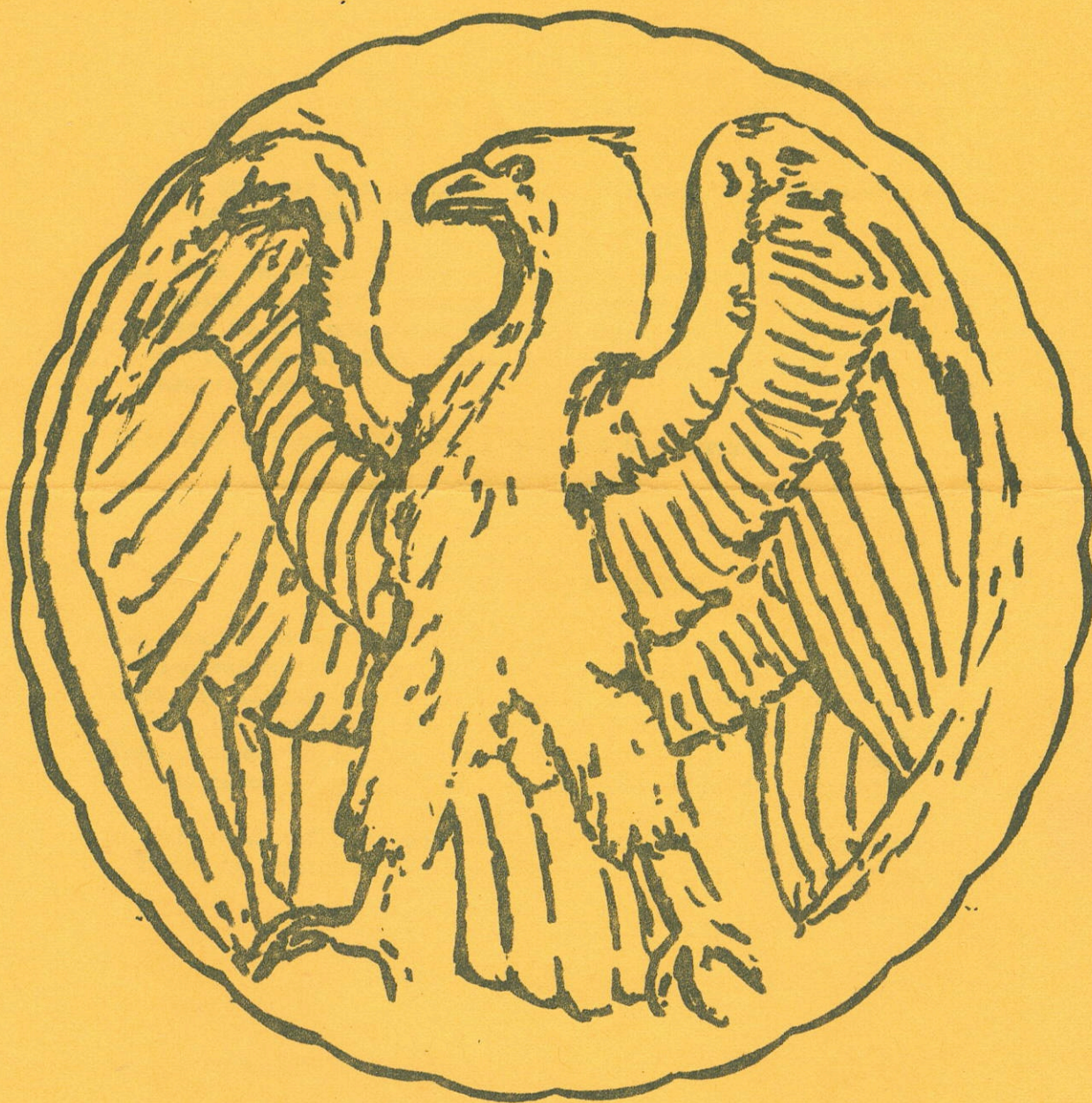


THE CARILLON



St. John's Church

GREETINGS!

Friend, you have come to this Church; leave it not without a prayer. No man entering a house ignores him who dwells in it. This is the House of God and He is here.

Pray then to Him who loves you and bids you welcome and awaits your greeting.

Give thanks for those who in past ages built this place to His glory and for those who, dying that we might live, have preserved for us our heritage.

Praise God for His gifts of beauty in painting and architecture, handicraft and music.

Ask that we who now live may build the spiritual fabric of the nation in truth, beauty, and goodness, and that as we draw near to the one Father through our Lord and Savior Jesus Christ we may draw nearer to one another in perfect brotherhood.

The Lord preserve thy going out and thy coming in.

- o -

WHAT IS THE CHURCH?

The church is man when his awed soul goes out,
In reverence to a mystery that swathes him all about.
When any living man in awe gropes Godward in his search,
Then in that hour, that living man becomes the living church,
Then, though in wilderness or in waste, his soul is swept along
Down naves of prayer, through aisles of praise, up altar-stairs
of song.

And where man fronts the Mystery with spirit bowed in prayer,
There is the universal church — the church of God is there.

