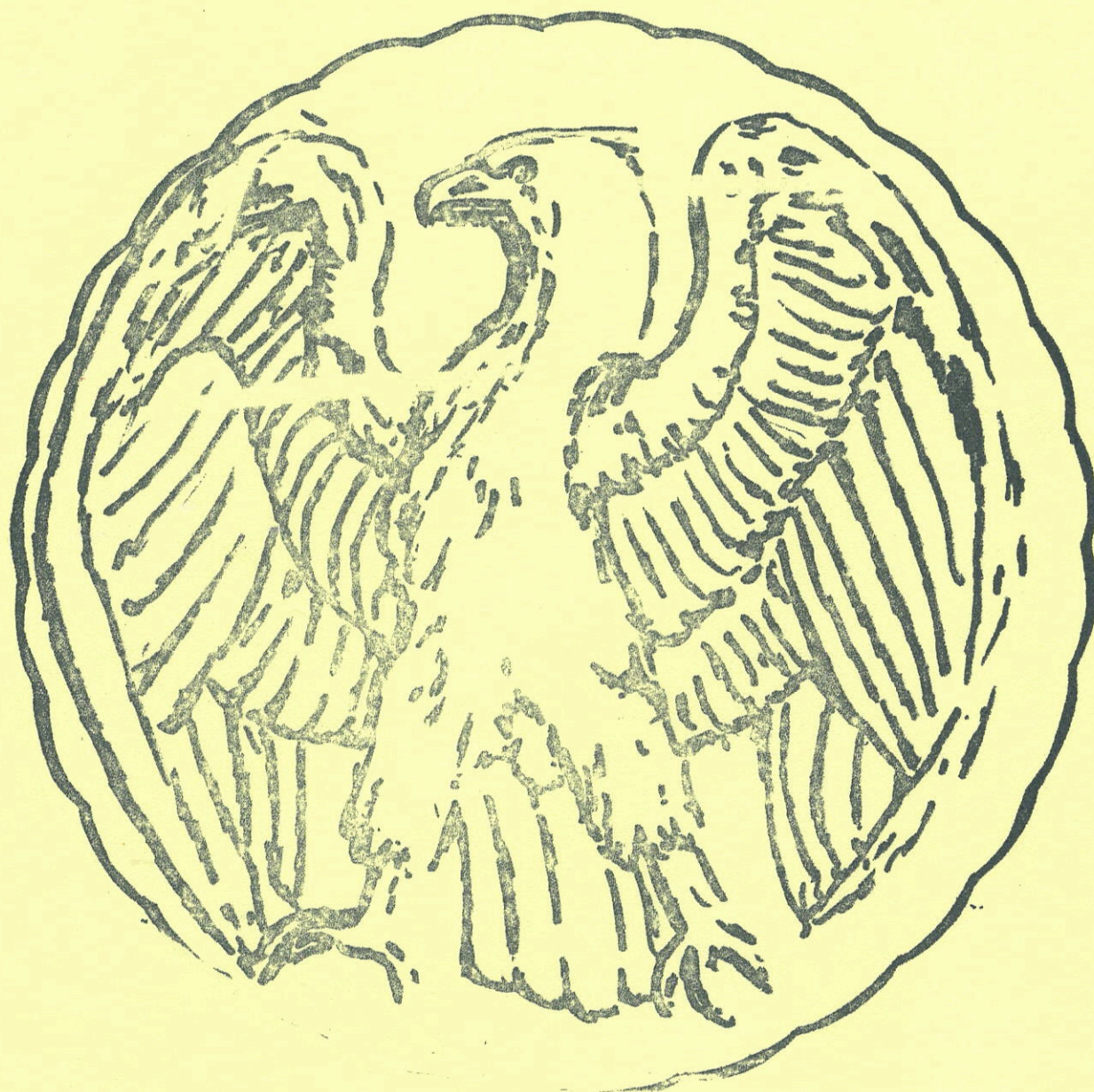


# THE CARILLON



*St. John's Church*



## SPIRITUALLY SPEAKING .....

ON SAYING "NO" SOMETIMES ....!

