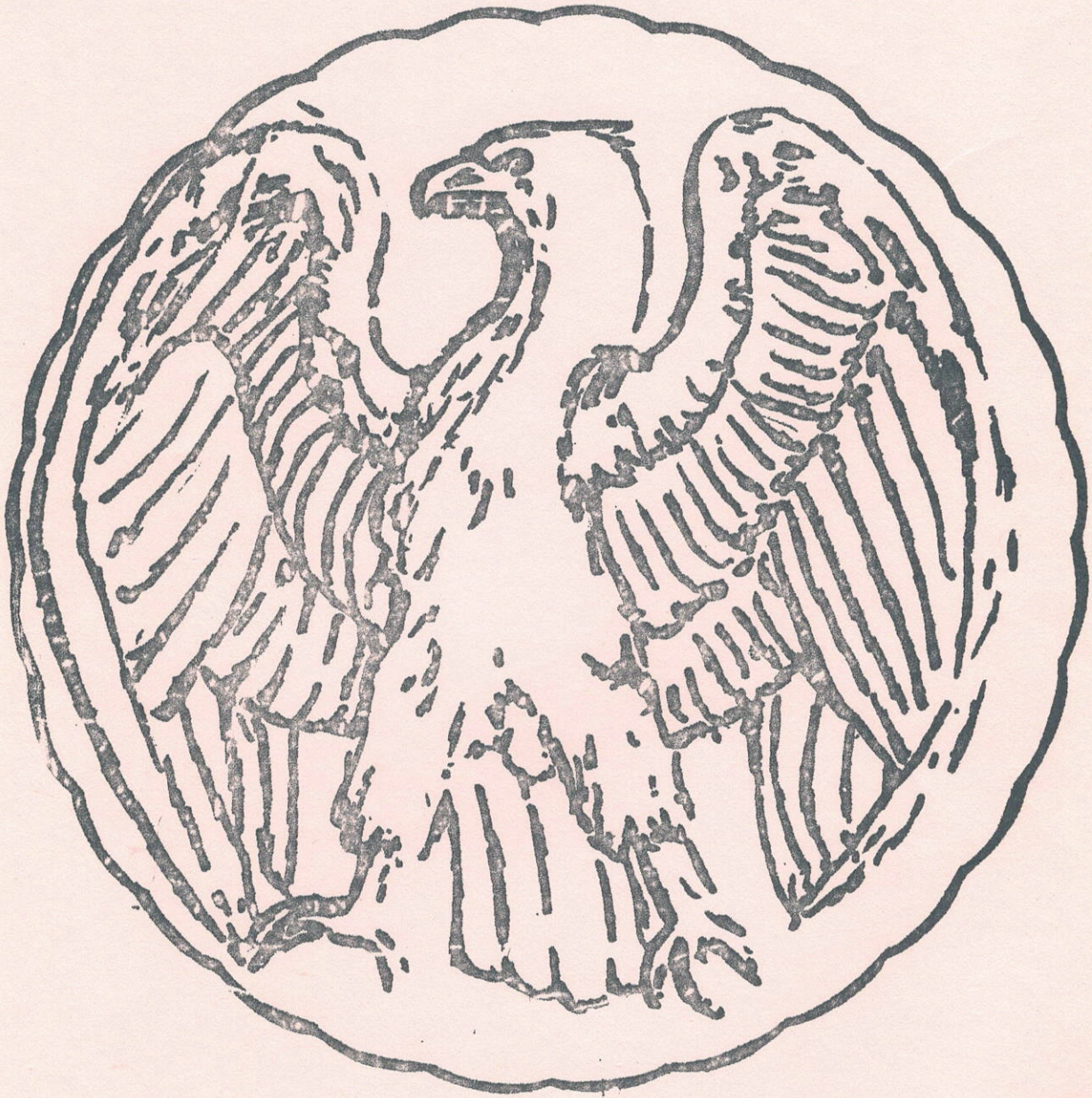


1918

# THE CARILLON



*St. John's Church*





The friendship of  
those we serve is the  
foundation of our progress ...