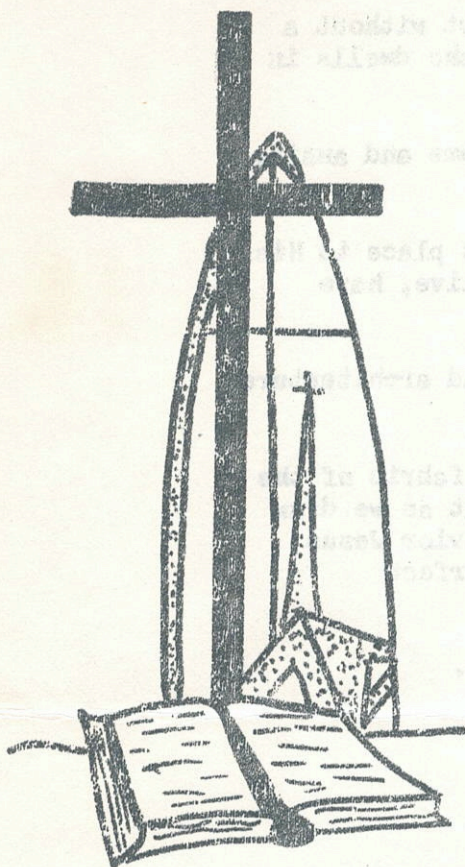
- S.W. Foss

- o -

My church helps me

to keep a sky in my life and to look up,
to keep my hand in God's and hold on to him,
to see the eternal values above the material,
to lift life above self to service for Christ,
to see the good in others and praise it,
to keep sweet and to keep busy for him,
to have a seeing eye, a feeling heart, a helping hand,
to test the motive of life and choose the best,
to do justly, love mercy, and walk humbly.

SPIRITUALLY SPEAKING

Lay Ministry

The great glory of man is to show forth God's creative love. We continually explore the universe and respond to it in invention, communication of new knowledge and art. The Church as the Body of Christ in the world, the visible form of Him through whom all things are made, stands as a witness to the Godward life of mankind in our work. And we are God's priests for creation, offering to God competence and skill in our callings, and receiving them again, transfigured.

The good news of one salvation in Jesus Christ may be preached from the pulpits, but its power to change lives is usually found more deeply in the example of a God-directed life, honest in work and family. When Jesus spoke about our life in God's kingdom He spoke of ordinary people in every day life - housewives, shepherds, business men, farm labourers, potters, servants. He did not speak much from the experience of professional religious workers, but preferred people to see God's love and judgment in their own experience.

Lay people have a growing sense that they, as much if not more than ordained ministers, are commissioned by their baptism to spread the Gospel both within the Church and to their brothers and sisters in the world. Because of this, there is also a growing desire to act in corporate worship of the Church in roles equal in dignity, if different in charism, to those in orders. And the Kingdom of God will advance in the world as the Church recognizes the full ministry of all its members, both within the fellowship and in the life of the world.

(Guest editorial - the Order of the Holy Cross)

Your Friend & Rector

"Maurice Poole"

They might not need me; but they might,
I'll let my head be just in sight;
A smile as small as mine might be
Precisely their necessity.

- E. Dickinson

SUMMARY OF FINANCIAL STATEMENTS FOR EIGHT MONTHS ENDING AUGUST 31, 1976RECEIPTS

Envelopes	\$ 21,194.42	
Donations re Facilities	3,695.00	
Other	<u>1,944.35</u>	\$ 26,833.77

EXPENSES

Property	\$ 8,641.13	
Salaries	10,540.95	
Transportation	1,360.00	
Printing & Advertising	1,241.52	
Pensions & Administration	3,168.00	
Outreach	2,027.47	
Other	<u>2,002.29</u>	\$ 28,981.36



THE
CHURCH
NEEDS
YOUR
SUPPORT

Dear Parishioners:

As you can see from the summary above, St. John's has spent \$2,147.59 more than it has received so far this year. In addition to being overspent, we have not forwarded the eight months proportion of our Outreach commitment and we have not been able to do some of the planned maintenance and decorating over the Summer. Receipts in the last quarter are traditionally better than the other three, but there is reason for concern when we are overspent. If we are to increase our

share of the church's outreach work, a substantial increase in receipts for 1977 will be necessary.

Please plan to attend as many of the special Sunday services this Fall as possible to become informed about the church's work.

Yours in Christ,

"G. Goodfellow"

Chairman, Stewardship Committee

FROM THE PARISH LIBRARY



.... reviewed for your pleasure by
B. Poole.

We are very grateful to Ruby
Hoyland for donating a number of Bill's
books to the Parish Library. Among them
are several books by Agnes Sanford.

The Healing Light - possibly her
most famous work, is a very simple,
practical work on the ministry of
healing with many case histories and
simple instructions for lay people.
God can and does heal today.

Lost Shepherd - is a delightful
fictitious story, yet most of the
healings referred to are actual case
histories from Mrs. Sanford's own
experience.

Sealed Orders - is Agnes
Sanford's own story. It is very
honest, dealing with her fears,
crisis experiences, her own mental
depression and how she overcame it,
and her problems as a minister's wife.

