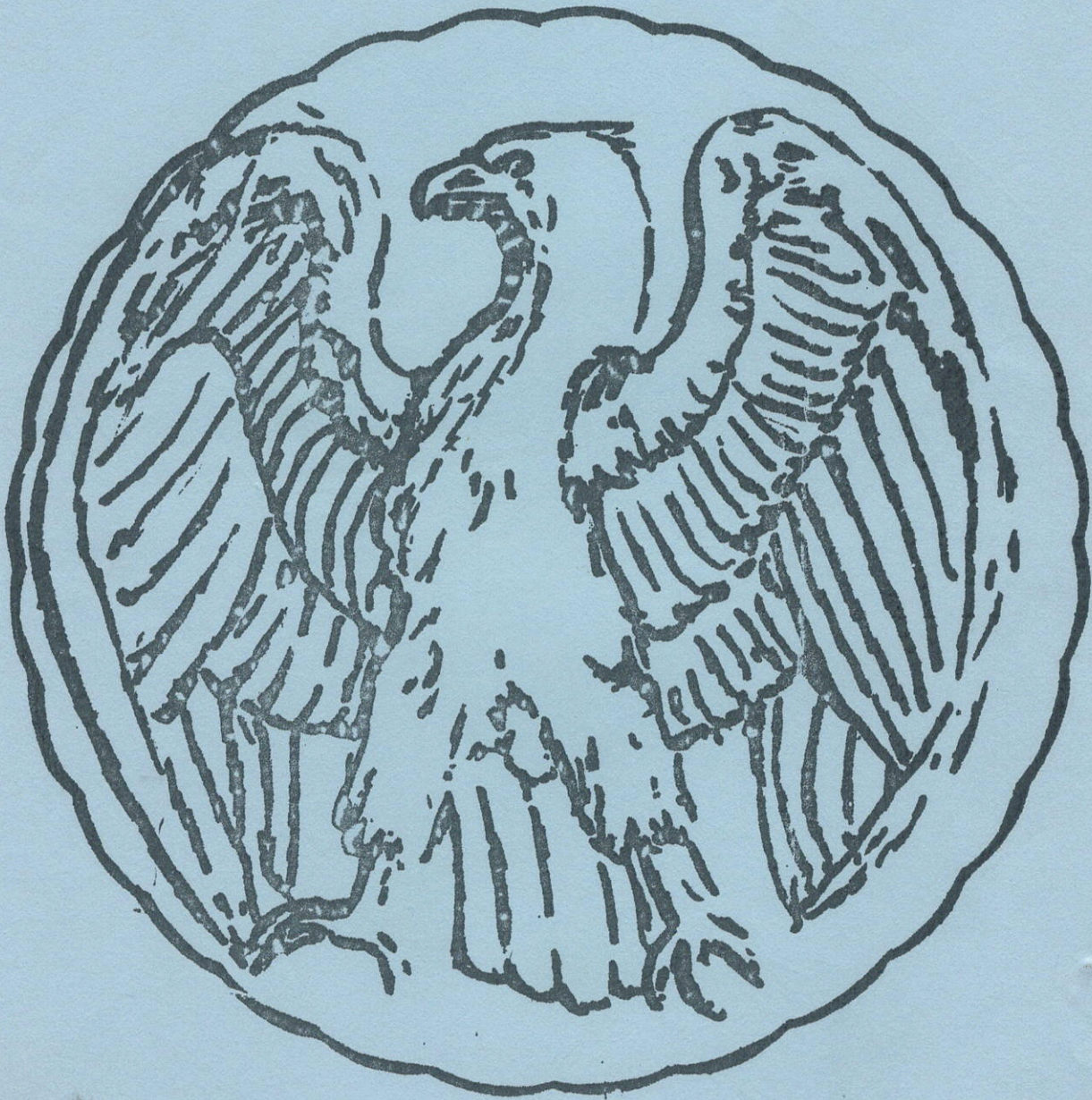


June 1978

THE CARILLON



St. John's Church



I GET SO TIRED! God, sometimes I just want to give up, go off some place and hide. I get so tired I don't want to try any more. Where can I find the courage and strength to go on? The idea that things will get better isn't enough. The thought that adversity builds character doesn't convince me. The only one who gives me any hope is Jesus. May I find in His life the pattern according to which I can live mine. Amen.

