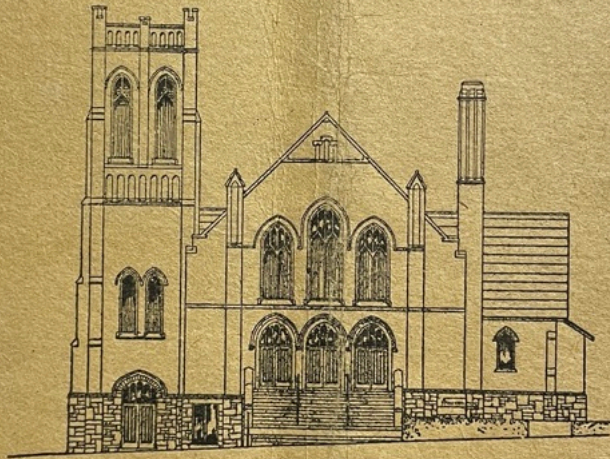


*Short*  
*Broad*

# St. John's

HUMBERSIDE and QUEBEC AVENUE

## Parish Magazine



June, 1924.

Rector—REV. R. MacNAMARA,  
208 High Park Avenue, Junction 0529

Assistant Curate—REV. W. J. M. SWAN, M.A.,  
186 Evelyn Avenue, Junction 6664-W



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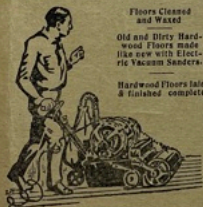
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## St. John's Parish Magazine

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Editor, THE RECTOR, 208 High Park Avenue. Phone Jct. 520.  
Associate Editor, HARVEY L. BENNETT, 418 Villard Ave.  
Business Manager, HAROLD MERRIN, 211 Keele Street. Phone Junction 1135-W  
Treasurer, ARTHUR GROUT, 66 Midland Street.

Vol. 2

JUNE, 1924

No 12.

### Power


The world in which we live is a veritable power house. On all hands and everywhere are the evidences and manifestations of power. It has been so always, though we did not know it. The human race is like the individual in its development, that is to say, the early years of the race are like the days of infancy in the little child. The child is surrounded by the wonders of life, but does not know it. The beauty unfolds itself gradually.

The powers and perils of life are also unknown. That fire burns, that water drowns, that certain commonplace things are poisonous, that bees sting and serpents bite. These things are not known and can be learned only by sad experience.

So in the history of the race, God has placed us in a world of wonder, of beauty, of power and peril. The world is full of strange forces. The power of wind, which while felt cannot be seen, the power of sunshine, the strange power of the law of gravitation, the sudden power of lightning to tear and destroy. In the early ages these forces and powers were largely latent and silent. Only by a long and gradual process have mankind been entrusted with the control and development of these powers. Now we have learned and are learning to use these great forces, to control them to our will, to make them perform for us multitudinous services. The power of the wind is used the world over. The windmill found in every land proclaims it man's servant. Water power is used to do mighty work in the world of industry, and electric power is more wonderful and adaptable still. We are increasing in power and in knowledge of power every day. We have learned to harness the wild horses of fire and to hitch them to our chariots.

But there is another world or another sphere and realm of life than that to which we have referred and, while it is different, there is a strong and striking similarity. As in the natural world





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there are mighty forces and blessings that have been unknown and unused, they have been allowed to lie dormant, so in the world which we call the spiritual world and in the life which we call the Christian life there are powers and possibilities for us and in us of which we have never dreamed.

This was what Jesus had in mind when He said to His apostles and disciples after His death and before His ascension "Ye shall receive power." They had received the truth, it had been given them from His own lips. They had seen the purity of His own life and example, but they lacked power. They were weak and fearful and all forsook Him and fled. The most self-confident of them denied with an oath that he even knew Him. They could accomplish little in that way. They needed power, and that Jesus promised to supply and did supply most graciously and fully.

"Tarry, said He, until ye receive power from on high." "Tarry." Was that all? A simple remedy for their weakness and cowardliness and need. "Tarry." But it is not so easy as it seems—to wait is sometimes supremely hard—to wait for God and to wait upon God. That is different, and we know how they tarried, for we know how they were found. "They were all with one accord in one place." It took some effort to accomplish that. They had tarried to some purpose. The conditions were right and the instruments were ready to receive the God-promised power, and the power came in rich fulness. "They were all filled with the Holy Ghost."

Now we all need this same power. Whether we want it or not, we need it. It is promised to us. "The promise is to you and to your children." God is waiting, actually waiting, to give us power.

