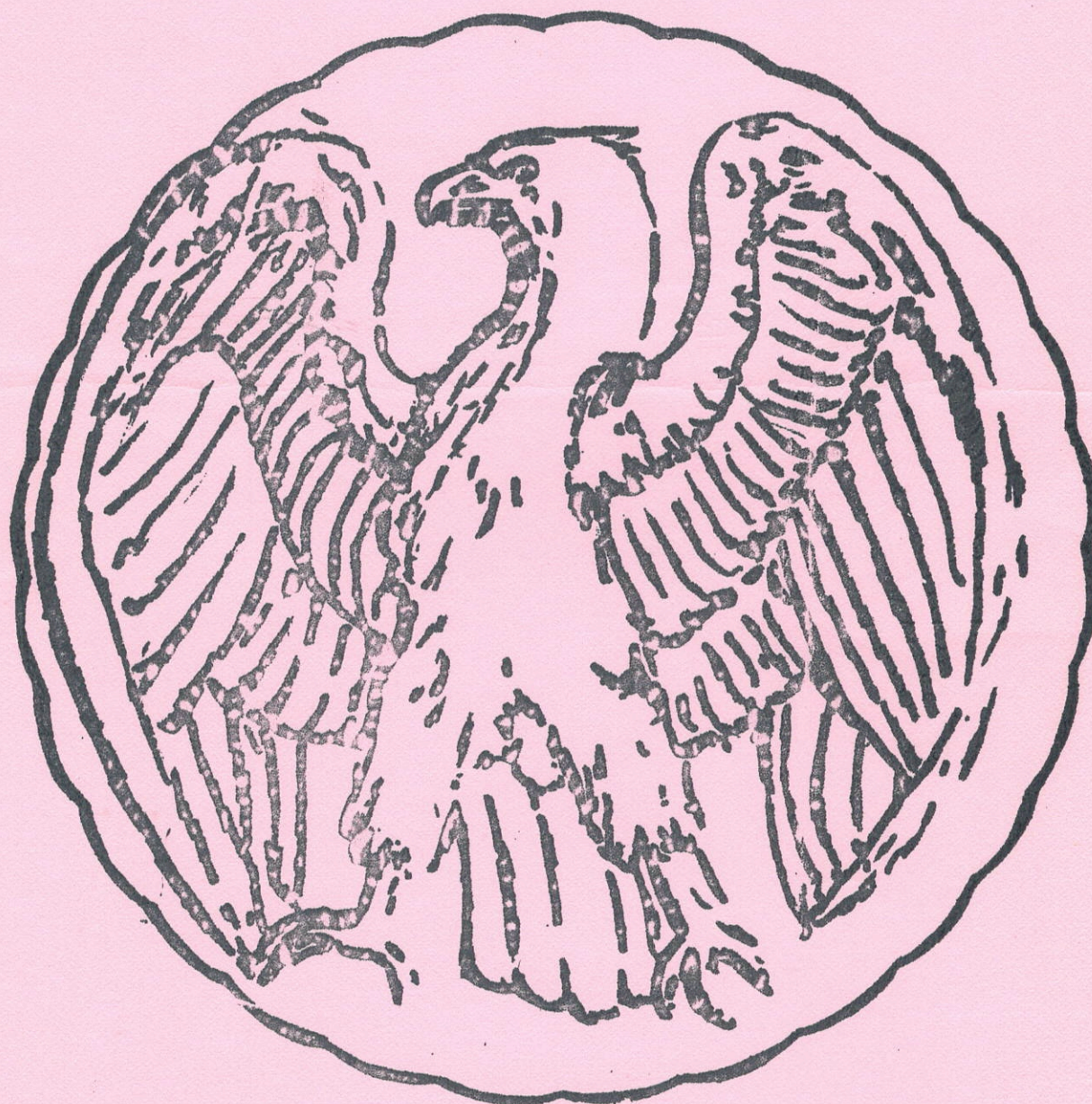


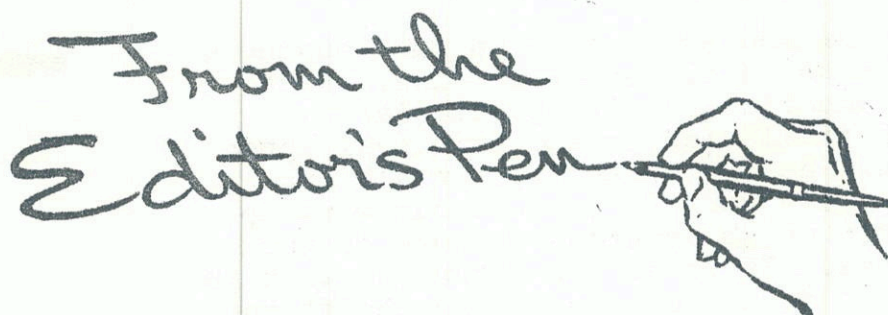
# THE CARILLON



*St. John's Church*



## ACROSS THE EDITOR'S DESK .....



Now that Summer is here, and we prepare to go our separate ways,

- why not visit our library in the Narthex and take along one or two books to read; if you read others that you think we should have, tell us about them.
- if you visit other parishes while you're away, why not bring back some good ideas which you think St. John's West Toronto might consider;
- if you can help on the Lemonade-Orange Juice Hour even one Sunday, telephone Mrs. Hoyland at 769-9262 and volunteer your services;
- are you going away on a 'special' holiday? Write it up and share it with us;
- be sure to come back refreshed in September to our HOMECOMING BARBECUE on September 10, raring to go on a new program;
- remember to keep well -- and happy -- and if you can, keep your pledges up-to-date.

This is your editor's "farewell" as Editor of THE CARILLON. She hopes you have enjoyed reading THE CARILLON over the past few years as much as she has enjoyed putting it together.

Good Luck to your new editor! We'll look forward to his/her new ideas.

- Your Editor -



## SPIRITUALLY SPEAKING.....

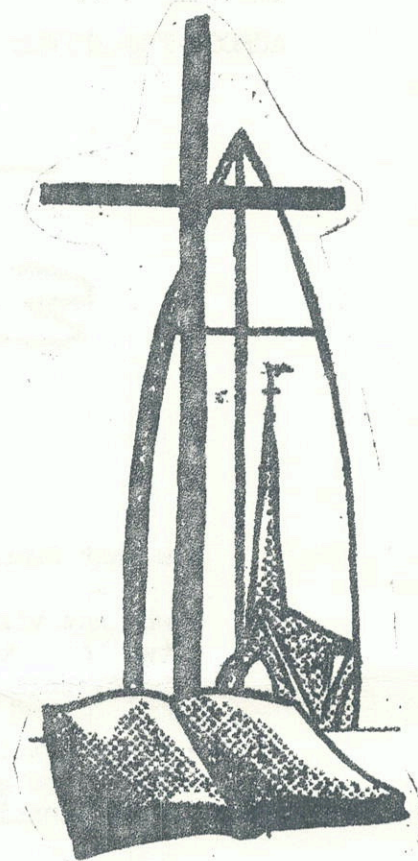
THE HOUSEHOLD OF GOD

Each man and each woman in the household of God has a different calling. Each such vocation has its particular responsibilities in the spiritual sphere as well as the material, for all our legitimate work is part of our worship, whether we go downtown to work or work at home. If we do not offer our work to God and do it consciously as Christians, our spiritual life will be impoverished and our work weakened.

If one's choice of work is so limited that there is no real choice, or if a person spends eight hours a day repeating a mechanical action-such as on an assembly line - only the grace of God will permit any purpose to be seen in it.