I used to think that growing old was reckoned just in years,
But who can name the very date when weariness appears?
I find no stated time when man, obedient to a law,
Must settle in an easy chair and from the world withdraw,
Old Age is rather curious, or so it seems to me,
I know old men at forty and young men at seventy-three.

I'm done with counting life by years or temples turning gray
No man is old who wakes with joy to greet another day.
What if the body cannot dance with youth's elastic spring?
There's many a vibrant interest to which the mind can cling.
'Tis in the spirit Age must dwell, or this would never be:
I know old men at forty and young men at seventy-three.

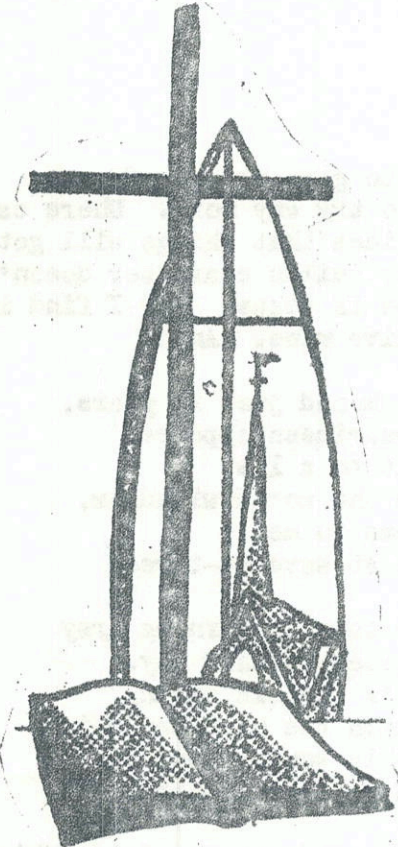
Some men keep all their friendships warm, and welcome friendships new,
They have no time to sit and mourn the things they used to do.
This changing world they greet with joy and never bow to fate;
On every fresh adventure they set out with hearts elate.
From chilling fear and bitter dread they keep their spirits free
While some seem old at forty they stay young at seventy-three.

So much to do, so much to learn, so much in which to share!
With twinkling eyes and minds alert some brave both time and care.
And this I've learned from other men, that only they are old
Who think with something that has passed the tale of life is told.
For Age is not alone of time, or we should never see
Men old and bent at forty and men young at seventy-three.

- Edgar A. Guest

The shortest way is not always right, nor the smoothest and the safest;
therefore, be not surprised if the Lord chooses the farthest and roughest;
but be sure of this -- He will choose the best!!

SPIRITUALLY SPEAKING

ON SPIRITUAL HEALING

I am writing to extend to all a very cordial invitation to attend the Choral Communion Service on Sunday, June 4, 1978, at 11:00 a.m., when an opportunity will be given, at the time of the administration, for the Laying on of Hands and Anointing for Spiritual Healing. This whole subject receives a good deal of emphasis in the Bible and is inherent in the Prayer Book and the Sacramental Life of the Church. The speaker will be Miss Miriam Dobell. Miss Dobell has been commissioned by the Bishop to encourage the Clergy to recover this ministry in the Church. Miss Dobell is not setting herself up as a healer, indeed, she refuses to lay hands on anyone publicly.

God wants you to be whole in Spirit, Soul and Body. There are three types of healing in one person: Spiritual, Physical and Inner Healing.

Spiritual - our right relationship to God through Jesus Christ and in the power of the Holy Spirit. Physical - speaks for itself. At a recent meeting in the Church, everyone in the room admitted that they had something wrong with them physically. Inner Healing - this is a most important area, yet you may not recognize it.