One of the important decisions that Christians must always make is in the area of quality or quantity ... "as a follower of Jesus, will I attempt to do many things in a hurried spirit, or a few things with energy, grace and competence?"

If you would like to choose the latter, you will need to begin escaping from the "Yes Trap." Ruth Anderson has made a start and is now on the way to discovering some peace and freedom, as well as fulfillment in the Christian life.

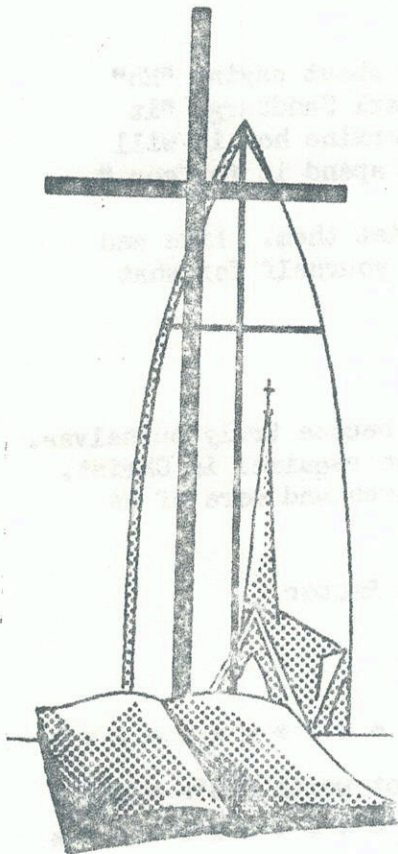
Ruth sat in her kitchen a while ago, chewing on a pencil, and scowling at her appointment book. Like a flurry of impulsive purchases at the Bay Day Sale, coming home to roost, - all the times Ruth had said "yes" these last weeks were now clamoring for payment:

- call door to door for the Heart Fund;
- assist with the Girl Guide cookie sale;
- introduce the garden expert at the Church Women's Group;
- prepare Sunday School lesson;
- telephone twenty 'fringe' people for the Church Supper;
- type the minutes of the last Home and School meeting;

As she reviewed the list, Ruth felt rushed, pushed, pulled and put upon, as well as being emotionally splintered.

One Christian psychologist has suggested that, as mature people in Christ, we should be able to say three things and mean them: "Yes" - "No" and "Whoopee!"

By taking this observation seriously, we ought to be able to achieve what one person has called "total commitment, but selective volunteering." Here are a few suggestions to work on:





## Spiritually Speaking (cont'd.) ...

- Use your special gifts and talents wisely, and ignore other people's expectations. St. Paul said in I Cor. 12:4-7 .... "There is a variety of gifts - but always the same Lord; working in .... different ways in different people; it is the same God who is working in all of them."
- If you are helping somewhere, don't feel guilty about saying "No" elsewhere. "Time is the coin of life," wrote Carl Sandburg, "it is the only coin you have, and only you can determine how it will be spent. Be careful lest you let other people spend it for you."
- If there are others doing "more" than you are, let them. Like and accept yourself for what you do. Don't dislike yourself for what others do.
- Pray before you accept commitments.

The way we serve, and how we serve, is one way we become truly ourselves. The primary thing is for each of us to do that which God requires in Christ. To learn this will mean fewer "harried" folk in the Church and more of us shouting "Whoopee!"

Sincerely, your friend and Rector

"Maurice P. Poole"

\*\*\*\*\*  
 Little is much if God is in it. Man's busiest day's not worth God's minute.  
 \*\*\*\*\*

## PRAYER -

Dear Lord of gracious mind and heart, forgive me for the unbearable ways of my arrogance and snobbishness. How unkind of me to think poorly without cause of those about me!

Help me realize that a song can be lovely even though I neither wrote nor sang it. Make clear to me that all worthy thoughts did not originate in my mind; that other folk have good manners; and that when I pass away the world will not be bereft of grace and good breeding.

The question is not what a man can scorn, or disparage, or find fault with, but what he can love, and value, and appreciate.