- o -

There are three books in the
Parish Library which we recommend
for everyone

NINE O'CLOCK IN THE MORNING -
by Dennis Bennett

GATHERED FOR POWER -
by Graham Pulkingham

WHEN THE SPIRIT COMES -
by Colin Urquhart

These all deal with Anglican
ministers who were touched by the
Power of God's Holy Spirit and whose
churches were filled and powerful as
they learned to trust the Holy Spirit
to lead them.

- o -

YOU CAN HELP!

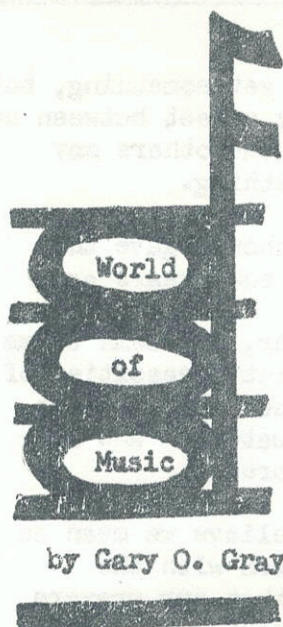
Effective people are solution
finders. They go after facts, find
them, then use their imagination
to come up with positive answers.

Go that extra mile - it's
never ever crowded!

We need someone to do a
CHILDREN'S PAGE and a YOUTH GROUP
page for the Carillon.

Are you willing to go an extra
mile, and put your imagination to
work?

Call the Editor and let her
know before the next deadline -
October 17.



QUI

BENE

CANTAT

BIS

ORAT

by Gary O. Gray

"Qui Bene Cantat Bis Orat" ... who sings well prays twice.

If you like music, and like to sing, why not come and join the choir.

Choir practice is usually a 'fun' time ... hard work on the music first, coffee and conversation afterwards.

At the moment, the big decision is whether to change practice night to Friday evenings from Thursdays.

Thursday is a 'long' way from Sunday, and generally a 'University' or 'classes' night, and oh, yes - you have to get up and go to work the next day!

Friday is 'closer' to Sunday - and you can sleep in the following morning. But that's also a 'bowling' night, a night to 'howl' (whatever that is), and the start of the weekend away from the city.

Whatever your view, we guarantee you'll enjoy being a member of the choir, and taking part in the 'special' Sundays coming up.

If 'socializing' is your thing, there is tea, coffee and conversation after every practice (and once a month we have something to munch on, too!)

Also, we have two very well-attended parties each year ... one at Christmas and the other is our June wind-up picnic. Both are relaxed get-togethers where your family and friends are our welcome guests.

John Gower (the big bass who stands beside the organ in the back row) is our President. Why not contact him (769-8183) or myself (698-9795) and let us know you're coming.

Try it ... you'll like it!

- o -

I AM MUSIC

Servant and master am I; servant of those dead and master of those living. Through me spirits immortal speak the message that makes the world weep, and laugh, and wonder, and worship. I tell the story of love, the story of hate, the story that saves, and the story that damns. I am incense upon which prayers float to heaven. I am the smoke which palls over the field of battle where men lie dying with me on their lips. I am close to the marriage altar, and when the graves open I stand near by. I call the wanderer home, I rescue the soul from the depths, I open the lips of lovers, and through me the dead whisper to the living. One I serve as I serve all; and the kings I make my slave as easily as I subject his slave. I speak through the birds of the air, the insects of the field, the crash of waters on rock-ribbed shores, the sighing of wind in the trees, and I am even heard by the soul that knows me in the clatter of wheels on city streets. I know no brother, yet all men are my brothers; I am the father of the best that is in them and they are fathers of the best that is in me; I am of them, and they are of me. For I am the instrument of God.

- o -

PRAYER

&

SHARE



"God warms his hands at man's heart when he prays."

- J. Massfield

To keep God at the centre of one's life requires frequent renewal of power through prayer. But such renewal is not measured by the amount of time it takes, rather by the degree to which one is able even for a short time to have relaxed and unhurried communion with God.

One can pray inwardly at any time and anywhere — in a subway or on an athletic field. But one prays best either alone or with understanding friends.

To avoid neglecting to pray, it is best to have a time-habit and a place-habit. This is so important that it is worth great effort, in spite of the hurry of life and our lack of privacy.

Prayer is neither black magic nor is it a form of demand note. Prayer is a relationship.

The act of praying is more analogous to clearing away the underbrush which shuts out a view than it is to begging in the street.

There are many different kinds of prayer, yet all prayer has one basic purpose.

We pray not to get something, but to open up a two-way street between us and God, so that we and others may inwardly become something.

Dwight D. Eisenhower gave the following testimony some years ago:

"Personal prayer, it seems to me, is one of the simplest necessities of life, as basic to the individual as sunshine, food and water — and at times, of course, more so.

"By prayer I believe we mean an effort to get in touch with the Infinite. We know that our prayers are imperfect. Of course they are. We are imperfect human beings.

"A thousand experiences have convinced me beyond room of doubt that prayer multiplies the strength of the individual and brings within the scope of his capabilities almost any conceivable objective."