..... It is with pleasure, therefore,  
that we pause from the usual routine  
of day-to-day hustle and bustle, to



say ... "Thank you" ...

for your friendship,  
good will,  
and  
loyalty.



May the happiness and good cheer that always prevails  
at Christmas-time, be yours

throughout the

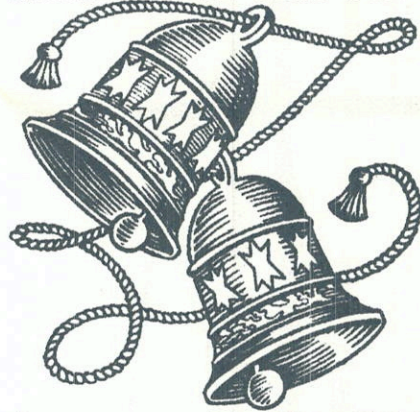
New Year, too!



- The Editor.



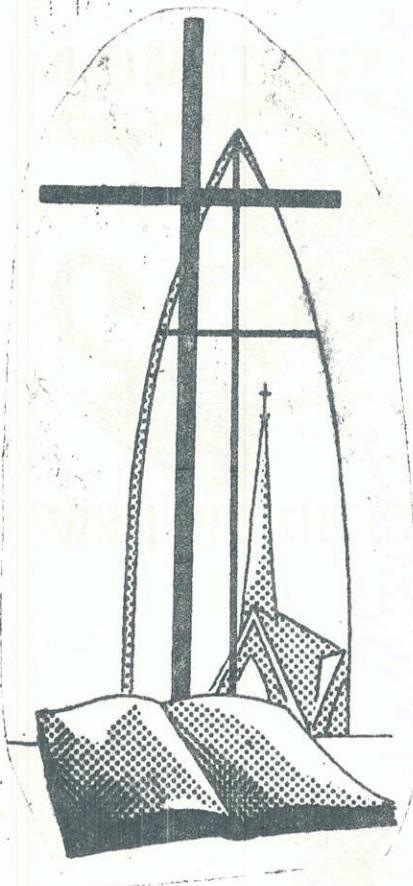
RING OUT THE OLD



RING IN THE NEW



## SPIRITUALLY SPEAKING .....

CHURCH GROWTH SEMINAR

With Christmas Day and Epiphany just past, I hope and pray that we have been so moved that we will want to share this Gospel - the Good News of our salvation - with others with renewed zeal. Nothing is more important than this.

On January 10, 1978, we started in St. John's Parish Hall, a Church Growth Seminar, open to anyone in the West Toronto Deanery. The 'Church Growth Movement' has studied Churches all over the world to see what principles are shared by those which are growing. In our seminar, we are discussing principles as they apply to our local churches. Hopefully, we will be led on in a practical way, to consider what might be done to make our parishes more effective instruments for disciple-making.

More and more emphasis is being placed on the local church as the place where Christ is made known. Mass evangelism has its place, and this place is to strengthen the local congregation.

The September 1977 'Eternity' magazine includes an evaluation of the "I Found It" program of Campus Crusade for Christ. This interesting study, done at Campus Crusade expense, points to the limitation of evangelistic enterprise not centred on the local congregation.

The truth is surely evident today that the Church must make disciples for Jesus Christ or die as an institution. This is the challenge all of us are called to face. Please pray for this seminar (and attend yourself) that ways may be found to share the Good News with those apart from our Lord and His Church.

Your friend and Rector,

"Maurice P. Poole"

\*\*\*\*\*  
 "Grant unto thy servants, that with all boldness they may speak thy word."

- Acts 4:29

\*\*\*\*\*



Sponsored by the High Park Ministerial Association .....

"YOU ARE NO LONGER STRANGERS"

Sunday, January 29, 1978

7:00 p.m.