To the disciples on the Day of Pentecost it came in answer to prayer—came as they were waiting upon God. As has been said, the conditions were right and the hearts were ready. The question is, are we ready? Do we want power? Power for what? Not for self, not even for success, as the world counts success, but power for service, power to serve God. A gentleman tells of crossing the Atlantic in the same steamer with Bishop Philipps Brooks, and one day he went to the bishop's cabin and, after rapping, opened the door and there he saw that great man with his massive face upturned in prayer, crying out in passionate appeal, "O God, give me power." He had opened upon the secret of that life of power. Now God most surely will breathe upon us and give us power, so that our lives will be effective and we shall please Him and rejoice in His service, if we are prepared to receive the power at His hands. Are we ready, ready to pay the price of a consecrated life?

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What will it require on our part? It requires faith that God will do what He has promised to do and expecting it. It will require self-surrender. And that is a very definite thing. God's power cannot flow through selfish, worldly channels. Will you do it? It will cost something and be worth something. The power of a surrendered life—who can measure it? God grant us this power bestowed by Himself through His Spirit.

### The Bulletin

#### July 6th—Third Sunday after Trinity.

11.00 a.m.—Holy Communion. Rev. W. J. M. Swan, M.A.  
4.15 p.m.—Holy Baptism.  
7.00 p.m.—Evening Prayer. Rev. W. J. M. Swan, M.A.

#### July 13th—Fourth Sunday after Trinity.

8.00 a.m.—Holy Communion.  
11.00 a.m.—Morning Prayer. Rev. W. J. M. Swan, M.A.  
7.00 p.m.—Evening Prayer. Rev. C. A. Moulton, L.Th.

#### July 20th—Fifth Sunday after Trinity.

11.00 a.m.—Morning Prayer. Rev. W. J. M. Swan, M.A.  
7.00 p.m.—Evening Prayer. Rev. J. S. Harrington, L.Th.

#### July 27th—Sixth Sunday after Trinity.

11.00 a.m.—Morning Prayer. Rev. Canon Gould, M.A., D.D.  
7.00 p.m.—Evening Prayer. Holy Communion. Rev. W. J. M. Swan, M.A.

#### "JUST FOR TO-DAY."

Lord, for to-morrow and its needs  
I do not pray;  
Keep me, my God, from stain of sin,  
"Just for to-day."

Let me both diligently work,  
And duly pray;  
Let me be kind in word and deed,  
"Just for to-day."

So for to-morrow and its needs  
I do not pray;  
But keep me, guide me, hold me, Lord,  
"Just for to-day."

## The Sanctuary

### MAN WAS NOT MADE TO MOURN.

"What says the bard whom all admire  
As touched with true poetic fire?  
He says that man was made to mourn.  
Who made him so? I ask in turn;  
Not his Creator, no, not He—  
He formed man for felicity,  
Placed our great sire in Eden's bowers,  
And furnished him with ample powers  
To taste its sweets, while round him played  
All the good creatures God had made—  
The song bird and the blooming rose,  
The crystal stream that gently flows,  
The luscious peach, the clustering vine,  
The starry host that round us shine,  
Whatever tends to please the sight,  
Or swell the breast with pure delight,  
Our Maker has in kindness given  
To cheer the heart, and fit for heaven.  
Man was originally made  
To praise his Maker, and be glad;  
And now that he has fallen low,  
God has no pleasure in his woe.  
His well-beloved Son He gave  
Our ruined family to save;  
But such as shall His kindness spurn—  
They, only, shall be made to mourn."

The above is a reply to Robert Burns.

### Heart's Desire

"I ask, O Lord, that from my life may flow  
Such glad some music, soothing, sweet and clear,  
From a fine-strung harp, to reach the weary ear  
Of struggling men,  
To bid them pause a while and listen; then  
With spirit calmer, stronger than before,  
Take up their work once more.  
I only pray that, through the common days  
Of this, my life, unceasingly may steal  
Into some aching heart strains that shall help to heal  
Its long-borne pain;

To life the thoughts from self and worldly gain,  
And fill the life with harmonies divine.  
Oh, may such power be mine!  
Thus would I live; and when all working days  
Are o'er for me,  
May the rich music of my life ring on  
Eternally!"

—Anon.

"Give us, oh, give us, the man who sings at his work. Be his occupation what it may, he is equal to any of those who follow the same pursuit in silent sullenness. He does more in the same time—he will do it better—he will persevere longer."—Thomas Carlyle.

"Do not look forward to what might happen to-morrow; the same everlasting Father who cares for you to-day will take care of you to-morrow and every day. Either He will shield you from suffering or He will give you unfailing strength to bear it. Be at peace then and put aside all anxious thoughts and imaginations."—St. Francis de Sales.