- o -

Heavenly Father, let us not be frightened by the problems that confront us, but rather give thee thanks that thou hast matched us with this hour. May we resolve, with Your help, to be part of the answer, and not part of the problem. Help us when we want to do the right thing, but know not what it is. But, Lord, help us most when we know perfectly well what we ought to do, and do not want to do it.

- Amen -

- o -

Life is hard

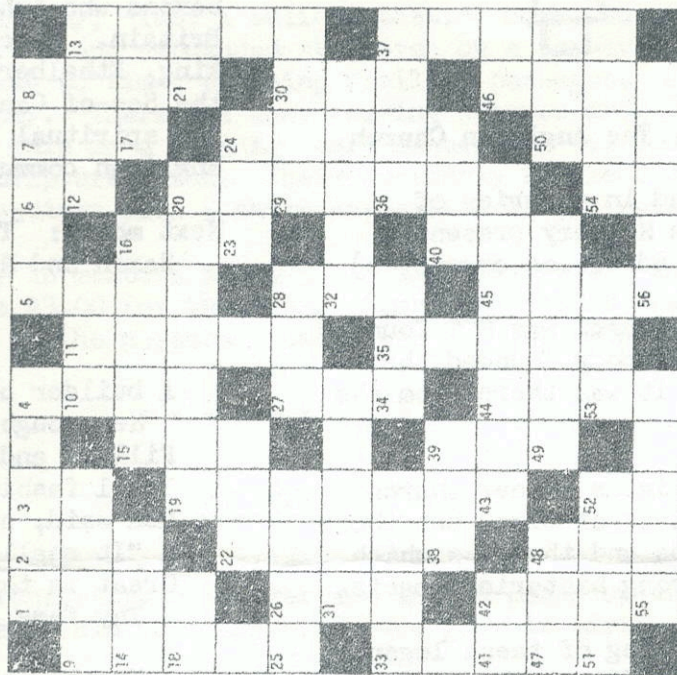
... by the yard,

But it's a cinch

... by the inch.

Live one day at a time.

A New Twist



ONE

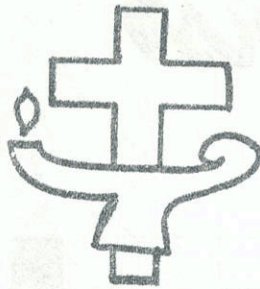
HORIZONTAL

- 1 Great Hebrew prophet and law-giver
5 Song of praise
9 "Panteth after the water-brooks"
10 Likewise
12 Discuss
14 Base of all numbers
15 King of Judea when Christ was born
17 Thick, viscous fluid
18 Selenium
19 Woman of Athens, who clave to Paul, and believed (Acts 17:34)
21 Not any
22 Limb
23 Peck
25 Exterior covering of a seed
27 Above
29 Hill in Athens, where Paul preached the Living God (Acts 17:22)
- 31 Saul's grandfather (I Sam. 9:1)
32 Poetic name for Arabia
33 Son of Adam; a keeper of sheep
34 Of obscure vision (Job 17:7)
36 Bamboo-like grass (Matt. 12:28)
38 Loiter
40 Trouble (Gen. 21:17)
41 Pronoun
43 Exclamation of praise
46 Blessed Virgin
47 Mother of mankind
49 National idol-god of the Philistines (I Sam. 5:3)
50 Priest who blessed Hannah
51 Trust (II Chron. 13:18)
53 Large body of water
54 Old (Titus 2:2)
55 A well near Hebron (II Sam. 3:26)
56 Well where Gideon pitched his tents (Judg. 7:1)

VERTICAL

- 1 Coarse hair on an animal's back
2 Native metal
3 Thoroughfare (Rev. 21:21)
4 Stalk
5 Destitute (Prov. 14:21)
6 Exist
7 Nephew of Abram
8 Lament
9 Prophet in Hezekiah's time
11 Deliver an oration
13 Seaport in Asia Minor, visited by Paul (Acts 16:8)
15 Ugly old woman
16 Achieved
19 She whom Samson loved, in Sorek
20 Province between Judea and Galilee
22 Defamation
24 City and tower in Shinar, where tongues were confused
- 26 Master
27 Dating from a time remote
28 Animal used in sacrifices
30 Grain
33 Son of Jacob
35 Statue
37 King — Son of Jesse
39 He is a Spirit
40 Stipended due a deceased minister's family
42 Evenings
44 Girdle
45 A son of Lamech who survived the Flood
46 Lost blood
48 My God (Matt. 27:46)
50 The entire man
52 Period of time
54 Queen Anne

CHRISTIAN EDUCATION

HERE BEGINNETH ... The Anglican Church

(This is the second in a series of articles on Church History presented by your Christian Education committee)

The Anglican Church was NOT founded by Henry VIII!!! Nobody founded the Anglican Church - it was there from the beginning.

The actual origins of our church are lost in the mists of time, but there are several legends and theories which seem to have a strong historical basis.

The most charming of these legends concerns the famous "Glastonbury Thorn Tree" which was said to have sprung from the staff of Joseph of Arimathea, who was thought to have visited Britain in the first century A.D.

The most plausible theory is that travel across the channel between Gaul (France) and Britain brought early Christians. This theory is supported by the fact that early Anglican traditions were more similar to the Gallican, rather than the Roman, church.