Salvation Army Citadel

343 Keele Street

PREACHER: DR. ANGUS J. MacQUEEN

'You are no longer strangers' is based on what St. Paul writes in his letter to the Ephesians, Chapter 2. Through faith and baptism in Jesus Christ we all belong to the "family of God." So why not witness together to the Gospel by concrete attitudes of mutual respect and true brotherhood? This past week of prayer encouraged Christians of all denominations to meet, to participate in various liturgical services and other community activities, and to pray together "that all may be one" as Jesus desires.

Let us all join our Christian Neighbours in this common prayer and worship service. Following the liturgical service there will be a social hour, with coffee and cookies, in the meeting hall at the Citadel and this will give all of us the opportunity to meet our neighbours and chat with them.

"We are one in the Spirit. We are one in the Lord.  
We are one in the Spirit, We are one in the Lord.  
And we pray that all unity may one day be restored.

Refrain

And they'll know we are Christians by our love,  
by our love,  
Yes, they'll know we are Christians by our Love.

"We will walk with each other, we will walk hand in hand.  
We will walk with each other, we will walk hand in hand  
And together we'll spread the news that God is in our land.

Refrain

We will work with each other, we will work side by side.  
We will work with each other, we will work side by side.  
And we'll guard each man's dignity and save each man's pride.

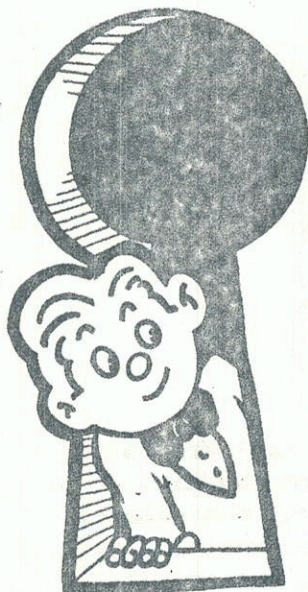
Refrain

All praise to the Father, from Whom all things come,  
And all praise to Christ Jesus, His only Son,  
And all praise to the Spirit, Who makes us one.

Refrain



## PARISH COUNCIL ....



Have you ever wondered how, where and when all the events which happen in our church and parish originate? They do not just happen! They are talked about, planned, and committees formed to carry them out.

Where does all this take place? At your Parish Council meetings, which are held on the second Tuesday of September, November, December, February, March and May. We start with dinner at 6:30 p.m.

The Council is made up of six committees, which cover the wide range of activities which make up our parish life.

Some of the results of the Committees' work are: the new floor in the Parish Hall (Property Committee); the Hanging of the Greens dinner (Social Action Committee); the special services, preachers, and Christmas events (Liturgy & Worship Committee); as well as the many regular functions of the parish.

If you have not joined us (or have not attended recently) I urge you to come out, get involved, and find out what is going on. Become a concerned member of your church and community.

Our next meeting will be on February 13, 1978 (Monday, because of the Church Growth Seminar on Tuesdays in January and February) at 6:30 p.m. If you do not wish to join us for dinner, come at 7:30 p.m. for the meeting.

For further information, please contact the Rector at 763-2393 (Church) or 769-5875 (Rectory), or the Chairman, Cy Weston, at 766-6663.





## YOUNG AT HEART ... AND NOT SO YOUNG! ....

On Saturday, December 3, the young at heart and not so young met at the Hollywood theatre for the showing of WHO HAS SEEN THE WIND, a remarkable film of mid-western Canadian depression years, based on the book by W. O. Mitchell. Afterwards, eighteen people met at the home of Ted and Carol Smith, for chatter and friendly discussion.

On Saturday, January 7, the young at heart went skating and tobogganing in High Park, while the not so young met at the John Gower's at 7 p.m. for cards and games. Around 9 p.m. the skaters and sledders arrived, too, for some hot soup, bridge, euchre, hockey and friendly talk and laughter.