## THE PARISHIONERS TALK .... ABOUT RUTH SHORTT!

- ..... Some leave their footprints in cement; Ruth has worn a path down the centre aisle of St. John's church!
- ..... Ruth's record of choir participation in both devotion and attendance is extremely difficult to find these days. In fact, her record is probably unequalled in Canada.
- ..... She's a disciplined and dedicated dame! If this was a sport, she'd win the "most valuable player" award.
- ..... Sixty years in the choir! Fifty years in the Young Matrons (St. Helen's group)! And no sign of slowing down ... what is there to say, with a record like that?
- ..... Suggest St. John's be renamed "St. Ruth's"!
- ..... Such faithfulness, - such integrity ..... such quality!!
- ..... You want to know about Ruth Shortt? Read Proverbs 31:10 - and onwards. (especially the Tyndale Living Bible).
- ..... Every time the kitchen is clean and shiny and things have been put away where they should be, I know Ruth Shortt has been there, because I can't find anything!
- ..... Ruth has always been a true and faithful servant. Ruth and Bill - a grand couple.
- ..... Ruth is a true Christian - using each of her many God-given talents to the utmost. She has never spared herself.
- ..... She wields a mean left-handed knife! Ambidextrous, of course.
- ..... Ruth Shortt?? She's a super Lancastershire lass who gives a wonderful action-filled rendition of "Knees Up, Mother Brown."
- ..... An inspiration - to old and young alike!!

\* O \*

The 'archives' show that Ruth Shortt was Guild President in 1959 and 1960, with ten group units to preside over. Do you remember their names?

Cheerio (Mrs. Burford, Captain)  
Coronation (Mrs. Mitchell, Captain)  
Fidelity (Mrs. Bell, Captain)  
Harmony (Mrs. Morris, Captain)  
Kiselo (Mrs. Dewdney, Captain)

Optimist (Mrs. Lindsay, Captain)  
Renown (Mrs. MacMillan, Captain)  
Trinity (Mrs. Weston, Capt.)  
Young Matrons (Mrs. Steele)  
1940 (Mrs. J. Goodfellow)



## DIOCESE OF TORONTO ....

THREE YEAR GOALS - FORWARD! 1977-1979Goal Area I - Style of Mission

We believe that Christian mission is proclamation and witness, demonstrating visibly to others the power and distinctiveness of the Christian life. Further, we believe that for mission to be effective in our day we must have the existence of strong Christian community in parishes, and that individual values and styles of life must demonstrate that being a Christian means being different.

- Goal 1 To strengthen the mission of the Church throughout the Diocese.
- Goal 2 To develop an increased awareness of the potential and need for mission by the Church at the diocesan, regional and parish levels.
- Goal 3 To encourage the public expression of Christian standards, values and life styles throughout the diocese.
- Goal 4 To develop an effective working relationship with the National Church to further the world-wide mission of the church.

Goal Area II - Style of Life

An important function of the Church is to help her members to develop intentional Christian life styles which reflect the way of Jesus Christ.

- Goal 1 To assist parishes to provide specific guidance for their members in how to make their own style of life more intentionally Christian and appropriate for our time and situation, and to provide the necessary nurture and support to sustain Christian life styles in our society.
- Goal 2 To assist parishes in their on-going task of Christian value formation in their people, particularly through such activities as corporate worship and parish education.
- Goal 3 To assist parishes in their on-going work of strengthening and supporting Christian marriage and family life.
- Goal 4 To assist parishes to make worship an attracting and renewing focus for the Christian life, reflecting the deeper experience of Christian community.



Diocese of Toronto (cont'd.) ....

Goal Area III - Style of Leadership

We affirm the principle of collegiality as an appropriate form of leadership and decision making in the church.

- Goal 1 To foster at all levels of leadership throughout the diocese a style of shared decision making that frees and enables mutual ministry to emerge.
- Goal 2 Diocesan staff will endeavour to function as enabling consultants to regions and parishes, as they develop their vision and in the on-going process of goal finding, planning and community building.