## The Children's Corner

### THERE'S ROOM AT THE TOP.

"The hill of success may be steep, boys,  
And hard work it may be to climb,  
But the ways grows smooth towards the top, boys,  
And it's only one step at a time!

"Be sure you are honestly shod, boys!  
Take the staff of Self-Help in your hand,  
Watch out for the rough, rocky tread, boys,  
And trust not to gravel or sand.

"Look not far up into the clouds, boys,  
Nor yet on the valley below,  
But steadfastly, patiently, climb, boys!  
Each step of the way learn to know!

"Respect well the right of road, boys;  
Let others more swift pass you by,  
And fail not to hold out a hand, boys,  
To all those who stumble and sigh.

"There's plenty of room at the top, boys,  
Though crowded the pathway and long,  
And no one need fail in the end, boys,  
If he's honest and patient and strong."



#### EVERY DAY.

"Anyone can carry his burden, however heavy, till nightfall.  
Anyone can do his work, however hard, for one day. Anyone  
can live sweetly, patiently, lovingly, purely, till the sun goes  
down. And this is all that life ever really means."

#### MOTHER'S KISSES.

"I'm writing to mother," Alice said,  
"And I'm making some kisses big and round!  
She'll hold them close to her lips, like this,  
And make a sweet little kissing-sound."  
"Are kisses round?" little Mary asked;  
"I'm sure they never feel so to me,  
They feel like stars. Mother's do, I know,  
And I'd draw them this way—star-shaped, see!"  
"Like stars? Oh, Mary, how queer you are!  
What funny thoughts you get in your head!"  
"Alice, it's true! Don't you feel so, too,  
When night-time comes and we're tucked in bed?"

"And mother comes softly in—in the dark—  
And we see a twinkle of something bright,  
When she kisses us then; don't you feel as if  
Her kisses were stars and dropped out of the night?"  
(The above poems were written by Lilla T. Elder, an American poetess.)

#### JES' RE WHAT YOU ARE.

Don't be what you ain't,  
Jes' be what you is,  
If you is not what you am,  
Then you am not what you is.  
If you're just a little tad-pole,  
Don't try to be a frog.  
If you're just the tail,  
Don't try to wag the dog.  
You can always pass the plate,  
If you can't exhort and preach.  
If you're just a little pebble,  
Don't try to be the beach.  
Don't be what you ain't,  
Jes' be what you is,  
For the man who plays it square,  
Is going to get "his."

#### Parish Notes

A special effort is being made this month on behalf of the New Church Building Fund. Small packages of envelopes are provided for the purpose, and the Church Wardens earnestly request all members of the congregation to respond generously and thereby enable them to meet imperative obligations due about the first of July. Take the envelopes and do your bit.

The Rector and his family will leave for their vacation about the first of July. The Rev. Mr. Swan will be in charge of the parish and will gladly respond to any calls. His address is 186 Evelyn Ave., phone J. 6664W. The congregation are asked to assist Mr. Swan by reporting promptly cases of illness and by making known to him the names of newcomers to the parish.

Our hearty congratulations are tendered to Mr. Fred Cawthorne on his recent promotion. It is certainly a recognition of merit and fidelity that Mr. Cawthorne is made a member of the well-known firm of Sir William Mortimer Clark, Gray & Baird. We wish the new member of this old and well-established firm continued success and blessing.

It is earnestly hoped that our people will keep up the attendance at Church and at the Holy Communion which is so satisfactory. There is a tendency to slacken efforts in regard to Church and Sunday School during the summer months. We ask for the co-operation of all who are interested in St. John's to keep up the work all the year round.

To Mr. Harold Meen, our Business Manager, and his bride we offer our hearty congratulations and best wishes.

Remember the annual Sunday School and Congregational Picnic on Wednesday, June 25th, at High Park.

If we noticed little pleasures  
As we notice little pains;  
If we quite forgot our losses  
And remembered all our gains;  
If we looked for people's virtues,  
And their faults refused to see,  
What a comfortable, happy,  
Cheerful place this world would be!

You can always tell a Senior,  
He is so sedately dressed.  
You can always tell a Junior,  
By the way he swells his chest.  
You can always tell a Freshman,  
By his timid looks and such.  
You can always tell a Sophomore,  
But you cannot tell him much. —Exchange.

### The Women's Auxiliary

The June meeting of the Diocesan Board was held in our Church hall on June 5th. It was an interesting and an interested meeting. For most of those present there was the additional interest of seeing the new church and of hearing the bells. Mrs. MacNamara gave the greetings from our own and the other churches responsible for the entertainment.