On Saturday, February 11, we'll be getting together at Donna & Ernie Lee's home. For those interested, we hope to have seen the latest movie, "Oh, God!" currently showing at the local theatres. If you're shy on small talk, this will give you a starting point and you can bet some chatter-box will keep the conversational ball rolling.



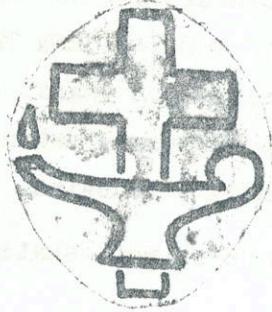
Are you wondering just who is included? Those who are young at heart - single, divorced, widowed, or married. It is open to all except the very young, who have their own groups.

Try it ... you'll like it!





## CHRISTIAN EDUCATION .....

DAILY OFFICES & ADDITIONAL PRAYERS

The Daily Offices are older than Christianity; they have their origins in the Jewish tradition, in particular the verse from the Psalm, "Seven times a day do I praise thee." In the pre-Reformation monastic tradition, this seven-per-day system of services was followed literally; the Daily Offices which have come down to us are what have remained and have become practical for a community engaged in other than prayer.

The service of Morning Prayer was taken from the monastic Mattins, and that title survived even in earlier editions of the Prayer Book. It is intended to be said daily, as are Evening Prayer and Compline. The ceremonial of Morning Prayer, and of the other Daily Offices, is of the second year of the reign of Edward VI. When said daily, one reads the psalter and the Bible in order; the Tables of Lessons are set forth deliberately in order that this be done. As well as being an expression of devotion to read the Offices daily, it may be seen as a reflection of the heavenly praises, which are continual.

The opening sentences of Morning Prayer are received standing, as the word of God to his soldiers. This is followed by an exhortation to penitence, followed in turn by a general confession, said kneeling. Kneeling is considered to be the proper attitude to express humility, and is spoken of in both Old and New Testaments.

Once again here, as in other services, we see where devout attitudes help to promote devout feelings.

Following the confession, absolution is said, if a Priest is present, or the Prayer for Pardon (page 623, or others), if a Priest is not present. The reason for this is that, although the Priest does not forgive sins, he declares a fact, and performs an official act granted specifically to him as an officer of God. In fact, if anyone else pronounces absolution, it is not valid. This is part of the legacy of the apostolic succession.

The Lord's Prayer then follows. It is so placed that it is enhanced by our confession and pardon. It is part of every office, because it was given to us by Our Lord.

The saying of the Venite is an act of great age; it is over 1800 years in Christian use, and its Jewish use dates back to the second temple (Ezra, Nehemiah).

A portion of the Psalter is read. The book of psalms was the hymnal of Judaism, and is more than 3,000 years in use. When sung, it represents earnestness. A Christian connection is made by singing or saying the Gloria Patri at the end of the Psalm.

Lessons from both Old and New Testaments are used at both Morning and Evening services. Both are God's word, and the use of both enables us to see how the old is fulfilled in the new, the essential unity of God's book.

The first lesson is followed by the Te Deum, a prayer over 1400 years old. It is filled with praise, which has been called, "the loftiest exercise of the human heart."



## Christian Education (cont'd.) ...

The Benedictus follows the second lesson. It has been used about 1000 years. It is occasionally replaced by the Jubilate, which is Psalm 100, and has been used in this way about 1400 years.

The Apostles' Creed is said at these services. It is a brief statement of belief, and also of great age. In A.D. 69, Ignatius states what is by and large the beliefs set down as the Apostles' Creed (he was ordained by Bishop Polycarp, who was himself ordained by one of the Twelve; he was, therefore, very close to the Apostolic Age). The beliefs which he set down are repeated at every Christian worship. While reciting them, we turn to the east, which is an ancient custom in recognition of Christ as the Sun of Righteousness.