The Gallican church was a mission of the church at Ephesus, which was founded by St. John. The earliest written reference available is in the writings of Tertullian in 200 A.D.

The spread of Christianity in Britain during the next 400 years was carried on by Celtic monks who took the church to Ireland, Scotland and Brittany (Northern France). The most active of these were

St. Patrick (5th century) and St. Columba (6th century).

The influence of the Roman Church came to Britain with the arrival of St. Augustine in 597. His mission was to the Angles and Saxons who inhabited the south of Britain. He converted the Saxon king, Ethelbert, and established the See of Canterbury which is still the spiritual headquarters of the Anglican communion.

Next month: The Church in the Saxon and Norman Periods.

- o -

A builder builded a temple,
He wrought it with grace & skill;
Pillars and groins and arches
All fashioned to work his will.
Men said, as they saw its beauty,
"It shall never know decay;
Great is thy skill, O Builder!
Thy fame shall endure for aye."

A Teacher builded a temple
With loving and infinite care,
Planning each arch with patience,
Laying each stone with prayer.
None praised her unceasing efforts,
None knew of her wondrous plan,
For the temple the Teacher builded
Was unseen by the eyes of man.

Gone is the Builder's temple,
Crumpled into the dust;
Low lies each stately pillar,
Food for consuming rust.
But the temple the Teacher builded
Will last while the ages roll,
For that beautiful unseen temple
Was a child's immortal soul.

- o -

I could tell where the lamplighter
was by the trail he left behind him.

- Harry Lauder -

FROM THE BIBLE SOCIETY

"Thy Word is a lamp unto my feet,
and a light unto my path."

- Psalm 119, vs. 105

All Christians would say, "Yes, I believe that." Some, however, are content hear the Scriptures read and expounded at Church on a Sunday. Others will ad their Bible from time to time, choosing familiar passages. Still others like read a portion each day. There are many reading schemes from which to choose assist you in this. This is a plea for more members of St. John's Church to come members of The Scripture Union. Their quarterly booklets consist of ggested daily Bible readings plus a short exposition of the passage.

St. John's had only 18 members in 1975. Could we increase that to 25 for 76? Subscriptions are \$3.00 for the year. Sample copies of "Daily Bread" will on the library shelf in the narthex. Secretary for St. John's is Edna Thompson 69-8343).

* * * * *

AT EVENTIDE

Have you felt that special silence, that full and reverent hush
When the frenzied rush is over and then a pause on earth
Seems to worship Him in silence, He who gave it birth,
At Eventide?

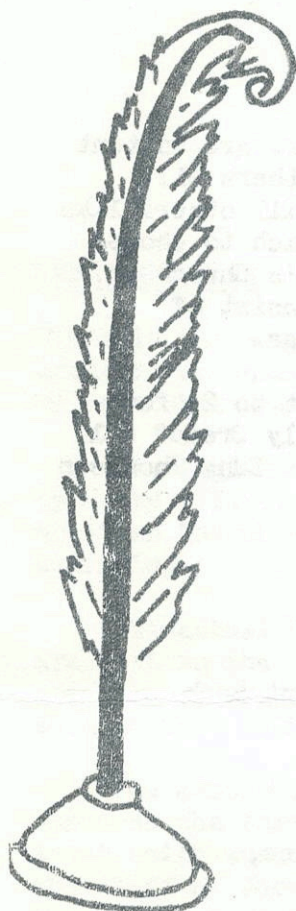
Are your pent up feelings stirred by this picture of Peace,
As your Faith is renewed and your blessings increase
You have gathered the strength for the winding miles
A strength to sustain and a Faith that smiles
At Eventide.

Have you entered God's House at the close of day
At Vesper hour and paused to pray?
And the organ lifts its notes of prayer
And the harmony of music fills the air
Then you are blest, and in confidence rest
At Eventide.

.... Mrs. J. Marchant

(Mrs. Marchant, a long-time parishioner of St. John's Church, West Toronto, was 96 years old on August 28. Our best wishes go to her, and our thanks to Florrie Willis for sharing Mrs. Marchant's poem with us.)

FROM THE WARDENS' CORNER



I would like to thank all of you who have been so kind in welcoming me into my new responsibilities as Rector's Warden. It's a big job to take on, especially for one like myself who does not have the length of experience in the affairs of St. John's that many in the congregation do. But Canon Poole, Ernie Lee and Betty Palmer (and the Sidesmen, who took pity on me on September 12, when I came up to the narthex at 10:30 a.m., wondering what to do, and who showed me what was involved) have been very helpful. I can only hope to live up to their expectations by doing the best I can.

It's encouraging to start off as a warden at a time when several heartening developments are occurring. The Sunday School is fully staffed, the Choir has gained new members, and Ann Griffin and Clive Clapson have joined us as our Trinity College theological students.

Moreover, at least a short-term solution has been found to the problem of a caretaker. Arrangements have been made for students from West Park Secondary School (under supervision of their teacher) to take on these duties at least for the next while. We hope the arrangement works out well. But, in the meantime, please feel free to suggest other names if someone comes to mind who would be interested in the position on a longer-term basis.

