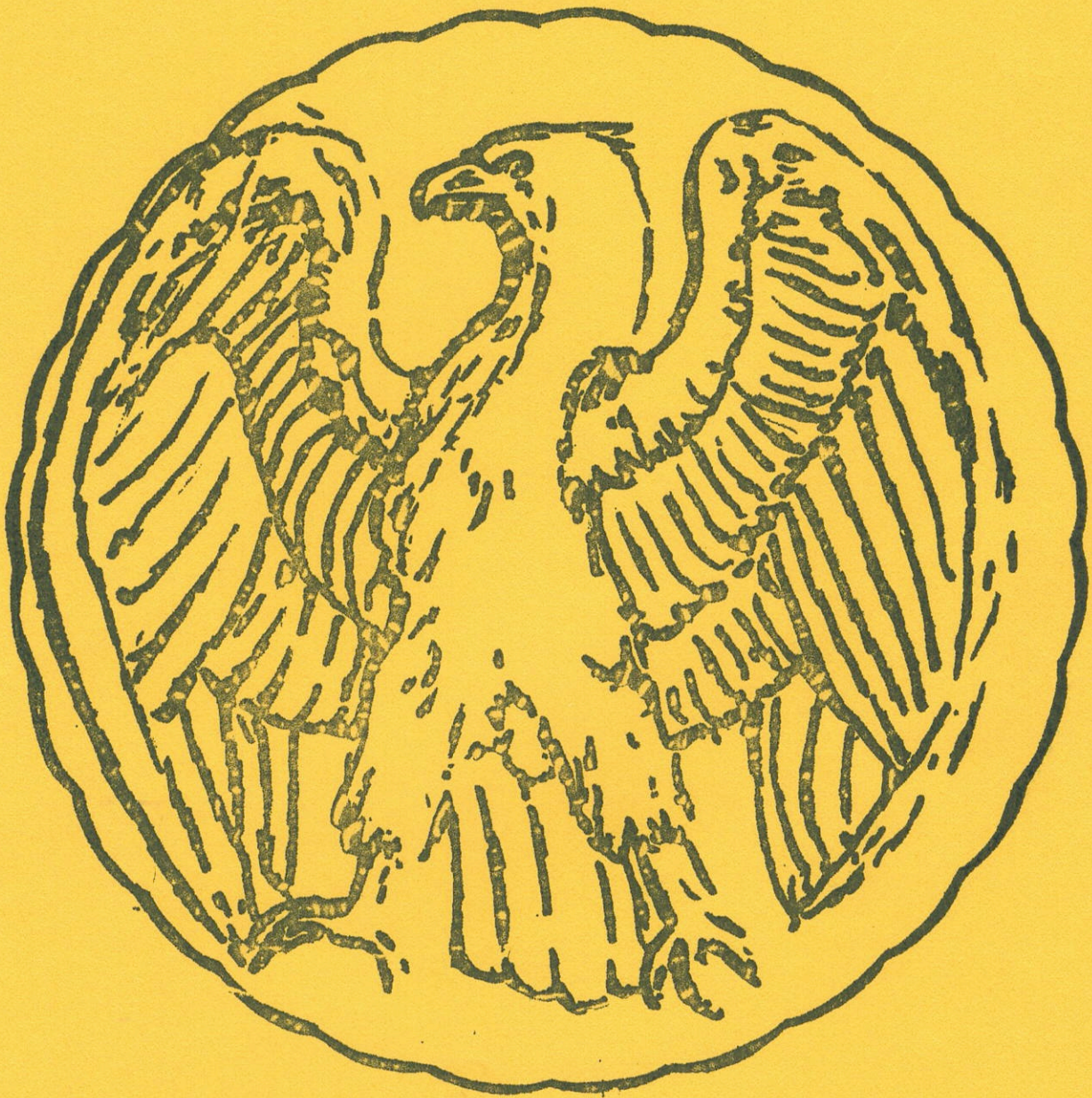


THE CARILLON



St. John's Church

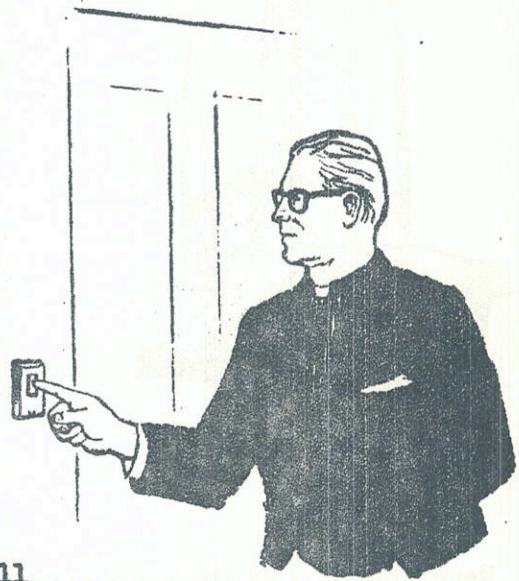


(The following is from a parish bulletin in Northern California, as reprinted in the A.C.W. newsletter)

WORDLESS SERMON

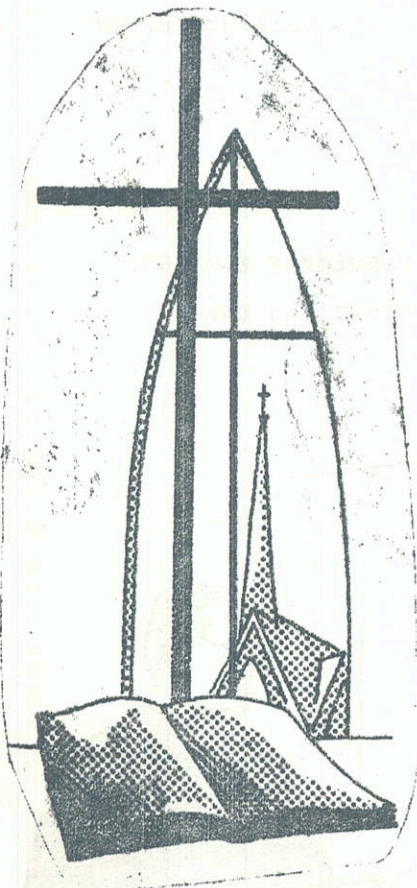
A churchman who had been attending services regularly stopped going. After a few weeks, the priest decided to visit his absent parishioner.

It was a chilly evening and the priest found the man at home alone, sitting before a blazing fire. Guessing the reason for the pastor's visit, the man welcomed him, led him to a big chair near the fireplace and waited. The priest made himself comfortable, but said nothing. In silence he contemplated the play of the flame around the burning logs. After some moments, he took the tongs, carefully picked up a brightly burning ember and placed it to one side of the hearth all alone. The host watched in quiet fascination as the lone ember's flame diminished. There was a momentary glow and then the fire was no more, soon it was cold and grey. Not a word had been spoken since the initial greeting.



Just before the priest was ready to leave, he picked up the cold, dead ember and placed it back in the middle of the fire. Immediately it began to glow once more with the light and warmth of the burning coals around it. As the pastor reached the door to leave, his host said, "Thank you for your visit, especially for your 'firey' sermon. I shall be back in church next Sunday."

SPIRITUALLY SPEAKING

THE EMPTY TOMB