The less rewarding our work, the more necessary it is to offer that work to God and to hand on to the knowledge that we are His children and have our own place in His household which no one else can fill. We must remember that what matters eternally is our spiritual growth, and that will be determined not by what our work is but how we work. The fascinating-sounding jobs which send a person overseas with a large expense account really may not bring him nearer God. A person who has had a rather dull job all his life probably will not mind retiring. Men and women who have held positions of responsibility find it much harder. Anybody accustomed to making decisions both for himself and for others may learn with difficulty that his opinions are no longer important; indeed, the value of those opinions will depend entirely on what he has become, for experience is valuable only as it adds to spiritual and mental resources.

People who have to use their minds or intellects in their work sometimes are tempted to feel that they are justified in taking a holiday from their spiritual duty of regular worship in Church on Sunday. When they get older and do have more time they suddenly realize that they have nearly gone bankrupt spiritually. When they do find something lacking, they tend to blame circumstances, or anybody, or anything.





As we grow older we should not be soured by vain regrets and a pathetic hanging on to the rags of the world. It is not easy, of course, to see others doing the work which we once did or would still like to do, especially when we see them making mistakes which are terribly obvious. Nor is it easy to accept the limitations of the flesh.

However, just as our work was once part and parcel of our worship, so our inability to work must be a part of our worship, for each is the gift of God's grace and each can be offered to Him.

Wishing everyone a pleasant summer,

Sincerely,

Maurice P. Poole

Your friend and Pastor

\*\*\*\*\*  
\*  
\* "So admirably has God interwoven His glory and our happiness, \*  
\* that while our happiness constitutes His glory, His glory \*  
\* constitutes our happiness." \*  
\*  
\*\*\*\*\*

Notice of Sickness - Be sure to let your Rector know!