A Collect - a short, comprehensive prayer - follows the Creed. The Collect for the day sums up the thought for the day. This is followed by the Collect for peace, another very old prayer, used over 1200 years, and taken from the service-book of Gregory the Great, and followed in turn by the Collect for Grace, from the Greek liturgy.

Prayers and intercessions follow: state prayers, prayers for the clergy and people, prayers for all conditions of men, and a prayer of general thanksgiving. These are followed by the Prayer of St. Chrysostom and the Grace, which must end the Service, no matter what prayers are used before them.

Evening Prayer (previously called Evensong) uses a different Psalter, different canticles and prayers. The first canticle of Evensong is the Magnificat, which extols the blessedness of being pure in heart, and God's mercy to the humble. The Nunc Dimittis follows the second lesson of Evensong, and is especially appropriate as the closing canticle because the duties of the day are now completed, and one may therefore rest in peace. The Collect for Peace in this Office is for peace of heart, as opposed to protection from peril in Morning Prayer. There follows a Collect

for aid against perils, from the Greek, which is a prayer that morning light may return.

Provision is made for Prayers at Mid-Day. These prayers do not comprise a separate Office, as do the prayers that make up Morning and Evening Prayer, but are vestiges of a Noon Office which has now vanished. Even the use of the prayers themselves is in danger of vanishing. They used to be said at Synods and in Church Schools, but the use in the latter is now not common, and in the former only the members participating derive much benefit from it. Occasionally, some of them are used at the end of Morning Prayer (as it often ends at mid-day), but by and large this is one part of the Prayer-Book that is sadly overlooked.

Another part that is sadly overlooked is the Office of Compline, which may be found on pages 722-728). This is the last service of the day when Evening Prayer has been previously said. It, like Mattins and Evensong, one of the canonical hours, and monastic in origin. Although short, it is a complete service, and as it completes the day, hence its name.

It contains versicles, a psalm, a short passage of scripture asking that Christ's protection be with us, more versicles ("Into thy hands, O God, I commend my spirit" is found here.), provision for a hymn, antiphonal prayers asking that God be with us, the Nunc Dimittis, the Apostles' Creed, the Lord's Prayer, antiphonal praises, confession and absolution, versicles and responses praying for the return of day, a collect for protection, additional



## Christian Education (cont'd.) ....

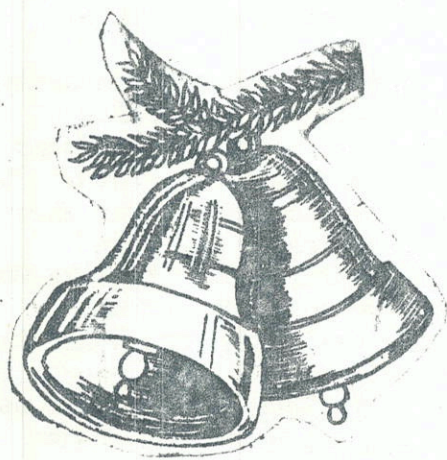
prayers, and ends with an act of trust in God.

It has been said of the Prayer Book that everything has its place, and there is a reason for it. This has been seen to be especially true of the Daily Offices. Here there is meaning, there are links that stretch back to Christ himself and even earlier, and there are we, the worshippers, bringing what are, after all, only words, to living fellowship with God.

(NEXT MONTH: THE LITANY AND PENITENTIAL SERVICES )

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## DING DONGS FROM THE BELL TOWER ....



..... A Happy New Year to one and all!

..... Christmas is a time for homecoming, and we were glad to see Jeff Lee back for a visit. Word is that Jeff has invented a computer for the solving of chemistry problems.

..... Several people laid up over the holiday with one thing or another ...

Ernie Lee, Ethel Vincent, Dora Murdoch (glad you've all made such splendid recovery). We miss you when you are not around.

..... Congratulations to Jean Pritchard on being made an honorary member of the Baby Point Club. Jean is a faithful attender at the 9:00 a.m. service.

