It was said in Japan that the presence of Christ in the heart meant presence of mind in time of trouble. The devastation meant the abolition of the slums in Yokohama and Tokyo, for these cities were being built upon more sanitary and healthful conditions.

Despite the tremendous loss, both of life and property, missionary work was still going on, and the prospect was exceedingly bright because the opportunities were now unlimited. Due to the effect of the great destruction, there is now an open door over the whole of Japan for the Christian missionary. The people are anxious to hear the news of Christ as their Saviour. Not only is the opportunity increased, but the spiritual life of the Japanese converts has been enriched. They have taken a firmer hold upon God and Christ.

Miss Shaw spoke of the wonderful work of the Japanese converts in the disaster and the work the Japanese Christians are doing. She concluded by showing some very fine slides of Japan.

Those present expressed their appreciation of the excellent address and all wished Miss Shaw success in her work. Many of the people will pray for blessing upon her labours when she returns.

A collection was taken for missions and the evening closed with refreshments served by the girls.

Parish Notes

The Women's Auxiliary Board meeting will be held on Thursday, June 5th, at St. John's Church. This is the first occasion on which the Board meeting has been held here since the new church has been built. Much interest has been aroused and the ladies of other branches of the Auxiliary are looking forward to attending the meetings here. It is hoped that all of the women who are members will reserve this date.

The attention of the congregation and their friends is called to several forthcoming events:

On Wednesday, May 28th, the Women's Guild purpose giving an evening in the Church Hall. The principal feature of the programme will be a moving picture presentation entitled "The Young Duchess." Come and bring your friends.

The combined choirs of All Saints' and St. John's will render a sacred concert in the church on Friday evening, the 30th May. Mr. Arlidge, our choirmaster, was associated with the choir of All Saints' before coming to St. John's, and the visit of his friends will be greatly appreciated by our congregation. The programme promises to be most enjoyable. You are asked to remember the date, Friday, May 30th, at 8 p.m. Offertory in aid of the New Church Building Fund.

The annual Sunday School picnic is to be held in High Park on Wednesday, June 25th. The congregation are asked to join with the children and make the annual picnic this year the biggest ever. A fine programme of sports is being prepared.

St. John's Cubs and Scouts

On Sunday, May 11th, the Pack and Troop held their annual church parade, eighty-two Cubs, Scouts and Leaders being in attendance at the morning service, which Rev. Mr. Swan was in charge of. It being Mother's Day, a very fitting sermon was delivered on the subject of mother and son, which was inspiring and interesting to both young and old. After the service the boys formed upon Quebec avenue and, led by the Cubs, held a short march through the surrounding streets, returning to the church for dismissal.

Saturday, May 10th, was the official opening of the swimming season for the Scouts of St. John's. Every year there is a rush to obtain the record of being the first member of the Troop to swim across the Humber at the Thistletown Camp grounds, the honors going this year to "Torchy" Rutherford and Murray Wordley. The river being at flood height, they had a longer swim than usual in order to reach the other side.

St. John's boys were the winners of the opening game of the Scouts' Softball League, played at High Park on Wednesday, May 7th, and from the looks of work upon the field they are going to be likely contenders for the pennant.

The Patrol Leader's Training Camp at Thistletown, under the charge of the S. M., takes place on May 17th-18th. After this camp the regular week-end camps will be held throughout the summer.

The Troop and Pack field day and picnic is to be held at Thistletown on Saturday, June 21st. Parents and friends of the boys are cordially invited to attend this event.

On Tuesday, May 13th, a meeting of the mothers and other ladies interested in the work of the boys was held in the Church hall, for the purpose of organizing themselves into a body to assist with the necessary work, which is somewhat beyond the scope of a Scout Master. After a few words of thanks at the interest shown by them in attending the meeting, and explaining the need for such an organization, the S. M. turned the meeting over to the ladies, who proceeded with the election of officers, which resulted as follows: Mrs. Elliott, President; Mrs. Sheffield, Vice-President; Mrs. Haycock, Secretary; Mrs. Carson, Treasurer; Mrs. Wordley, Convenor of Social Committee; Mrs. Stott, Convenor of Equipment Committee. The next meeting of the ladies is to be held Monday, June 2nd, at 8 p.m., to which every mother who has a boy in the Pack or Troop is cordially invited to attend. For further information in this connection kindly call the Secretary, Mrs. Haycock, 19 Jerome St., Jct. 4849J.

The Choir

In the last issue of the Parish Magazine we intimated it was the Choir's intention to provide an evening of sacred music at no distant date. Although the details of the programme have not as yet been entirely completed and ready for publication, Friday evening, May 30th, 1924, is the set date for the concert.

The organist and choirmaster and members of All Saints' Church choir of this city have graciously accepted our invitation to combine with our choir in the rendering of the several choral works on the programme.

The assisting artists include Miss Theresa Arlidge, soprano, and Mr. H. G. Langlois, B.A., Mus.Bac., well known in musical circles as secretary-treasurer of the Canadian College of Organists, also a composer of considerable merit, and organist and choirmaster of All Saints' Church.

It is felt that the special efforts of our choir and that of All Saints', together with the voluntary work of the assisting principals, in order to make the above a great success will be rewarded, as in the past, by every member of our congregation and their friends being present on the 30th instant.

A collection will be taken at the close of the programme in aid of the Church Building Fund.

Victor Arlidge, Musical Director.

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Strangers are cordially welcome. The Rector will call, if they so desire.

Everyone in the Church is urged to take some part in the work. You will find a list of organizations on another page.

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