Believing the Church to be a community of Christian communities, it is necessary to develop an effective and open system of communication:

- Goal 3 To develop a system of effective two-way communication at all diocesan levels.
- Goal 4 To examine diocesan canons related to the operation and function of parish corporations and advisory boards, as they relate to shared decision-making.
- Goal 5 To clarify the decision-making and accountability process at all levels - diocesan, regional and parish.

Goal Area IV - Style of Ministry

- Goal 1 To develop and encourage the use of a suggested model for "A WAY OF BEING THE CHURCH," as a basis for planning and development.
- Goal 2 To encourage and provide for the training of both clergy and laity in the exercise of their shared ministries.
- Goal 3 To encourage the development of parish structures and lifestyle, consistent with the concept of shared ministry.
- Goal 4 To produce a series of study papers on matters of theology and ethics, to enrich the life of the Church.
- Goal 5 To develop a major diocesan emphasis on Christian Community, beginning in 1977, encouraging the development of a variety of programmes to help parishes and regions to deepen their experience of Christian Community.



Diocese of Toronto (cont'd.) ....

Goal Area V - Style of Development

To continue to ensure the presence of an Anglican Ministry in strategic places to serve people within the diocesan boundaries.

Goal 1 During the next two years to determine the value of all church lands held in excess of what is specifically needed for church programme. Where possible provide assistance in development of lands in excess of immediate needs.

Goal 2 By 1978 to have established an Architectural Sub-committee of the Church Development Board.

Goal 3 To envision and develop new styles of ministry

- e.g. - business communities
- apartment ministries
- industrial ministries

etc., and build into these ministries both a support base (e.g. Deanery or Regional) and a means of evaluation and establish a process of accountability.

Goal 4 By 1978 to have further developed and expanded special ministries such as:

- cluster ministries in communities
- team ministries in parishes
- ethnic ministries
- ecumenical ministries

Goal 5 To have Synod 1978 adopt criteria for examination of parishes whose future may be questioned and establish methods for disestablishment implemented at regional level.

Goal Area VI - Style of Stewardship

To develop a fuller awareness of Christian Stewardship in the total usage of diocesan and other resources and in the deepening of personal commitment of Christ.

Goal 1 To continue study of diocesan investments and use of resources throughout the diocese and where possible, realign to give maximum support for programme of ministry and service, without moral compromise.

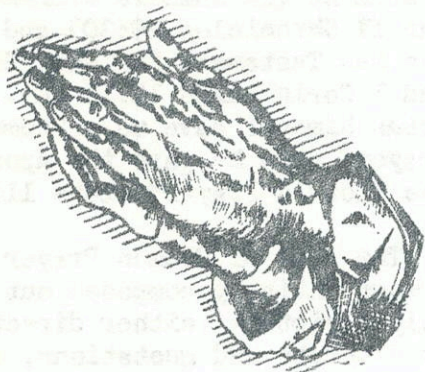
Goal 2 To continue communication of regional needs and resources throughout the diocese.

Goal 3 To encourage all parishes to investigate a variety of methods of support in addition to or in place of weekly offerings, e.g. monthly payment by cheque or quarterly commitments.

Goal 4 To provide means for individuals to support specific areas of concern at either parochial, regional, diocesan or national level.



## PRAYER 'N' SHARE .....



## PRAYER FOR GROWN SONS

- by Grace Noll Crowell

They are men now, Lord, my hands at  
last are emptied  
Of the countless tasks required for  
so long,  
And I am helpless quite before the  
problems  
That grown sons face. I cannot right  
Earth's wrongs,  
Or smooth their pathways, but, dear  
Lord, You can.  
Speak to them face to face, as man to  
man.

I have no legacy at all to give them,  
But if my prayer be answered, it will  
give  
Them more than any wealth the world can  
offer.

I pray: Christ, be their comrade  
while they live.  
Walk with them should they feel they  
walk alone,  
And make Your presence, daily, hourly,  
known.

Companion them. I ask for nothing  
greater  
Than this rich blessing for these  
precious ones:  
The [holy] companionship of Christ, a  
young man,  
As counselor and guide to these, my sons.  
I loose their hands, having done all I  
could do,  
And trust them, Lord, implicitly to You.