..... Welcome to all the newly arrived and baptized on January 29.

..... Congratulations to Mary Poole and the teachers and pupils of the Church School for a very beautiful pageant. Everyone was spellbound at the end. The music, costumes and narration, lighting and pacing of this greatest of all stories was beautifully presented and most inspiring to all who came out - in spite of the dreadful weather.

..... Pleased to discover that Sunday School teacher Ted Parkins is a man of musical talent - plays the recorder and the clarinet.

..... A lot of St. John's Parishioners went to the Bishop's Bash on January 2, and not only shook hands with the two bishops, but also Lieutenant-Governor Pauline McGibbon, who says she certainly does remember St. John's Church, West Toronto - and spent several minutes telling us about her visits with us. That's class!

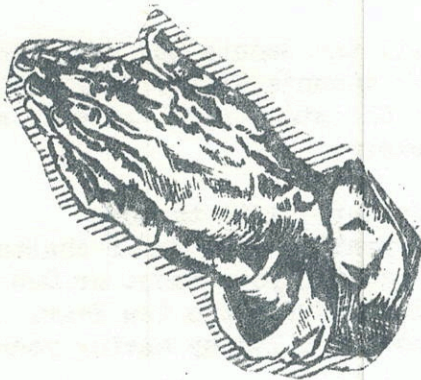
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The Lord searcheth all hearts,  
and understandeth all the imaginations  
of the thoughts. 1 Chron. 28:9

\*\*\*\*\*



## PRAYER &amp; SHARE .....



(contributed by Beata Stevens)

"I would like to suggest that one place (among others) which may be hallowed anew as the place where the celebration of all the mysteries may occur, and where all of life may be offered up in oblation to the Most High, is the family household. Within these four walls, under this roof, the lamps are lighted. The offering is here, the vigil is here. All the eating and drinking, and the working and playing and the discipline and serving and loving that go in here—they are all holy. For these common routines of ordinary life are not only necessities and functions, they are also messengers to us from the hallows. Nay, more than messengers, they are those hallows, set hourly before us in visible, touchable, light-of-day forms." (Thomas Howard)

All of us have some "Mother Instinct," reflect yourself with this incident, and ask yourself, what would I have done?: A poultry owner in western Canada has a mother hen of whom she is proud. One day a chicken hawk swooped down upon her flock of baby chicks. The mother hen did not squawk and run; clucking, she called her offspring to follow her; she faced that hawk to fight, and so fierce was her

onslaught as she burried her bill into the soft skin under the hawk's left wing that the hawk became surprised, frightened and dazed. Feebly the hawk rose, flew aimlessly against the strung clothesline, then dropped into the yard, stone-dead. Ordinarily a mother hen is timid; it was the "mother" in her that rose to the great emergency. How much it means when God says, "As one whom his mother comforteth, so will I comfort you." (Isaiah 66:13).

Jesus said to Nicodemus, (John 3:7), "Marvel not that I said, Ye must be born again." He did not say you might, he did not say if, or some other road around, He said you must. Our burden is that all people who profess and call themselves Christians might have this Salvation. Our family has found it, and if our family can have it, so can yours. Quoted is a portion of the word of God on the subject (there are others):

Ephesians 5:1, 2, 14, 17-26:

"Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light .... be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.



## Prayer &amp; Share (cont'd.) ....

Wives, submit yourselves unto your own husbands, as unto the Lord; for the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore, as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the word .... "

Many households are in need of a Saviour and Salvation, and you can have it by admitting you are a sinner and are unworthy, and asking Jesus to come into your heart and dwell there. By so doing, through Christ, you have become worthy and He now becomes the Saviour of your household, rely on Him, treat Him just like you would a loving earthly Father. You will have a marvelous sense of belonging, and you will know that you are "Born Again" and have Salvation "Life Everlasting."

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## SCOUTS

&amp;

## CUBS

Christmas cakes sold well - the Cubs outselling the Scouts by a landslide.