Dr. Murray of All Saints' Church took the noon-hour prayers, and spoke from the text: "Follow peace with all men, and holiness, without which no man shall see the Lord." Heb. 12: 14. Dr. Murray said that the Epistle to the Hebrews is pre-eminently the epistle of the Ascensiontide, for it deals with the ascended Christ. The epistle teaches that for those who would please God there are four imperatives, namely, sacrifice, faith, chastisement, and holiness. Sacrifice from the Christian standpoint shows the superiority of the new Dispensation over the old Dispensation. Offering of sacrifice was one of the chief duties of the old priests. Once a year the high priest entered the Holy of Holies with blood. The Jewish system had an imposing array of sacrifices, the Church of Christ one Sacrifice, and the offering once made by Christ fulfilled what the Law represented. As St. Peter says: "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot." Our response to the sacrifice is our faith. Faith is belief. Belief is living according to the will of God. The W. A. is a great act of faith, an evidence of a belief in the preciousness of the souls of men. Referring to Heb. 12: 8, Dr. Murray said we must know about Christ's sufferings to know them. If we suffer with Him, we shall also reign with Him. Sacrifice must be shown forth in our lives. The great need of the Church to-day is sacrifice and self-denial. Speaking of holiness, he said, if sin has been blotted out, it behooves us to walk in holiness. "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." God's people must stand for sacrifice. In this age of compromise, it is hard to tell the difference between the world and the Church. In our big organization there is danger of losing the personal touch. We must stand firmly for God, and the things of God. In conclusion, he said the four imperatives are interrelated. There is the faith that accepts the sacrifice, the suffering that may be entailed in following, and the holiness that results from following.

In the afternoon Canon Vernon spoke about the Social Service Conference to be held in Toronto June 21-25, and urged attendance at the meetings, which will deal with many phases of the work.

### The Kiselo Senior Girls' Bible Class

The regular monthly business and social evening was held at the home of Mrs. Harvey Bennett, 418 Willard Ave., on Tuesday evening, June 3rd. Several items of business were discussed and then we had election of officers. Results as follows: President, Ethel Stott; Vice-President, Vera Mashinter; Secretary, Mina Atton; Treasurer, Viola Jolly; Social Convenor, Edith Miller; Entertainment, Marion MacNamara.

It was then decided to hold our annual picnic on Thursday, June 19th, to Centre Island. All girls are asked to turn out and make it a success.

After the business meeting we had a short programme, after which refreshments were served.

### The Alert Young Men's Bible Class

After a very successful season during the fall and winter, the Sunday sessions have been discontinued for the summer. Everyone has appreciated the class very much, and the study has been well worth while. A fine programme is being arranged during the summer, so that all may keep in touch with one another. In the fall the usual course will be resumed, and we are hoping that the year will be one of great help to all the young men of the Church.

### St. John's Cubs and Scouts

Week-end camps at Thistletown are the order of the day for the Cubs and Scouts at the present time.

The Leader's Training Camp and the one for the Troop and Pack over the holidays at Empire Day were held under trying conditions, it raining most of the time the boys were out. However, we have been blessed with fine weather since that time. If one is looking for a rough time at camp now they just have to start singing "It Ain't Going to Rain No More." Immediately they are taken by storm from all sides and given the order of the thistle.

Plans are now completed for the annual picnic and field day, which is to be held at Thistletown on Saturday, June 21st. A varied and interesting program of races and games has been arranged. Refreshments are to be provided by the recently formed Mothers' Association.

The plans of the summer camp have been changed somewhat. Instead of going to Bala, the camp will again be held at Limehouse. This course was adopted in order to accommodate the



many boys who wish to go to camp but were unable to do so if the camp was held at Bala. Camp Cedar Ridge at Limehouse is ideal in every way for a Scout and Cub camp and all are looking forward to sixteen days of real camp life. The dates are not changed. We leave Toronto Friday a.m., Aug. 8th, and return Saturday p.m., Aug. 23rd. The cost of the camp, including the railway fare, will be ten dollars per boy. As the time set for the camp is part of the Scoutmaster's holiday from business, he will appreciate the assistance of the parents in getting their boys registered for the camp early, so that final arrangements may be completed before that date.

A number of the Scouts are assisting at the Rotary Convention being held in Toronto during the week of June 16th.

The Scouts and Cubs Mothers' Association of the 7th Toronto Troop held their second meeting on Monday, June 2nd, when the above name was chosen to designate themselves by. Here also final arrangements were made for the picnic, which is to be held on June 21st.