Lent will soon be over. We are fast approaching Easter, the greatest day in history. On this day, sometimes called the Sunday of the Resurrection, we must abandon ourselves to joy. The Empty Tomb confirms the hopes of all mankind. For belief in immortality in some form is as universal as belief in God. The Resurrection of our Lord assures us that that form will be personal; not a shadowy disembodied spirit - not an absorption into the universal source of life - but the fullness of life, clothed upon with a spiritual body.

Let us be clear as to what the new life is not. It is not a return to the old life under the old conditions, a recovery, a restoration, as with the widow's son Lazarus, and Jairus' daughter, who were restored to their old life. Nor is it an unwinding of the grave clothes, as with Lazarus.

Rather we believe it is a new form of life. We believe that the material, particles of which our Lord's body was composed, were resumed on the spiritual plane from which, in the beginning, matter had been precipitated. As no one saw the process which took place in that silent tomb, we can only use pious imagination to picture it. We may believe that at one moment the Body lay there beneath the grave clothes, and that then the clothes sank down on the rock untenanted. We are familiar with the transformation of matter.

Water under certain conditions changes form into ice, liquid, and evaporation - all the result of changes in the temperature. It is the same water under three different conditions. This, however, is on the material plane. Our Lord's body became a spiritual body; intensely real, but in all things obedient to the spirit.