This will advise that

\_\_\_\_\_ (name) \_\_\_\_\_ (address)

has enter \_\_\_\_\_ (hospital) \_\_\_\_\_ (room no.)

is sick at home \_\_\_\_\_ (address)

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(signed)



## READING MATERIAL .....



## BORN AGAIN

- by Charles Colson

Catherine Marshall says this is not just another book on "Watergate" and she is right. In fact, there is not that much about "Watergate" in it.

There is quite a bit about "dirty politics" in the beginning - long before "Watergate" - when 'Chuck' Colson felt an emptiness and longing for something. But what?

It is a remarkable book in many ways, hard to put down once started. The "dirty politics" - trials - family hardships - prison conditions - Mr. Colson makes you live with him through it all.

He says that in spite of his closeness to the President, he knew nothing about "Watergate" until it was a fait accompli.

Yet he was disbarred and can no longer practice as a lawyer. In dormitory-like quarters while in prison, Mr. Colson learns how deadly life can be and why so many turn to God for salvation.

BORN AGAIN by Charles Colson is an intriguing book and a fascinating one, too! It will make you think about where your priorities belong and the necessity of keeping Christ front and centre in our lives.

- 0 -

CHAIRS! CHAIRS! CHAIRS!

Would you like to buy a chair for the parish room or parish hall?

The chairs are chrome with padded seats and backs, at \$12.50 each.

Name .....

Address .....

I would like to buy .....

chair (s) and enclose my cheque in the amount of \$.....



"The Anglican Parish of Upper Island Cove  
St. Peter's Church,  
Upper Island Cove

The Rectory,  
Upper Island Cove, C.B.,  
Newfoundland AOA 4E0

Dear Folks:

Am getting nicely settled in here now in a lovely two-storey white frame Rectory next door to the Church, also two-storey white frame, both perched on the side of a rocky cove by an absolutely breath-taking scene, a harbour that stretches off into the horizon for miles in every direction. Got to work as soon as I arrived in my parish: a funeral that afternoon. I have licenses from the Bishop to do everything, except of course, celebration, so I have a marriage to solemnize next month, plus Baptisms and Funerals. The parish has about 500 families on the rolls, all of whom pay "dues" to the church yearly as well as regular Sunday collections. I have two services each Sunday in the mother church, St. Peter's, and one in each of the other two points, about 15 minutes drive away. Weekdays I spend in visiting, especially the elderly and sick in all three coves, so I am very busy.

People go to church here, Maurice, and I mean go: They have not seemingly become infected by the same malaise as on the mainland, so that this parish took in gross income of over \$21,000 last fiscal year. Seems too good to be true somehow and yet here it is.

The stole you gave me is beautiful and I have not yet had a chance to wear it but will soon. Congratulate Phil next time you see him on his "elevation" to priesthood and let him know how I'm doing here, and that I'm greatly enjoying being "Parson of the Parish" for two months until August 1st when the Archbishop gives me a new posting.

Will write again soon,

Yours in Christ,

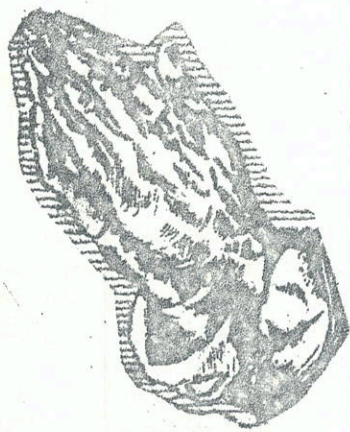
"Bob Eadie"

\* \* \* \* \*

If you have anything really valuable to contribute to the world it will come through the expression of your own personality-- that single spark of divinity that sets you off and makes you different from every other living creature.



## PRAYER 'N' SHARE .....



Love. What is Love?

In 1st Cor. Chapter 13 Paul talks to us about Love. Here he lists nine ingredients which go to make up love.

Love suffereth long.

Patience: Always there waiting, ready to go into action whenever the need arises.

And is kind.

Kindness: Love being active, when Jesus was here on earth He spent a lot of His time being kind to people. The world today needs a lot of kindness. It can be easily done; it's always remembered.

Love envieth not.

Generosity: Even when we are having a hard time and really struggling and everything seems just right with others, if there is love in the heart we will be generous with our good wishes for them and not be envious.

Love warmeth not, itself, is not puffed up.

Humility: Never act superior to others, even when you have done something beautiful, be humble, remember how Jesus humbled Himself and washed His disciples feet.

Love doeth not behave itself unseemingly.

Courtesy: Politeness, no matter what the situation is, a person with love will always react with courtesy, you just cannot behave unseemingly.

Love seeketh not her own.

Unselfishness: Remember Christ said, it is better to give than to receive. He proved His unselfishness and love when He came into this sinful world, died on that cruel cross to save us.

Love is not easily provoked.