Some may need inner healing for minor hurts or fears. All of us need inner healing to some degree or other. For some, it may be a minor thing. Have we not all said: "Oh! I wish I had not done that" or "Oh! I wish I had not said that?" Of course, we cannot change the situation, but Jesus can take away the embarrassment we feel when we think about the incident. What about fears? Elevators, dogs, cats and heights. God can break those chains. "Where the Spirit of the Lord is, there is liberty."

Some may need inner healing for deep hurts because of who you are. Perhaps you were born into a family where you were unwanted and unloved. You may have been the "wrong sex" and you grew up feeling your parents' disappointment because you were not the "boy" they wanted or the "girl" that they had planned on. Were you one of many children, and your parents found it difficult to take care of another child? Were you raised in a home where there was constant bickering and fighting? Do you have an alcoholic parent? Were you constantly blamed and criticized as a child? Were you an under-achiever?

Spiritually Speaking (cont'd.)

You may need inner healing because of what you have done. You may have committed a crime and are overcome with shame and disgrace. You may have hurt your marriage partner or your parents. God forgives you but you cannot forgive yourself. If this is true, then this service is for you.

You may need inner healing because of where you have been, such as a terrifying accident that has left you with emotional scars.

Is there the death of a friend you cannot reconcile? Do you feel rejected, unloved, inferior? Are you filled with resentment, anger, pride? Is there someone you cannot forgive?

Whatever the reason, come to this service. Tell the clergy your problem very briefly so that they may pray intelligently for you. Receive the Laying on of Hands and be anointed for health. Bring others with you. You may also pray on behalf of someone else.

Come to this service and await God's Presence for He wants to give you a blessing.

Yours very sincerely in His Name,

"Maurice P. Poole"

Jesus said unto him, If thou canst believe, all things are possible to him that believeth. (Mark 9:23)

SERVICE OF HEALING

Sunday, June 4, 1978, 11:00 a.m.

SPECIAL SPEAKER: Miss Miriam Dobell
(Formerly of Burrswood, England)

The Laying on of Hands for Spiritual Healing will be offered by the Clergy, together with anointing of oil for this purpose which has been blessed by the Bishop,

Pray that God will bless this service. Bring your friends.

Thy faith hath saved thee; go in peace.

(Luke 7:50)

ON THE BOOK SHELVES



THE GREATEST SALESMAN IN THE WORLD

- by Og Mandino

Norman Vincent Peale has labelled this little book as "one of the most inspiring, uplifting and motivating books I have ever read!"

What you are today is not important. In this book you will learn how to change your life by applying the secrets you are about to discover in the ancient scrolls.

From ancient scroll marked III:

"I will persist until I succeed. I was not delivered into this world in defeat, nor does failure course in my veins. I am not a sheep waiting to be prodded by my shepherd. I am a lion and I refuse to talk, to walk, to sleep with the sheep. The slaughterhouse of failure is not my destiny. I will persist until I succeed."

There are ten ancient scrolls.

It is a remarkable story, with a surprise ending - and a priceless challenge to live your life in today's hurry and scurry by the principles in the ten ancient scrolls.

Are you game to try it?

- o -

LET ME GIVE:

I do not know how long I'll live

But while I live, Lord, let me give

Some comfort to someone in need

By smile or nod - - kind word
or deed

And let me do what e'er I can

To ease things for my fellow man.

I want naught but to do my part

To "lift" a tired or weary
heart.