Mankind has knelt, gazing into the darkness of the tomb, and Love has asked: "Shall I ever see that dear face again; hear again that dear voice?" No answer has come from the silent Tomb until Easter Day.

Easter morning turned timid hopes into assured convictions. Life, triumphant, victorious, indestructible, rises with Christ from the Empty Tomb.

Your friend and Rector,

"Maurice P. Poole"



"A Christianity which has lost its vertical dimension has lost its salt, and is not only insipid in itself but useless to the world. But a Christianity which would use the vertical preoccupation as a means of escape from its responsibility for and in the common life of man, is a denial of the Incarnation, of God's love for the world manifested in Christ."

... Dr. Visser't Hooft

.... SPECIAL, Salta, Argentina. This year has been a very difficult one for the Indian brethren on the river Pilcomayo, as there was so little fish ... and the people have really suffered from lack of food. However, we recently heard that there is some fish now, and that there is also an excellent crop of chanar and algarrobo beans (forest fruits), and that in the churches there is much praise to God for this provision of their needs. I know that the folk in Canada will be thrilled to hear this, ... Praise the Lord!

However, although the Lord is providing the "Bread for Today," we are deeply concerned about the worsening situation with regard to "Bread for Tomorrow." Recently there have been plans published for the Development and Colonisation of the Chaco where the Indians live; and it is envisaged that the land (at the moment equivalent of Crown Lands) will be handed over to new Colonizing groups, including South Africans and Rhodesians. We are gravely concerned that this will mean that our Indian brethren will be dispossessed of the land that is theirs by right, as they inhabited these lands even in the 15th century. We feel it right to take action on two counts:

1. Various entities have shown interest in the possibility of helping with grants, so that land can be purchased which would be held in trust for the Indians, thus giving them at least some areas where they had security of land tenure, and the possibility of development, without staying perpetually on the lowest rung of the ladder in Argentine society.
2. We are helping the brethren to form themselves into a limited company of which the shareholders would all be Indians, thus giving them some legal standing.

You can imagine some of the dreadful headaches that such action and commitment to agricultural development and commercial involvement brings.

Here and There (cont'd.)

And yet we see this as a part of our obedience to the Lord who has called us to love our neighbour as ourself. How much easier life would be if we washed our hands of this whole business, but if we did we would be as guilty as Pontius Pilate.

"Carboncito", a large tract of land, was purchased by us last year with the purpose of giving land security and work opportunity to a group of Indians who lack both. The necessary infra-structure of buildings, water and services have now been established, and the first Indians will be moving on to this land to settle at the beginning of December. Just try to imagine what it will mean for people of different areas to come together to form themselves into a new community. At the centre of this will be the one entity that can truly unite them at the deepest level - the Church. Please pray for Juan Barrossa, and his wife Dominga, who will be the pastor of this new group.

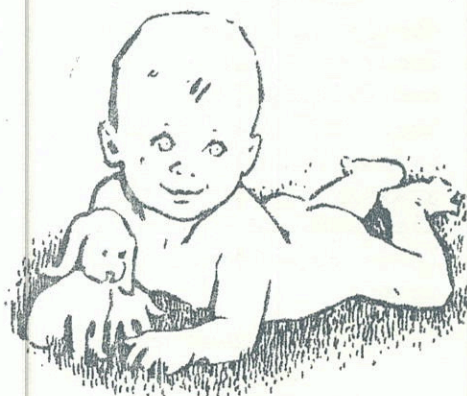
.... Bishop Patrick Harris, of Argentina.

(Ed.'s Note: Bishop Harris was at St. John's last St. Michael and All Angels Day. The above excerpt is from his Christmas 1977 letter.)

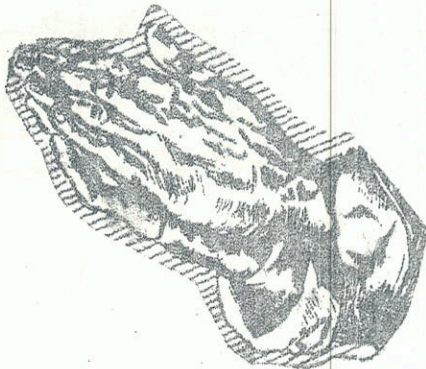
"Ye trembling saints, fresh courage take, The clouds you so much dread,
are big with mercy and shall break - In blessings o'er your head."

HELP WANTED !