There are still some Christmas cakes left, if you are interested. In any event, thank you all for your interest and support.

Mark Dawson received his Bronze Personal Fitness badge from Scouter Don Hooper, the first to receive his from the Fall season. Others are near

completion, but first must finish other requirements.

All the Scouts and Cubs received a '77 Queen's Silver Jubilee Crest as a Christmas gift, as well as the Scouters.

January 31 is the new registration date for rechartering and getting your Scout or Cub registered for the New Year. Please support the 7th by having your sons enroll early.

Akela Doug. Gaunt had the 7th (and 282 Cubs) at St. Cecilia's for a Christmas Party on Wednesday, December 14. Doug. showed films and had hot dogs and Christmas presents.

Reports are that everyone had a grand time. Doug is to be commended for such an endeavour.

On December 19, Scouter Don Hooper presented the following badges:

Citizenship Badge: Corey Naess  
Michael Mitchell

Pioneer Badge: Michael Mitchell

Link Badge: Mark Dawson

On December 20, at the Humberside Pool, four Scouts passed their Lifesaving II Exam and will receive their Bronze Swimming Badge: Mark Skewes, Kevin Skewes, Michael Mitchell, and Carl Mitchell. These Scouts have worked well and hard and achieved the standards required for their badges.

Top Scout Salesman for Christmas Cakes was Mark Dawson and the Top Cub Salesman was Alex Amosen. Each of them received two tickets a piece for a Toronto Maple Leaf game on Dec. 26.

Congratulations to the winners for a job well-done!





FEBRUARY SUNDAY SERVICES

Sunday, February 5

9:00 a.m. Holy Communion  
11:00 a.m. Choral Communion  
Installation of Officers  
Preacher: The Rector

Sunday, February 12

9:00 a.m. Holy Communion  
11:00 a.m. Morning Prayer  
Preacher: Steve Carroll

Sunday, February 19

9:00 a.m. Holy Communion  
11:00 a.m. Choral Communion  
"Ten Days for World Development"  
Preacher: Anthony Hitsman

Sunday, February 26

9:00 a.m. Holy Communion  
11:00 a.m. Baden Powell Service  
Church Parade of Scouts, Cubs, Guides, Brownies  
Preacher: Paul Kett

\*\*\*\*\*  
"Nothing but Christ as on we tread, The gift unpriced, God's living Bread!"  
\*\*\*\*\*

Wednesday, February 8

ASH WEDNESDAY

10:00 a.m. Holy Communion  
8:00 p.m. Penitential Service  
Holy Communion





# BULLETIN

## UPCOMING EVENTS .....

1. Monday, January 30  
St. Anne's Group  
8:00 p.m.  
Betty Boardman's home.
2. Monday, February 13  
PARISH COUNCIL  
Supper: 6:30 p.m.  
Meeting: 7:30 p.m.
3. Tuesday, February 7 & 14  
CHURCH GROWTH SEMINAR
4. Young-at-Heart  
Saturday, February 11  
8:00 p.m.  
Ernie & Donna Lee's home
5. Saturday, February 25  
COUPLE'S CLUB  
Supper & Evening

## THE BIBLE READING FELLOWSHIP

Books are received quarterly at \$1.25 per year. For daily Bible Reading, with a helpful commentary on it.

The study for January is The Gospel according to St. Luke.

If interested in obtaining these booklets, please call Florrie Willis, 239-0153.

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Ye olde Editor apologizes for the lateness of THE CARILLON, but year-end extra duties at the day-time job were heightened by much absenteeism due to illness amongst the staff.

DEADLINE FOR THE NEXT ISSUE OF  
THE CARILLON: February 12.