To change folks frowns to smiles
again - -

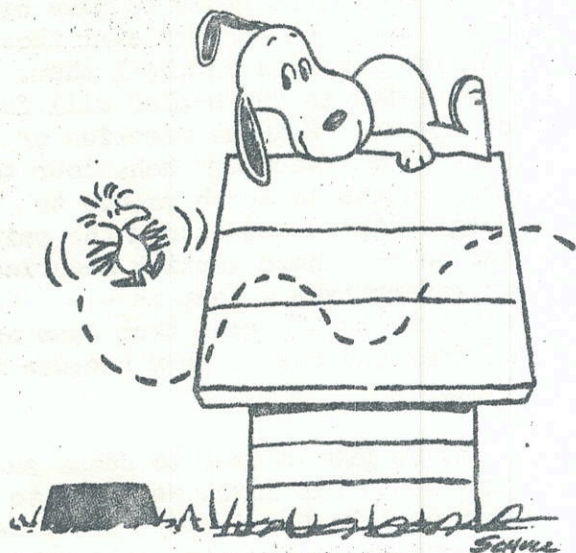
Then I will not have lived in
vain

And I'll not care how long I'll
live

If I can give -- and give --
and give.

- o -

LET'S GET TOGETHER...



ALL WELCOME - CHILDREN
& GROWN-UPS TOO!

THERE WILL BE
A
BARBECUE SUPPER
AT
THE END OF THE
TRAIL

YOUNG AT HEART

PRESENTS

A CAR RALLY

on

SATURDAY, JUNE 3, 1978

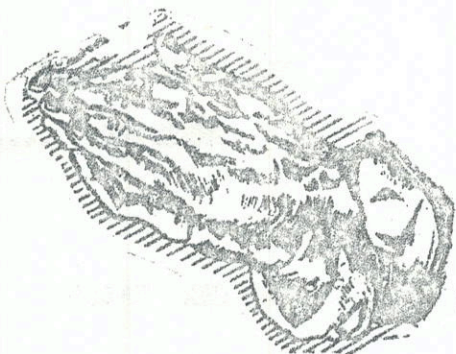
at

3:00 p.m.

FROM THE CHURCH FRONT STEPS



PRAYER 'n' SHARE



Springtime! The very word sends a thrill through us as we bid farewell to the ice and cold, and the chill winds of winter. We pack away our overshoes, put the winter clothes in garment bags and begin to sense a new freedom, a new joy, a new appreciation of the warm, sunny days and find ourselves aglow with anticipation for summer, vacation and a much needed rest.

Looking out the window, we notice the trees bursting forth, almost overnight, in a lacy, delicate yellow-green. All winter long, the buds from which this greenery suddenly emerged, were very small and very tightly closed, protected by a dark brown hard outer shell. As soon as the warm sun sent its life-giving rays and the soft rains supplied the thirsty ground with refreshment, the bud responded and grew.

Many of us, because of painful past experiences are still very tightly closed inside. We are hurting. Perhaps these hurts are due to unkind remarks, broken relationships, tragedies in our lives, insurmountable problems or even guilt from sin. Each hurt tightens something within us until we are afraid to be ourselves, afraid to share ourselves, afraid to express ourselves, afraid to show emotion.

This is not what God wants! He loves us! Instead of pushing these hurts deep down inside and pretending they do not exist, we are to face them. The Lord wants to take our hands and lead us back over those painful memories and heal them. That which is not healed will fester or spread. Painful memories of yesterday affect our behaviour today. Jesus wants to teach us how to forgive those who caused the pain and to see these hurting memories as redemptive-- that is -- discovering the good that came out of them and how we grew because of them.

As we grow closer to Jesus and experience His love, we begin to open up like the flowers and trees, responding to Him. He will take away the tensions and fears and replace them with peace and joy and will supply the forgiveness if we are willing to forgive.

"Love one another," Jesus said, "as I have loved you."

Love means to be kind and gentle to each other. Love means forgive, even the worst, because Jesus forgives us.

As a flower opens, it gives forth a delightful fragrance. So, as we respond to God's love for us, we shall become a sweet savour of Christ. As the petals unfold, eventually a relaxed flower, fully open to the sunshine, seems to dance with joy, so we, open and honest before God, radiate that love which came from Him as He opened our inner self and gently healed the deep hurts. This is well expressed on the poster in the auditorium near the Quebec St. door: "Open your heart and let it be filled with the goodness of the Lord." He wants to empty us of all the pain, and fill us with His love, joy and peace.