The Nursery Class of the
Sunday School is in urgent
need of assistants (age 13
and up) on a part-time
basis. No
experience is
necessary. The
only requirement is a
love of children. If you can help, please
call Mrs. Weston, at 766-6663.



PRAYER 'N' SHARE



There was a man of God named Elijah. He was, perhaps, one of the most outstanding of the prophets of all time. People refer to him as the prophet of fire. This man had a very intimate relationship with his God and consequently a power in prayer such as few attain. He prayed that there might be no rain and for three long years, there was no rain. He prayed again and there was torrential rain. He asked the Lord to show His power, that the children of Israel might know, without a shadow of a doubt, that He and not Baal was THE LORD. After pouring twelve barrels of water on the wood, sacrifice and altar, and filling the trench round about with water in obedience to the Word of the Lord, Elijah asked God to answer by fire. Before 450 prophets of Baal and 400 prophets of the groves and all the children of Israel, the fire of the Lord fell. So powerful was it that the wood and the sacrifice and even the stones of the altar and the dust and all the water were consumed. A man of God had learned the secret of prayer power.

Unfortunately, all too few Christians have realized the potential power in prayer. Prayer power such as Elijah had, demands a price. The price is discipline. Everything wants to crowd out that time with God. How much time do we spend daily with God? Five minutes, ten minutes, half an hour, one hour? Jesus said: "Could ye not watch with me one hour?" ... ONE HOUR. Can we do it?

Why do we need to pray? There are three major goals.
1. To glorify God. 2. To have fellowship with Him. 3. To focus on a lost world and a great in-gathering of souls.

We often fail to realize that Satan and his demons have power to delay an answer — not to withhold it, but to delay it. It takes persistent and insistent prayer to battle against him until the answer comes.

Is the Church a praying Church? To what extent are we at St. John's a praying Church. Our power is measured by the depth of our prayer life. Can we mobilize ourselves and commit ourselves to one hour of prayer and study of the Word of God daily that the Lord's work may be powerful in this place? One straight hour may seem too much, perhaps four fifteen minute periods is easier to start.

Two excellent helps to a profitable Quiet Time are the Bible Reading Fellowship which can be ordered through Florrie Willis, 239-0153, and Scripture Union Daily Bread, which Edna Thompson, 769-8343, will be glad to get for you. Resolve to discipline yourself and become a prayer warrior for Jesus Christ. He is counting on Christians to pray in His Kingdom.

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PROGRAMME

SOCIAL SERVICE NIGHT

Special Speaker: Mrs. G. W. Deaves

Mrs. Deaves is Warden of St. Philip's Church, Weston, and active in Etobicoke Deanery. She is also a member of the Toronto Diocesan A.C.W. Board of Directors.

Mrs. Deaves will speak (with slides) about the activities of women in the three areas of concerns - Parish, Deanery and Diocese.

DOWNTOWN CHURCHWORKERS needs ...

Layettes	canned food
Dressing Dolls	Used Stamps
Comfort Baskets	Writing Paper
Playing Cards	Hand Lotion

SUPPLY DEPARTMENT needs ...

Kitchen Gadgets	Men's Socks
Layettes	Vests
Diapers - 27" sq.	Children's
Mother's Bags	Knitted Sets

CHURCH OF THE GOOD SAMARITAN needs ...

Men's Slacks	Men's Socks	Men's Toiletries
Men's Shirts	Men's Underwear	Paperbacks for Men

CANADIAN SAVE THE CHILDREN

Will supply wool for knitting children's things

EXTRAS — all can use money; and Dominion Store Tapes, too.

ALL MEN AND WOMEN ARE CORDIALLY INVITED TO COME TO ST. JOHN'S CHURCH, PARISH HALL, TUESDAY, FEBRUARY 28, AT 8:00 p.m. FOR OUR SOCIAL SERVICE ANNUAL MEETING. REFRESHMENTS WILL BE SERVED AT THE END OF THE EVENING.