THE CARILLON

KEY PERSONNEL AT ST. JOHN'S CHURCH, WEST TORONTO

RECTOR:	Reverend Canon Maurice Poole	769-5875
CHURCH OFFICE:	Muriel Lawson (Home No. 239-5978)	763-2393
RECTOR'S WARDEN:	John Varley	961-9818
PEOPLE'S WARDEN:	Garnet Devitt	766-3062
DEPUTY WARDEN:	Mona Johnston	769-7195
CHURCH TREASURER:	Howard Thompson	241-2902
ENVELOPE SECRETARY:	Ruth Shortt	769-8574
<hr/>		
SIDESMEN:	Len Graham (Chairman)	763-1224
	Alf Gandy (Assistant Chairman)	769-7241
ST. ANNE GROUP	Church Office	763-2393
ST. HELEN GROUP	Irene Munroe	762-5327
ST. MILDRED GROUP	Ruth Shortt	769-8574
ST. ELIZABETH GROUP	Mary Butchart	622-7837
YOUTH GROUP	Susan Weston	767-5613
TORONTO 7th SCOUTS	Don Hooper	767-4652
TORONTO 7th Cubs	Doug. Gaunt	769-3928
RANGERS	Susan Weston	767-5613
TORONTO 12th GUIDES	Nan Weston	766-6663
TORONTO 12th BROWNIES	Darlene Dupuis	763-5774
JUNIOR CHOIR	Sandra Nemenyi	651-3189
SENIOR CHOIR	Gary Gray	693-9795
SERVERS' GUILD	Paul Reeve-Newson	249-8640
STUDY GROUP	Nan Weston	766-6663
PRAYER 'n' SHARE	Maurice & Barbara Poole	769-5875
MARRIED COUPLES' CLUB	John & Kathy Gower	769-8183
ADVISORY BOARD	John Varley, Chairman	961-9818
PARISH COUNCIL	Cy Weston, Chairman	766-6663
COMMUNICATIONS & ADVERTISING	John Webster, Chairman	763-7556
CARILLON EDITOR	Mona Johnston	769-7195



Mrs. F. Munroe,  
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# THE CARLTON

## KEY TELEPHONE AT ST. JOHN'S CHURCH, WEST TORONTO

762-5875	Investment Group Maurice Poole	RECTOR:
762-5393	Isabel Jackson (Home No. 232-5978)	CHURCH OFFICE:
961-9818	John Varley	RECTOR'S WARDEN:
766-3062	Gertie Devitt	PEOPLE'S WARDEN:
762-7192	Norm Johnston	DEPUTY WARDEN:
241-5202	Howard Thompson	CHURCH TREASURER:
762-8274	Rich Shortt	EXTENSIVE SECRETARY:
762-1221	Ian Graham (Chairman)	STUDENTS:
762-7217	All Gandy (Assistant Chairman)	
762-5393	Church Office	ST. ANNE GROUP
762-5393	Irene Munroe	ST. HELEN GROUP
762-5274	Rich Shortt	ST. MILDRED GROUP
622-7897	Harry Buchanan	ST. ELIZABETH GROUP
767-5613	Susan Weston	YOUTH GROUP
767-4632	Don Hooper	TORONTO YTH SCOUTS
762-3928	Young Gault	TORONTO YTH GAPS
767-5613	Susan Weston	RAINFALL
766-6663	Van Weston	TORONTO 12TH GUILD
762-5774	Caroline Boudrie	TORONTO 12TH BROWNS
621-9189	Sandra Menzies	JUNIOR CHURCH
622-9192	Barry Gray	SENIOR CHURCH
218-8640	Tom Howe-Newson	SENIORS' CLUB
766-6663	Van Weston	STUDY GROUP
762-5875	Thomas & Barbara Poole	PRAYER 'N' SONG
762-8113	John & Betty Gower	MARRIED COUPLES' CLUB
961-9818	John Varley, Chairman	ADVISORY BOARD
766-6663	Cy Weston, Chairman	PARISH COUNCIL
762-7256	John Webster, Chairman	COMMUNICATIONS & ADVERTISING
762-7252	Norm Johnston	CARLTON EDITOR