VIEWPOINT

WHAT HAPPENS WHEN someone suggests a new project in your parish? Or when you are asked to consider a new approach in your organization? Is your response positive and creative? Or is your attitude negative? Are these your comments?

NEGATIVE ATTITUDE

"It won't work in our parish."
 "It's not practical."
 "We've tried it before."
 "We've never done it before."
 "We don't have the time."
 "Don't be ridiculous."
 "It's too radical a change."
 "We do all right as we are."
 "Our parish is too small."
 "We're not ready for it yet."
 "It's not our problem."
 "Why change? It's working O.K."
 "The Rector wouldn't go along with it."
 "Let's shelve the idea for a while."
 "Has anyone else tried it?"
 "We can't afford it."

THE CREATIVE APPROACH

"Let's think about it."
 "It's a promising idea. Tell us more."
 "How does it work?"
 "How does it compare?"
 "How can we find out more about it?"
 "Let's try a pilot project."
 "Where will it be most effective?"
 "How can we make it work?"
 "What will the benefits be?"
 "How can we improve on the idea?"
 "Who would have ideas about it?"
 "Who would be interested in working on it?"
 "What do we need to get started?"
 "What do you think?"
 "Let's try it."
 "When do we start?"

"ANATOMY OF A PARISH CHURCH"

Sponsored by The Altar Guild

ST. JOHN'S CHURCH WEST TORONTO

288 Humberside Avenue

SATURDAY, JUNE 10, 1978

2 - 4 p.m.

LITURGICAL DISPLAY

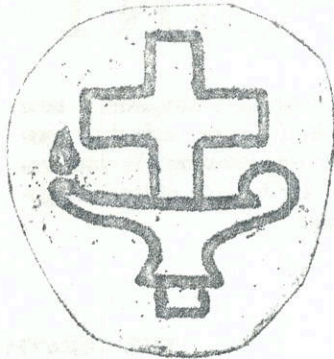
SPECIAL MUSIC

DESSERT AND COFFEE

ADMISSION: Adults \$2.00

Children: 25¢

CHRISTIAN EDUCATION



MINISTRY TO THE SICK and BURIAL OF THE DEAD

Last month, we discussed the services in which the church shares times of happiness in our lives. In this article, we will see how the church offers comfort in times of crisis.

Healing the sick was one of the most important aspects of Christ's ministry, and He specifically instructed His apostles to continue this work (Luke 9:2). In the New Testament church, ministry to the sick was carried out by the elders, with support from all members (James 5:14).

In medieval times, the emphasis of the service was changed from one of hope to one of resignation. The administration of Holy Communion to the sick was reserved for the dying, and became the "last rites" of the church. The service in our Prayer Book (page 576) denies such a gloomy practice, and stresses hope of recovery and return to the fellowship of the church.

The service of Ministry to the Sick is divided into six parts, the first three of which can be used separately as "visitation." In the visitation, the emphasis is very hopeful and uplifting.

Provision is made for the sick person to reaffirm his faith and to confess his sins.

The fourth section is "Communion." The regular Communion service is to be used, with the Collect, Epistle and Gospel on pages 582-3. The minister is instructed to encourage the sick to receive Communion frequently. Thus we should not consider it a "last rite."

The fifth part is the "Unction", or laying on of Hands and Anointing of the Sick. In it, we follow Christ's example in laying hands on the sick, and the custom of the New Testament church of anointing the sick with oil.

The sixth section is "A Supplication for the Dying" (Page 588). Even here we see a hopeful outlook, with the emphasis being on everlasting life in the presence of God.

This spiritual uplift continues throughout the order for the Burial of the Dead (page 591). The purpose of this service is to provide comfort to the bereaved, and assurance of salvation for the deceased. We are constantly assured by Biblical references that the deceased person has entered the presence of God and enjoys His love and protection.