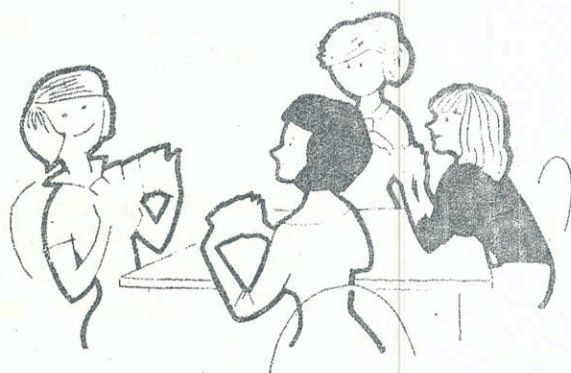


1. "ISRAEL SPEAKS"

Special Speaker: Dr. Leslie Hunt
 Wednesday, March 1, 1978
 8:00 p.m. Parish Room

2. SATURDAY, MARCH 16

ST. PATRICK'S BRIDGE & EUCHE



PARISH HALL, 7:30 p.m.
 Prizes & Refreshments
 Tickets: \$1.25

3. SEDER/EUCHARIST DINNER



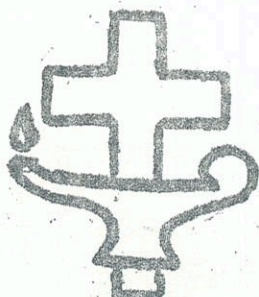
THURSDAY,
 MARCH 23,
 PARISH HALL,
 6:30 p.m.

4. MONDAY, MARCH 27

CANDY CANE TEA - WORKSHOP
 PARISH ROOM, 8:00 p.m.
 ALL INTERESTED PERSONS,
 OR GROUPS WISHING
 TO BE PART OF IT



CHRISTIAN EDUCATION

THE LITANY AND PENITENTIAL SERVICE

The Litany (page 30) is the oldest service in the Prayer Book. It was authorized for use in the Church of England in 1544, five years before the first Prayer Book was issued. Thomas Cranmer, then Archbishop of Canterbury, and chief author of the Prayer Book, combined the best elements of the usages of the Church of Rome, the Eastern Orthodox Church, and the Lutheran Church.

The form of a Litany (responsive biddings and petitions) was used by Jews and pagans in ancient times, and was adopted by the Christian Church in the 4th Century. It is recorded in historical writings that the first service conducted by St. Augustine after his arrival in Britain in 597 was a Litany in procession through the streets of Canterbury.

The Litany differs from the other services of the Church, because it is said or sung from a prayer desk in the Nave. Since it is a penitential service, the minister joins the people, to show that he, too, needs to ask for forgiveness of his sins. This position was also based on the usage of the ancient Hebrews (Joel II:17).

The Litany consists of five parts. It begins with a series of invocations to the Trinity (separately and collectively),

which remind us that all prayer should begin with adoration. The second part is known as "Deprecations", in which we ask that we be saved from all evil, through the redemptive power of our Lord. The third, and longest, part is the "Intercessions", in which we ask for all manner of things for ourselves and others. The fourth part is the concluding prayers with which we usually finish the service. The fifth part is "A Supplication", a series of responses and prayers of a very penitential nature, for specific use in time of trouble.

On page 611 of the Prayer Book, we find "A Penitential Service", which is usually used on Ash Wednesday, either by itself or in combination with other services. The service begins with several sentences from the Bible which advocate repentance and assure forgiveness. These are followed by an exhortation which gives historical background and invites us to observe Lent. A lesson from Joel 2: 12-18 is followed by a psalm led by the priest at a prayer desk in the nave. Several prayers, versicles and responses of a penitential nature complete the service.

(NEXT MONTH: Baptism, Catechism and Confirmation)

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"We must cultivate such a spirit of trust and obedience towards God that we shall put Him first whether the times are smooth or rough."

COMING EVENTS (cont'd.)

5. **BUMMAGE SALE**
 SATURDAY, APRIL 1
 PARISH HALL, 10 - 2
 SNACK BAR REFRESHMENTS

6. **MONDAY, APRIL 10**
 WOMEN'S AGLOW
 DINNER, 6:45 p.m.
 PARISH HALL

7. **CONFIRMATION - BISHOP GARNSWORTHY**
 SUNDAY, APRIL 16
 11:00 a.m.
 RECEPTION - REFRESHMENTS

8. **MONDAY, APRIL 24**
 TRAVELOQUE: IRELAND



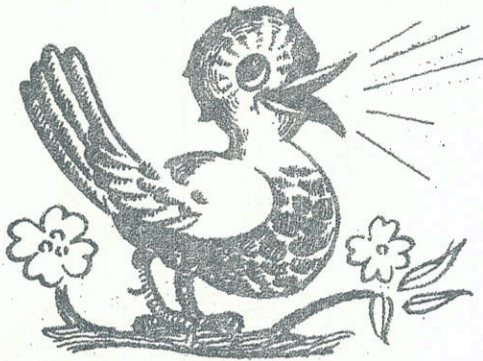
PARISH ROOM - 8:00 p.m.
 HOSTESSES: ST. ANNE'S GROUP