Recent orders in the Troop show the promotion of Scout Murray Wordley to Acting Patrol Leader.

#### A CHILD'S PRAYER.

Gentle Jesus, meek and mild,  
I am just a little child,  
Help me to be kind and good,  
As all little children should.  
If naughty words I sometimes say,  
Take them from my heart, I pray;  
If naughty things I sometimes do,  
May I go at once to you.  
In my work and in my play,  
Make me happy day by day,  
And may all my playmates know  
That love for Jesus keeps me so.  
Through the silent shades of night,  
Keep me safe till morning light,  
And to-morrow may I be,  
More and more like unto thee.  
All my sins I now forsake,  
And ask this prayer for Jesus' sake.

—Perley A. Gilmore.

## Our Sunday School

### 1. The Impression Created on the Young Children by the Sunday School.

Father fixing automobile and wrench slipped, hurting finger. "Darn that wrench!"

Four-year-old Johnny watching. "Jesus will put a black mark beside your name if you say words like that."

Two small children, each six years of age, lived in adjoining homes.

Mary, brought up in a Christian home, went to Sunday school each Sunday.

Annie never heard the Word of God mentioned except in a profane manner by her parents.

One Sunday Mary's mother persuaded Annie to go to Sunday school. The following Sunday Annie was ready at twelve noon, waiting to go, and has gone each week since.

Last week Mary's mother noticed the two girls playing and was rather surprised to see her daughter teaching Annie a prayer. Both of them kneeling devoutly with bended heads and hands clasped.

The above are true incidents which happened in our own city. The names only are fictitious.

### 2. More Co-operation Needed.

Teachers and officers of the Sunday School prepare the work and give up the best part of each Sunday to the Sunday School. It is asking very little from the parents to see that each child is in Sunday School every Sunday at 3 p.m.

The Sunday School has the child one hour out of each 168. A small percentage of time to endeavour to instil the principles of Jesus and Christianity. We want 100 per cent. attendance each Sunday.

### 3. The Picnic. The Only Church Picnic This Year.

Where? High Park. Areas 1, 2 and 3, just west of the Bloor street entrance.

When? Wednesday, June 25th, at 1.30 until 8 p.m.

Why? 1. To give the scholars a good day of sport. 2. To enable the grown-ups to meet each other socially and to become better acquainted with each other, and especially with the Sunday School workers.

What? 1. A splendid program of sports with sensible valuable prizes for each event. 2. Lots of "eats."

Remember, prizes for all winners. Souvenirs for all small children. A good time for everyone. Do not send your children, bring them all. If you cannot attend in the afternoon come for the eats and evening sports. If you desire a car to call for you phone Jct. 6904J, Mr. Pocknell.

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Sharpe, Superintendent.

## BAPTISMS.

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Robert Arthur Jackson, 381 Clendennan Ave.  
William Martin Farrow, 58 Jerome St.  
Enid Margaret Owen, 3 Rowland Ave.  
Isobel Ruth Zeh, 86 Fairview Ave.

## MARRIAGES.

William Ebenezer Birrell and Lulu Green.  
Gordon Edward Jackson and Edna May Shearer.  
Earl Oswald Manning and Ethel Winnifred Hammond.  
Francis Morgan Carson and Irene Young.  
Hugh Cooke and Saidie Blackburne.  
Robert Joseph O'Donnell and Ethel Winnifred Isabella Walker.

## BURIALS.

George Alan Code, 231 High Park Ave.  
Mary Hanes, 34 Glendonwynne Road.  
Alvera Offland Bond, 228 Pacific Ave.  
William David Savage, 299 Perth Ave.  
Sarah Jane Madigan, 74 Medland Crescent.  
Horace Huskinson, 200 Delaware Ave.  
Lydia Percy, 126 Pine St.

## Church Organizations

Anglican Young People's Association.....Fortnightly, 8.00 p.m.  
Boy Scouts .....Friday, 7.30 p.m.  
Cubs .....Tuesday, 7.00 p.m.  
Women's Guild .....1st and 3rd Tuesdays, 2.30 p.m.  
Women's Auxiliary .....2nd and 4th Tuesdays, 2.30 p.m.  
Junior W. A. ....Monday, 4.00 p.m.  
Evening Branch, W. A. ....Tuesdays, 8.00 p.m.  
Mid-week Service and Bible Class.....Wednesday, 8.00 p.m.  
Canadian Girls in Training.....Thursday, 7.30 p.m.  
Choir Practice .....Boys, Wed, 4.15, and Friday, 7.30 p.m.  
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