(NEXT MONTH: "Miscellaneous" - a wrap-up of our study of the Prayer Book).

SUNDAY SERVICES

Sunday, June 4

9:00 a.m.

Holy Communion

11:00 a.m.

Choral Communion

"Service of Healing"

Special Speaker: Miss Miriam Dobell

Sunday, June 11

9:00 a.m.

Holy Communion

11:00 a.m.

Morning Prayer

Sunday, June 18

9:00 a.m.

Holy Communion

11:00 a.m.

Choral Communion

"Sunday School Service"

Sunday, June 25

9:00 a.m.

Holy Communion

11:00 a.m.

Morning Prayer

"Holy Baptism"

2:00 p.m.

PARISH PICNIC

"Aurora Conference Centre"

The busy Summer days are filled with activities but - do take time to
read your Bible.

FAITH IS THE HAND

Faith is the hand that reaches out
Accepting the love of God;
Guiding our every daily walk
As down life's road we daily trod.

Faith is the hand that turns the key
To heaven's golden door;
Leading to abundant joy
And life forever more.

- Ruth H. Underhill

BULLETIN!

1. ST. ANNE'S GROUP

Monday, May 29

6:00 p.m.

Dinner at Swiss Chalet

Royal York Road & Floor

All welcome!

2. SERVICE OF HEALING

Sunday, June 4

11:00 a.m.

Miss Miriam Dobell

3. YOUNG AT HEART CAR RALLY

Saturday, June 3

3:00 p.m.

St. John's Church

Barbecue Supper

Whole Family invited!

4. ANATOMY OF A PARISH CHURCH

Saturday, June 10

2 - 4 p.m.

\$2.00 adult; 25¢ children

Liturgical Display

Organ Recital

Refreshments - Door Prize

5. PARISH COUNCIL

Tuesday, June 20

7:30 p.m.

6. PARISH PICNIC

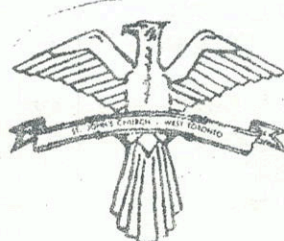
Sunday, June 25

2:00 p.m.

Aurora Conference Centre

Transportation available

DEADLINE FOR JULY "CARILLON" -
June 11



ST. JOHN'S CHURCH - WEST TORONTO

288 HUMBERSIDE AVENUE
TORONTO, ONTARIO M6P 1L5

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THE CARILLON

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CHURCH OFFICE:	Muriel Lawson (Home No. 239-5978)	763-2393
RECTOR'S WARDEN:	Edmund (Ted) Smith	769-9248
PEOPLE'S WARDEN:	Garnet Devitt	766-3062
DEPUTY WARDEN:	Mona Johnston	769-7195
CHURCH TREASURER:	Howard Thompson	241-2902
ENVELOPE SECRETARY:	Ruth Shortt	769-8574
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SIDESMEN:	Len Graham (Chairman)	763-1224
	Alf Gandy (Assistant Chairman)	769-7241
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ST. ELIZABETH GROUP	Mary Butchart	622-7837
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TORONTO 7th SCOUTS	Don Hooper	767-4652
TORONTO 7th CUBS	Doug Gaunt	769-3928
RANGERS	Susan Weston	767-5613
TORONTO 12th GUIDES	Nan Weston	766-6663
TORONTO 12th BROWNIES	Darlene Dupuis	763-5774
JUNIOR CHOIR	Sandra Nemenyi	651-3189
SENIOR CHOIR	Gary Gray	698-9795
SERVERS' GUILD	Paul Reeve-Newson	249-8640
STUDY GROUP	Nan Weston	766-6663
PRAYER 'N' SHARE	Maurice & Barbara Poole	769-5875
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CARILLON EDITOR	Mona Johnston	769-7195

Mrs. F. Munroe.
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Dorlene Dupuis 763-2774
Sandra Nemenyi 651-3183
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