9. **THE HUSTLERS**
 FRIDAY, APRIL 28
 RYERSON AUDITORIUM, 8:00 p.m.
 TICKETS: \$3.00 (Adult)
 \$1.00 (Children
 under 12 years)
 Through members of St. Anne's
 Group

10. **SATURDAY, MAY 6**
 AUCTION
 PARISH HALL, 10:00 a.m.
 HOMEBAKING
 REFRESHMENTS





11. DINNER & COURT WHIST
MONDAY, MAY 29
PARISH ROOM, 6:30 p.m.
ST. ANNE'S GROUP

Cordial invitation to all
interested in relaxing
evening - men and women

12. SUNDAY, JUNE 25
PARISH PICNIC



AURORA CONFERENCE CENTRE
TRANSPORTATION AVAILABLE

CONTINUING COMING EVENTS

13. HOMECOMING BARBECUE
SUNDAY, SEPTEMBER 10



14. MONDAY, SEPTEMBER 25
"CANDY CANE TEA" - WORKSHOP
PARISH ROOM - 8:00 p.m.
DECORATIONS

15. RUMMAGE SALE
SATURDAY, SEPTEMBER 30
PARISH HALL, 10 - 2
SNACK BAR REFRESHMENTS

16. MONDAY, OCTOBER 23

DINNER OUT - with the St. Anne's
Group

BOOKS

MORE-WITH-LESS COOKBOOK

- by Doris Janzen Longacre

This season of Lent, the emphasis is on food and its place in world development. We are urged to eat more responsibly, in a more "ferial" way, leaving the "fistal" eating to great occasions.

This cookbook contains many ideas for doing that, and, in the process, cutting the ever-rising grocery bills.

Although meat recipes are not completely cut out of the book, as it is a valuable source of protein, less expensive ways of using proper amounts of it are suggested and increased use is made of soups, beans, cheese, and vegetables.

The book was commissioned by the Mennonite Central Committee, in response to world food needs. It is available at the Anglican Book Centre.

THE FABULOUS SKINNIE MINNIE

RECIPE BOOK - by Frances Hunter

Here is another recipe book advocating the use of fresh fruits, fresh vegetables, and fresh ways of cooking them along with chicken and fish.

Frances Hunter says cooking is fun ... losing weight can be fun ... and keeping it off can be fun. It all depends upon your attitude.

She says "Put a smile in the food you eat".

This book is not only full of low calorie main dishes, and desserts ... it has sample menus also. Here's low-cal punch that sounds good:

CRANBERRY-ORANGE FLAVORED PUNCH

- 1 qt. diet iced tea
- 1 qt. low-cal cranberry juice
- 1 qt. unsweetened orange juice
- 32 oz. ginger ale or similar

Makes one gallon punch, 52 calories per 8 oz. serving.

COOKED SALAD DRESSING

- 1/2 cup cider vinegar
- 3 egg yolks
- 1/4 tsp. prepared mustard
- 1/4 tsp. salt
- 1/4 tsp. cayenne pepper or onion powder

Heat vinegar to boiling in small pan. In top of double boiler beat egg yolks with seasons until thick. Pour hot vinegar slowly over, stir well. Cook in double boiler until thick.

ONE CALORIE PER TABLESPOON

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SCOUTING -- John Webster, for the 7th.

A course for Patrol Leaders and Assistant Patrol Leaders outlining some of the duties, responsibilities and the functioning of patrols within the Troop is being conducted in February at Rummymede Presbyterian Church, 680 Annette Street.

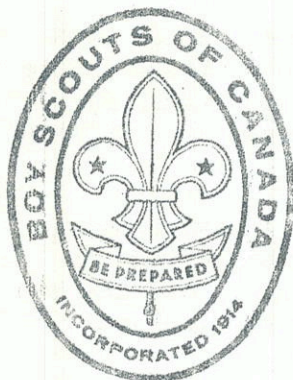
The course is culminated by a weekend camp at OBA-SA-TEEKA on March 10, 11, and 12.