One major position still remains unfilled: that of Treasurer. This is an important position and it is open to any applicant. The duties consist of:

- (1) Banking weekly receipts;
- (2) Paying invoices, usually twice monthly, or occasionally on request if personal funds have been advanced by a church member;
- (3) Recording receipts and disbursements in a simple double entry bookkeeping system (preferably twice monthly);
- (4) Posting from the Receipts and Disbursements to the General Ledger (once monthly);
- (5) Reconciling Bank Statements with cash book balances; (the statements will be picked up by others if it isn't convenient for the Treasurer to do so);
- (6) Preparing a handwritten Trial Balance each month for use by the Wardens;
- (7) Preparing a Balance Sheet and Statement of Income and Expenses (quarterly);
- (8) Presenting the Treasurer's Report to Advisory Board meetings three times a year.

From the Wardens' Corner (continued)

It is estimated that these duties would require approximately twenty hours per month. If it is not possible for an applicant to deposit receipts weekly, the Wardens will consider assuming this duty and then the balance of the duties should not involve more than ten hours per month.

There is a stipend payable to the Treasurer.

Those interested, please telephone or write to Canon Poole before October 31, 1976.

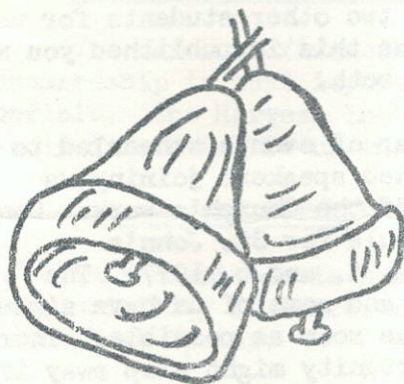
John Varley
Rector's Warden

for

Ernie Lee
People's Warden

and

Betty Palmer
Deputy Warden



DING

DONGS

FROM

THE

BELL

TOWER

We praise God for a full complement of Church School teachers as we begin the new season, especially welcoming Don and Beth Thompson, and Ted Perkins.

A big welcome on the main bell to our new theological students, Ann Griffin and Clive Clapson. Ann once lived on High Park Avenue and attended St. John's Church School. Welcome home, Ann! Clive attended University in Leeds, England, holding an honours B.A. in History and Theology. He is married to Kathleen, who is also a B.A. from Leeds.

Our sincerest Christian sympathy goes out to Mrs. Latto on the death of her mother recently. Jeff and Greg Latto are the twins who serve so faithfully in the Sunday services.

Paul Reeve-Newson and Carol Snow attended the Youth Conference at Camp Couchiching the third weekend in September.

Congratulations to George and Isabel Bell on their Sixtieth Wedding Anniversary. We still remember George for his fine work in the High Park area and the new City Hall.

Wedding bells rang recently for Bob Hall and Dorothy Ellis. We wish them much happiness.

SOLUTION TO CROSSWORD PUZZLE

M	O	S	E	S	P	S	A	L	M
H	A	R	T	T	O	O	M	O	T
O	N	E	H	E	R	O	D	T	A
S	E	D	A	M	A	R	I	S	N
E	L	E	G	T	D	A	B	A	
A	R	I	L	O	E	R	M	A	R
A	B	I	E	L	A	R	A	B	
A	B	E	L	D	I	M	R	E	E
S	L	A	G	M	A	I	L	A	
H	E	H	O	S	A	N	N	A	B
E	V	E	D	A	G	O	N	E	L
R	E	L	Y	S	E	A	A	G	E
S	I	R	A	H	H	A	R	O	D

REPORT ON PARISH COUNCIL MEETING - September 14, 1976

It was very heartening to have twenty six turn out for the first Council of the Fall session. All the Chairmen of Committees and all of the Wardens were there, and everyone was in rare form to dig in and get things done.

Canon Poole introduced our first theological student for this year. Ann Griffin is a Trinity College student, born and raised in the Parish (she attended Sunday School at St. John's until 1945), who left a career in social work to enter theological studies. Our warmest welcome to Ann. We all hope she enjoys her year with us. Canon Poole also mentioned that there will be two other students for us and by the time this is published you will have met them both.

A calendar of events scheduled to year-end was read. There will be a host of distinguished speakers joining us during the coming Sundays informing us of all aspects of the Church's work. Canon Poole outlined the Christian Community Conference schedule for St. John's parishioners at the Aurora Conference Centre on March 4, 5, and 6, 1977. The response of those at the meeting was very enthusiastic and some of us have signed up already. You might want to indicate your interest as soon as possible. There are only 30 places available, and this marvellous opportunity might slip away if reservations are not made now.

A report was given on the Wednesday night Prayer 'n' Share group, which is going well (15 at the last meeting) and on the Monday night Study Group. The latter has recently lost some members and we would encourage you to consider joining - topics of discussion are open to change according to your suggestions.