## OF BREAD ... AND LOVE

- by Gladys McKee Iker

Break bread ... and by itself  
It spreads ... divides and  
scatters  
On the plate, becomes  
On checkered cloth or fine  
linen ... crumbs,  
Feast for robin or the least  
sparrow.

And so with love, proffered  
By smallest gesture, smile or  
touch,  
Its certain sun warms the  
chilled heart,  
Looses from loneliness, makes  
joy from sorrow.

Bread and love interlace, shaping  
The essence of grace.

- o -

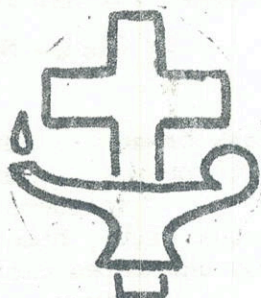
## WHAT DOES CHRISTIANITY MEAN?

In the home - - - kindness  
In business - - - honesty  
In society - - - courtesy  
In work - - - thoroughness  
In play - - - fairness  
To the unfortunate - - - pity  
To sin - - - resistance  
To the strong - - - trust and  
good will  
To the weak - - - help  
To the penitent - - -  
forgiveness  
To all men - - - reverence and  
love  
To God - - - worship and  
service.

- Charles F. Banning



## CHRISTIAN EDUCATION



This month, the Christian Education Committee brings you the first in a series of articles on the Prayer Book.

WHY THE PRAYER BOOK WAS WRITTEN

"The Book of Common Prayer is a priceless possession of our Church. By its intrinsic merits, as a book designed for the reverent and seemly worship of Almighty God, it has endeared itself to generation after generation of devout Christians throughout the world."

(Prayer Book - Page vii)

Prior to the Reformation in England, services were conducted in Latin, and many variations existed in forms of service in different parts of the country. When the Church of England was made independent of Roman control, the Archbishop of Canterbury, Thomas Cranmer, convinced King Henry VIII that services should be conducted in the language of the people, and should be uniform throughout the country. Cranmer began to compile the Book of Common Prayer, which was finally published in 1549, in the reign of Henry's son, Edward VI. It was later revised in 1552, 1559, and 1662. The first Canadian Prayer Book was published in 1918, and was revised in 1959.

"Common Prayer" is a form of worship used by all the worshippers in the church, which is adapted to the common needs of all. It is necessary to have the prayers and praises used in public worship composed beforehand in order that the congregation may take

part in the service.

The use of forms of common worship is mentioned in the Old Testament (in Numbers 6:22-27 and II Chronicles 29:30) and in the New Testament (in Acts 2:42 and I Corinthians 14:15-16). Jesus himself gave us a "common prayer" when he gave the Apostles the "Lord's Prayer" (Luke 11:2 on).

The Book of Common Prayer is almost entirely composed out of Holy Scripture, either directly by excerpts and quotations, or indirectly by allusions and paraphrases. Many of the prayers in the Book quote some passage of the Bible. The liturgy of the Prayer Book is God's Word, ordered and arranged for corporate devotional use.

(NEXT MONTH: "Liturgy - Order, Ritual and Ceremonial.")

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CALLING  
ALL  
GRADUATES  
OF  
KEELE  
STREET  
PUBLIC  
SCHOOL!

A FAREWELL TO OLD KEELE is being planned at the school on the 19th of November, from 2 to 5 p.m. Please give your name and address (and/or those of other grads you may know of) to Mrs. N. Weston Telephone 766-6663.



TARASILA MPANDI - our high school student in Kenya (Canadian Save the Children outreach)

Brother John Koczka, Co-ordinator at Tarasila's school sends us this Annual Report of 'our' little girl ....

"First and foremost, I wish to thank St. John's Anglican Church for their continued and generous support of Tarasila throughout her years of secondary studies at Materi. Were it not for this help, she would be a very sad and lonely girl now. As it is, she has had the chance, the inestimable chance to go to school and gain the confidence and self-assurance an African woman needs today. God bless all our good sponsors at St. John's. I am told that "John" means 'The Lord is gracious' and truly you have been indeed gracious to Tarasila.