On successful completion of the course, the boys will be awarded a specially made Neckerchief Woggle.

Cost for the course is supplied by the Group Committee.

Those attending from the 7th are Michael Mitchell, Donevan Branch, Kevin Shewes and Corey Naess.

Scoutmaster Don Hooper is in charge along with Area Scouters.



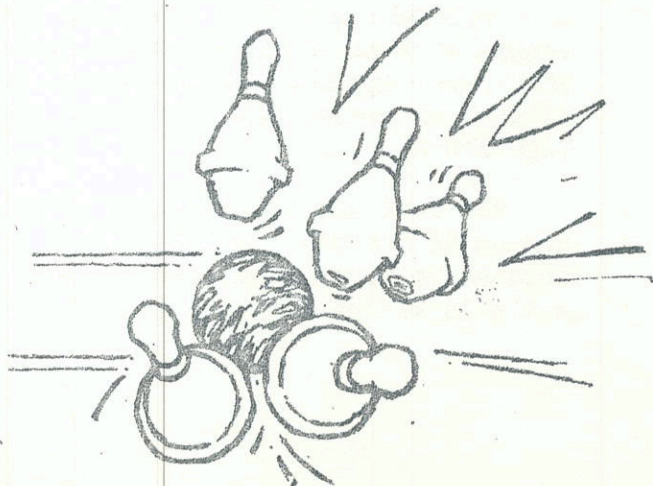
 "Courage is the first of human qualities because it is the quality which guarantees all the others."- Winston Churchill

ECUMENICAL BOWLING LEAGUE

This is a Bowling League especially designed for churches. It is a chance to have some fun and meet new people - new friends as well.

Starting time is 9:15 p.m. on Wednesday, beginning March 1, and the season will finish with a gala banquet in June. Glen Valley Bowl, 1294 Weston Road is the place, \$3.00 per bowler per week. \$2.00 is for bowling and \$1.00 for a banquet/trophy fund.

Space is limited - call the church office right away. 763-2393.



MARCHSUNDAY SERVICES

Sunday, March 5

9:00 a.m. Holy Communion
11:00 a.m. Choral Communion
Preacher: The Rector
7:00 p.m. Evening Service

PASSION
SUNDAY, March 12

9:00 a.m. Holy Communion
11:00 a.m. Morning Prayer
7:00 p.m. Holy Communion

PALM
SUNDAY, March 19

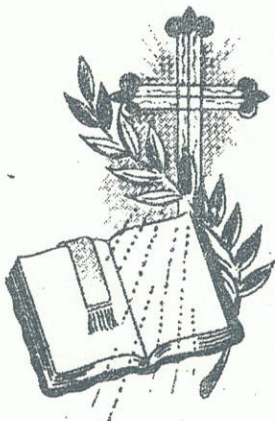
9:00 a.m. Holy Communion
11:00 a.m. Choral Communion
Preacher: Dr. R. F. Stackhouse
7:00 p.m. Evening Service

GOOD
FRIDAY, March 24

11:00 a.m. Good Friday Service

EASTER DAY, March 29

8:00 a.m. Holy Communion
9:00 a.m. Choir Breakfast
11:00 a.m. Choral Communion
Preacher: The Rector
7:00 p.m. Evening Service



17. SATURDAY, NOVEMBER 11

"CANDY CANE TEA"

PARISH HALL, 2 - 4 p.m.