Social Concern & Action (Joan Devitt)

Edna Thompson reported on her many regular shut-in visitations, and she well deserves our thanks for the marvellous job she is doing. Up-coming catering events ... the Christmas Tea & Bake Sale on November 6, and the Senior Citizens Christmas Dinner on December 6 ... were discussed. The Tea will have an added feature - a "Dutch Auction" of winter items. If you have any left-over old skates, skis or snow shovels, etc., bring them in. The after-Church coffee hour (Tea, Coffee & Conversation) appears to find favour with everyone and Council members urged its retention. A Harvest Dance and Card Party was suggested, the date of October 23 was set, an organizing group put together and the project was well on its way. Attendance for this particular committee was down and Joan would appreciate more parishioners interested in this area coming out to the next meeting.

Parish Council Meeting (cont'd.)

Christian Education & Youth (Nan Weston)

Reasons for recent low attendance at the Monday Night Study Group and possible solutions were discussed. The Youth Group is on its way to being revived, with a new leader. The Sunday School has a complete staff this year and all appears to be running well.

Communications & Publicity (John Gower)

Three bulletin boards are going up around the church building. Flyer notices will be circulated in near-by apartment buildings inviting new people to attend our Fall services to hear our many guest speakers, along with a monthly calendar of our other events. There will be special publicity for all events, especially for the Harvest Dance and Card Party and the 95th Anniversary Service, when our honoured guests will be Lt.-Governor Pauline McGibbon, Canon Minto Swan, and Bishop Hunt.

Finance & Stewardship (Gib Goodfellow)

The Wardens' financial report was discussed, with all agreeing that your Stewardship is most important at this time because of the current operating deficit. The Harvest Letter and Pledge Card campaign is now under way, with an analysis and follow-up in November.

Liturgy and Worship (Gary Gray)

This committee is springing back to vigorous activity, taking the responsibility for three ecumenical services and special arrangements for the Seder next Spring.

On behalf of the Wardens, Ernie Lee made a plea for applications for:

- (a) Treasurer (Betty Palmer has been handling these duties but cannot continue due to conflict of interest)
- (b) Permanent part-time caretaker

Many other meetings took place after Council broke up, and one of the great benefits of coming to Council meetings is the chance to talk over other aspects of church activities at the same time. John Webster has made arrangements for the Film Ministry to continue October 5, with THE CRUSADES.

The Committee Chairmen met for an excellent session after Council, discussing how to stimulate Council activity, stressing the importance for task lists for each Committee, and how to encourage more people to attend Council. Plans were made for a panel discussion at the December Council and agenda items were set out for ~~November~~ ^{October} Council. Visitor book follow-ups could be taken on by the Social Concern and Action group and Talent Pledge Cards will be included with the Stewardship campaign. Personnel and work to be done was allocated for the Harvest Dance and Card Party.

I shouldn't end this report without commending Mona Johnston for the excellent dinner she prepared for us.

John Varley, Chairman
Parish Council

SUNDAY SERVICES

Sunday, October 3

9:00 a.m. Holy Communion
 11:00 a.m. Choral Communion
 Harvest Festival
 Preacher: Canon R. Hill
 Synod Office

Sunday, October 10

9:00 a.m. Holy Communion
 11:00 a.m. Morning Prayer
 National Thanksgiving

Sunday, October 17

9:00 a.m. Holy Communion
 11:00 a.m. Choral Communion
 Speakers: Miss Dorothy Fralick
 Ingles House
 Captain M. Stevens
 Church of the Good Samaritan
 Home for Men

Sunday, October 24

9:00 a.m. Holy Communion
 11:00 a.m. Morning Prayer
 Preacher: Rev. R. McRae
 Secretary, Primate's World Relief
 and Development Fund
 Film

God is glorified, not by our groans, but by our thanksgivings.

God be in my head, and in my understanding;
 God be in my eyes, and in my looking;
 God be in my mouth, and in my speaking;
 God be in my heart, and in my thinking;
 God be at my end, and at my departing.

- S. Primer

BULLETIN!

1. PARISH COUNCIL

Tuesday, October 12

Supper: 6:30 p.m.

Meeting: 7:30 p.m.

2. FILM MINISTRY

Tuesday, October 5

Time: 7:30 p.m.

"The Crusades"

3. HARVEST DANCE & CARD PARTY

Saturday, October 23

Time: 8:00 - 12:00 p.m.

Prizes & Refreshments

4. CHRISTMAS GIFT SALE & TEA

Saturday, November 6

Time: 2:00 - 4:00 p.m.

Gifts to Buy, Homebaking
Refreshments

DUTCH AUCTION - Winter Items

5. 95th ANNIVERSARY

ST. JOHN'S CHURCH

Sunday, November 21

GUEST: Lt.-Gov. P. McGibbon

GUEST: Canon Minto Swan

GUEST: Bishop Hunt

6. FUNDS TO SUPPORT

- (a) Bible Class Memorial
- (b) Theological Bursary
- (c) General Maintenance
- (d) Living Foundation
- (e) Film Ministry

KITCHEN KORNER

QUICK & EASY DINNER

- 1 lb. Hamburger
- 1 lb. Ground Chuck
- 2 medium onions (chopped)
- 1 can sliced mushrooms (drain)
- 1 can of tomatoes (19 oz.)
- Slivered Almonds (optional)

Saute chopped onions and drained mushrooms, add meat and cook until well done. Add tomatoes and serve with peas or corn, tossed salad and hot rolls.