"This is Tarasila's final year at Materi and in high school. In November she will sit the all-important and somewhat nerve-racking East African Certificate of Education (EACE), the results of which will be out in about four months' time afterwards. Based on these results Tarasila will or will not be offered a job or training opportunity in future. However, it is abundantly clear by now that school is a real struggle for her, but if she can land a community nursing chance or even a clerk post, she can do well. Tarasila is kind and sympathetic, and hopefully these traits will make up for some other academic shortcomings.

"At home there was a recent birthday for a sister. The family slaughtered a goat to celebrate the feast. However, Mother has been ill for some time, and this hampered the celebration somewhat. Even Tarasila hasn't been all that well all term, but she is okay now. This area has a lot of malaria, and recurrent relapses is a common thing. The change in weather, now rather cold compared to the earlier very warm periods, hasn't helped. All in all Tarasila is doing well, is happy and content with life."

"Brother John"

\*\*\*\*\*

In a general write-up of Tarasila's school, Brother John tells us they have set up an irrigation scheme, where at any given moment they can now operate simultaneously 15 over-head sprinklers to water their ever-expanding garden. In the last five months, they can boast of having worked miracles - and they now have the first (and only) tomatoes, heads of cabbage, carrots, etc. in the region. Apparently the area is not a particularly lovely place to see or live in, but it has potential for a decent living.

They are still in the midst of building the school, with everything on schedule. In this first phase they are concentrating on the boarding and staff facilities ... the dormitories, ablution blocks, dining hall and kitchen, and the staff houses. (In most Kenyan schools teachers must be provided with their own houses on the school grounds). As funds are obtained they will embark on phase two - the badly needed tuition areas, library and administration block. When all is completed they will have one of the finest self-help institutions in rural East Africa.



FROM THE PARISH LIBRARY ....



Reviewed for your pleasure by  
B. Poole ....

TURN YOUR BACK ON THE PROBLEM

- by Malcolm Smith

Malcolm Smith, who received the baptism in the Holy Spirit at the age of 15 years, began a year later a long and successful ministry as a crusading evangelist.

He later took charge of a large inner-city pastorate in Brooklyn which, to all outward appearances, was tremendously successful.

He suddenly realized that there was not much power in this Church, it was spiritually bankrupt and going nowhere. He decided to hand in his resignation.

The Parish would not accept the resignation but instead, sent him on a holiday and on a lonely beach God showed him what he needed and sent him back with a new authority, not his own.

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Watch for these new books in our library. They have been donated by Beth Thompson from her Mother's bookshelves:

1. THE CHRIST LIFE FOR THE SELF LIFE
2. THE HAPPY CHRISTIAN
3. PEACE WITH GOD
4. IN CHRIST
5. SOME SECRETS OF CHRISTIAN LIVING
6. DISCOVERIES
7. NONE OF THESE DISEASES
8. A FLAME OF FIRE (The life & work of Rowland V. Bingham)

- o -

#### THE HAPPIEST PEOPLE

Every person in the world may not become a personage. But every person may become a personality. The happiest people are those who think the most interesting thoughts. Interesting thoughts can only live in cultivated minds. Those who decide to use leisure as a means of mental development, who love good music, good books, good pictures, good plays at the theatre, good company, good conversation -- what are they? They are the happiest people in the world; and they are not only happy in themselves, they are the cause of happiness in others.



SUNDAY SERVICES

Sunday, September 4

9:00 a.m. Holy Communion

11:00 a.m. Choral Communion

Preacher: Rev. W. S. Watt

Sunday, September 11

9:00 a.m. Holy Communion

11:00 a.m. Morning Prayer

RUTH SHORTT DAY

12:30 p.m. Homecoming Barbecue

Sunday, September 18

9:00 a.m. Holy Communion

11:00 a.m. Choral Communion

ADDRESS: "THE CHURCH IN EASTERN EUROPE"

by Gary Gray

Following the service there will be a slide  
presentation on the churches in Yugoslavia,  
Bulgaria and Istanbul.