BAZAAR ITEMS, HOMEBAKE TABLE
AFTERNOON TEA REFRESHMENTS18. ANNIVERSARY SUNDAY

NOVEMBER 19

NINETY-SEVENTH

19. MONDAY, NOVEMBER 27

ST. ANNE'S GROUP

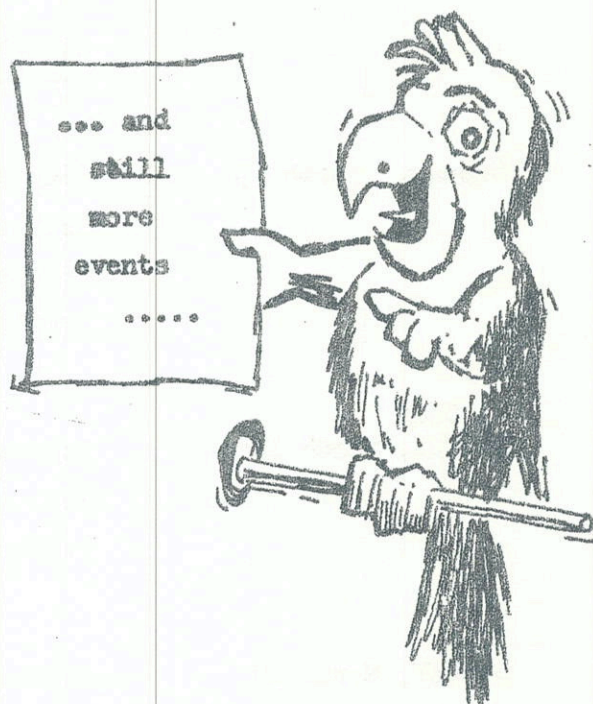
PARISH ROOM - 8:00 p.m.

DINNER OUT, THEN BACK TO THE
WORKBENCH TO MAKE TRAY FAVOURS
FOR THE RUNNYMEDE HOSPITAL20. CHRISTMAS PAGEANT

SUNDAY, DECEMBER 10

21. SUNDAY, DECEMBER 17

"HANGING OF THE GREENS"

4:00 p.m. Decorate Church
& Vespers5:00 p.m. Supper in Parish Hall
Children's Programme
& Santa ClausMARCH SPECIALS & OTHERS* PARISH COUNCIL

MARCH 14

Supper: 6:30 p.m.

Meeting: 7:30 p.m.

* BRIDGE & EUCHRE

MARCH 18, 7:30 p.m.

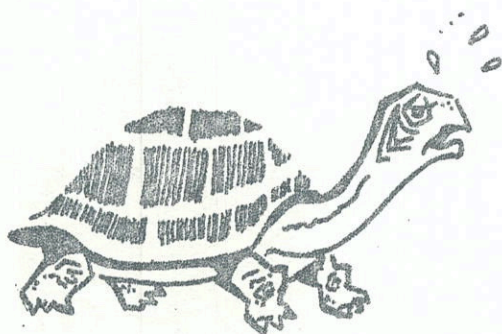
* APRIL 15 - BOWLING

EVERYONE WELCOME

WATCH FOR DETAILS

DEADLINE FOR APRIL ISSUE OF

"THE CARILLON" - March 12



THE CARILLON

KEY PERSONNEL AT ST. JOHN'S CHURCH, WEST TORONTO

RECTOR:	Reverend Canon Maurice Poole	769-5875
CHURCH OFFICE:	Muriel Lawson (Home No. 239-5978)	763-2393
RECTOR'S WARDEN:	Edward (Ted) Smith	769-9248
PEOPLE'S WARDEN:	Garnet Devitt	766-3062
DEPUTY WARDEN:	Mona Johnston	769-7195
CHURCH TREASURER:	Howard Thompson	241-2902
ENVELOPE SECRETARY:	Ruth Shortt	769-8574
<hr/>		
SIDESMEN:	Len Graham (Chairman)	763-1224
	Alf Gandy (Assistant Chairman)	769-7241
ST. ANNE GROUP	Church Office	763-2393
ST. HELEN GROUP	Irene Munroe	762-5327
ST. MILDRED GROUP	Ruth Shortt	769-8574
ST. ELIZABETH GROUP	Mary Butchart	622-7837
YOUTH GROUP	Susan Weston	767-5613
TORONTO 7th SCOUTS	Don Hooper	767-4652
TORONTO 7th Cubs	Doug. Gaunt	769-3928
RANGERS	Susan Weston	767-5613
TORONTO 12th GUIDES	Nan Weston	766-6663
TORONTO 12th BROWNIES	Darlene Dupuis	763-5774
JUNIOR CHOIR	Sandra Nemenyi	651-3189
SENIOR CHOIR	Gery Gray	698-9795
SERVERS' GUILD	Paul Reeve-Newson	249-8640
STUDY GROUP	Nan Weston	766-6663
PRAYER 'n' SHARE	Maurice & Barbara Poole	769-5875
MARRIED COUPLES' CLUB	John & Kathy Gower	769-8183
ADVISORY BOARD	John Varley, Chairman	961-9818
PARISH COUNCIL	Cy Weston, Chairman	766-6663
COMMUNICATIONS & ADVERTISING	John Webster, Chairman	763-7556
CARILLON EDITOR	Mona Johnston	769-7195