Contributions to the November CARILLON are to be in the hands of the editor by October 17.

OCTOBER

THE CARILLON

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3. Holy Comm. 9:00 am. Choral Comm. 11:00 am. LAWSON R. HILL Youth Gr. 7 pm.	4. Study Group Scouts RANGERS ST. ELIZABETH Group	5. Film Ministry "The Crusades" 7:30 p.m. DIET WORKSHOP 7:30 p.m.	6. Prayer 'n' SHARE 8:00 p.m. Guides	7. weight watchers 7:30 p.m. Brownies Friendly Corner Servers' Guild	8. CUBS JR. CHOIR	9.
10. Morning Prayer 11:00 am. Thanksgiving	11. Study Gr. Scouts Rangers	12. Parish Council Supper: 6:30 pm. Meeting: 7:15 pm. DIET WORKSHOP 7:30 p.m.	13. Prayer 'n' SHARE 8:00 p.m. Guides	14. weight watchers 7:30 p.m. Friendly Corner Brownies Servers' Guild	15. CUBS JR. CHOIR	16.
Youth Gr. 7 pm.	18. St. Helen Group Study Group Scouts Rangers	19.	20. Prayer 'n' SHARE 8:00 p.m. Guides	21. weight watchers 7:30 p.m. Friendly Corner Brownies Servers' Guild	22. CUBS JR. CHOIR	23.
17. Holy Comm. 9:00 am. Choral Comm. 11:00 am. DOROTHY FAALICK M. STEVENS Youth Gr. 7 pm.	25. St. Anne Group Study Group Scouts Rangers	26.	27. Prayer 'n' SHARE 8:00 p.m. Guides	28. weight watchers 7:30 p.m. Friendly Corner Brownies Servers' Guild	29. CUBS JR. CHOIR	30. Couples' Club
24. Holy Comm. 9:00 am. Morning Prayer Rev. R. McRAE Youth Group 7 pm.	31. Holy Comm. 9:00 am. Morning Prayer 11:00 am.					

"A single grateful thought toward heaven
is the most complete prayer."
... G. Lessing

THE ART OF THANKSGIVING

The art of thanksgiving is thanksgiving. It is gratitude in action. It is applying Albert Schweitzer's philosophy: "In gratitude for your own good fortune you must render in return some sacrifice of your life for other life."

It is thanking God for the gift of life by living it triumphantly.

It is thanking God for your talents and abilities by accepting them as obligations to be invested for the common good.

It is thanking God for all that men and women have done for you by doing things for others.

It is thanking God for opportunities by accepting them as a challenge to achievement.

It is thanking God for happiness by striving to make others happy.

It is thanking God for beauty by helping to make the world more beautiful.

It is thanking God for inspiration by trying to be an inspiration to others.

It is thanking God for health and strength by the care and reverence you show your body.

It is thanking God for the creative ideas that enrich life by adding your own creative contributions to human progress.

It is thanking God for each new day by living it to the fullest.

It is thanking God by giving hands, arms, legs, and voice to your thankful spirit.

It is adding to your prayers of thanksgiving, acts of thanksgiving.

- W. A. Peterson

SUREST WAY

If anyone would tell you the shortest, surest way to happiness and all perfection, he must tell you to make it a rule to yourself to thank and praise God for everything that happens to you. For it is certain that whatever seeming calamity happens to you, if you thank and praise God for it, you turn it into a blessing.

- W. Law

1976

THE CARILLON

KEY PERSONNEL AT ST. JOHN'S CHURCH, WEST TORONTO

RECTOR:	Reverend Canon Maurice Poole	769-5875
CHURCH OFFICE:	Mrs. Muriel Lawson	763-2393
RECTOR'S WARDEN:	John Varley	960-3046
PEOPLE'S WARDEN:	Ernie Lee	769-6115
DEPUTY WARDEN:	Betty Palmer	767-4795
CHURCH TREASURER:		
ENVELOPE SECRETARY:	Ruth Shortt	769-8574

St. Anne Group	Church Office	763-2393
St. Helen Group	Irene Munroe	762-5327
St. Mildred Group	Ruth Shortt	769-8574
St. Elizabeth Group	Mary Butchart	622-7837
Youth Group		
Toronto 7th Scouts	John Karnas	767-1484
Toronto 7th Cubs	Bob Brownlie	869-0530
Toronto 12th Guides	Nan Weston	766-6663
1st Grenadier Rangers	Mrs. T. Martin	
Jr. & Sr. Choirs	Gary Gray	698-9795
Servers' Guild	Paul Reeve-Newson	249-8640
Study Group	Nan Weston	766-6663
Prayer 'n' Share	Maurice & Barbara Poole	769-5875
Married Couples' Club	Mr. & Mrs. W. Sutcliffe	249-1686
Advisory Board	Garnet Devitt, Chairman	766-3062
Parish Council	John Varley, Chairman	960-3046
Communications & Advertising	Church Office (John Gower, Chairman)	763-2393
Carillon Editor	Mona Johnston	769-7195