Sunday, September 25

9:00 a.m. Holy Communion

11:00 a.m. Morning Prayer &amp; Holy Baptism

After the service we will discuss Diocesan Goals -  
Please bring your lunch - tea & coffee available.

\*\*\*\*\*

Take care that the divinity within you has a creditable charge to  
preside over.

\*\*\*\*\*



# BULLETIN!

## DING DONG FROM THE BELL TOWER -

.... The Summer has flown past all too quickly, and here we are again.

.... Greetings to any who are ill, especially Fred Butler and Ethel Percy. Herb and Emily Wickenden are looking well again after their recent accident.

.... St. John's family have been holidaying far and wide ... Linda Gibbs is looking tanned after her trip to Calgary; Cy, Nan and Heather had a great trip to Victoria, even with the Chicken Pox! ... Ron and Florrie Willis are off to England to see their daughter ... V. Ramen had an enjoyable trip out West - what is all this romance with the West????

.... Sandra and Steve Nemenyi went West, too! By the way, Sandy will be looking after the Junior Choir this year.

.... Weddings planned for September include Lance Platt and Rosemary Markham; John Varley and Priscilla Healy.

DEADLINE FOR OCTOBER CARILLON:

SEPTEMBER 18

## COMING EVENTS .....

### 1. PARISH COUNCIL

Tuesday, September 13

6:30 p.m. Supper

7:30 p.m. Meeting

ALL ARE WELCOME!

### 2. RUMMAGE SALE

Saturday, October 15

10:00 a.m.

CALLING ALL HANDS!

### 3. CHRISTMAS TEA & GIFT SALE

Saturday, November 12

2 - 4 p.m.

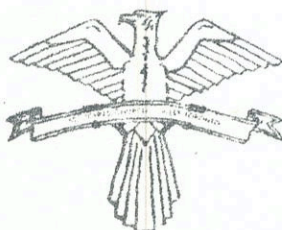
Homebaking - Refreshments  
Gifts-to-Buy

### 4. COUPLES CLUB

Saturday, October 29

For details call:

DONNA & ERNIE LEE - 622-8252



ST. JOHN'S CHURCH - WEST TORONTO  
288 HUMBERSIDE AVENUE  
TORONTO, ONTARIO M6P 1L5



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THE CARILLON

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KEY PERSONNEL AT ST. JOHN'S CHURCH, WEST TORONTO

RECTOR:	Reverend Canon Maurice Poole	769-5875
CHURCH OFFICE:	Muriel Lawson (Home number 239-5978)	763-2393
RECTOR'S WARDEN:	John Varley	961-9818
PEOPLE'S WARDEN:	Garnet Devitt	766-3062
DEPUTY WARDEN:	Mona Johnston	769-7195
CHURCH TREASURER:	Howard Thompson	241-2902
ENVELOPE SECRETARY:	Ruth Shortt	769-8574

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SIDESMEN:	Len Graham (Chairman)	763-1224
	Alf Gandy (Assistant Chairman)	769-7241
ST. ANNE GROUP:	Church Office	763-2393
St. Helen Group	Irene Munroe	762-5327
St. Mildred Group	Ruth Shortt	769-8574
St. Elizabeth Group	Mary Butchart	622-7837
Youth Group	Susan Weston	767-5613
Toronto 7th Scouts	Church Office	763-2393
Toronto 7th Cubs	Susan Weston	767-5613
Rangers	Susan Weston	767-5613
Toronto 12th Guides	Nan Weston	766-6663
Toronto 12th Brownies	Darlene Dupuis	763-5774
Jr. & Sr. Choirs	Gary Gray	698-9795
Servers' Guild	Paul Reeve-Newson	249-8640
Study Group	Nan Weston	766-6663
Prayer 'n' Share	Maurice & Barbara Poole	769-5875
Married Couples' Club	John & Kathy Gower	769-8183
Advisory Board	John Varley, Chairman	961-9818
Parish Council	Cy Weston, Chairman	766-6663
Communications & Advertising	John Gower, Chairman	769-8183
Carillon Editor	Mona Johnston	769-7195