Good-Temper: The opposite is ill-temper, easily ruffled, and touchy disposition, terribly destructive, and very unchristianlike.

Love thinketh no evil.

Guiltlessness: To be trusted, a beautiful atmosphere to be in where one can find encouragement, expansion, and have a real satisfying christian fellowship.

Love rejoiceth not in iniquity but rejoiceth in the truth.

Sincerity: Seek the truth, live by it, rejoice in the well-being of others.



## PRAYER 'N' SHARE (cont.)

Now we have an idea of what love is (Patience, Kindness, Generosity, Humility, Courtesy, Unselfishness, Good Temper, Guiltlessness, Sincerity). The next step is to fit it into our characters.

How? By praying, and practicing, to be good at anything we have to practice.

Love is needed in the christian character to develop a Christlike nature.

We love because He first loved us. Love never faileth. God is Love.

## ONLY TWO!

by Fay Inchfawn

Only two at the prayer meeting!  
How could such a thing be?  
Old Mrs. Dunn  
With her stiff knees was one  
And the other one was me.

We gave each other a nod  
And then  
The clock ticked on, and we  
Sat and waited for half-an-hour,  
Old Mrs. Dunn and me.

Far apart, and silent as though  
we were both of us stricken dumb.  
I looked at my watch and began  
to wish  
That neither of us had come.

Here sat I,  
With a yawn and a sigh  
And old Mrs. Dunn sat there  
Till she said, "Do you think  
That we ought to go  
Without a word of prayer?"

"Then will you kindly begin, Mrs. Dunn,  
If you please, Mrs. Dunn", I said.  
Her stiff old knees would not let  
her kneel  
So she held up her hands instead.

I thought no more of the empty chairs,  
No dim bare room did I see;  
For surely a cloud of witnesses  
Encompassed her and me.

We were only two  
But I'm telling true  
As we sought the Lord in prayer,  
It seemed to her  
And it seemed to me  
That Somebody else was there!

Only two at the prayer meeting!  
Thank God it happened to be,  
Thank God, that one  
Was old Mrs. Dunn  
And the other one was me.

I have held many things in my hands,  
and I have lost them all; but whatever  
I have placed in God's hands,  
that I still possess.

- Martin Luther





## CHRISTIAN EDUCATION

### Miscellaneous

Past issues have covered most of the material in the prayer Book. The remaining sections, while seldom used, are nonetheless too important to neglect.

One of these is a series of services and service outlines for special occasions. Some are complete, eg, the service for young people, which gives many suggestions for lessons. Some give themes, including appropriate collect, epistle and gospel, suggested lessons, and proper psalms, eg, blessing of the harvest, forms for use at sea. Quite frequently, a prayer for pardon is given, as well as an absolution, thus making it possible to use the service when no clergyman is present.

The ordination and consecration services are set down in great detail. They are functional and self-explanatory.

It is interesting to note that a priest's appointment is to a certain parish. (Church law states that a bishop's permission is needed to preach or visit elsewhere, but this is not followed now.) Three bishops are required to consecrate, in order to ensure the validity of the consecration. (This has been the case since the Council of Nicea in 325.) Thus the consecration of bishops is the embodiment of the apostolic succession. A further provision for strengthening the continuity requires that the service be conducted by the Archbishop where possible. Another interesting point is that, at the delivery of the Bible, the new bishop is advised to seek the middle way. Common elements of all ordinations and consecrations are: the litany, examination, swearing of oaths, invocation of the Holy Spirit, laying on of hands, delivery of a Bible, and communion.

Other services focus upon the church as parish and as building. The form of Institution and Induction gives charge of a church to its Incumbent. The service contains proper psalms, lessons, collect, epistle and gospel. The Institution part is done only by a bishop, if he can't come to the church, and do both, then the priest goes to him for Institution and the archdeacon does the rest at the church. In the course of an Induction, incumbent and archdeacon wander all over the church. At each place where there is a liturgically-important piece of furnishing, there is read a piece of scripture appropriate to the place, a duty and a promise.



Services concerning the building are the laying of a foundation stone and the consecration of a church. The consecration is similar in form to the induction, in that here, too, there is a procession through the church with appropriate prayers at each place. Churches are consecrated long after they are built, because they must be completely free of debt to be consecrated. When consecration is not possible, churches are dedicated, using some of the prayers from this service. A church must be deconsecrated if it is to be used for any other purpose, or if it is to be sold, and it cannot be sold if the ground is consecrated. There are special prayers at the end of this service for consecrating a church-yard, and a special service for a cemetery alone.

Then follow two interesting pieces of history. The creed of St. Athanasius expands the Apostles' and Nicene creeds. It places great emphasis on the nature of the Trinity, in response to a schism denying the Trinity, which this creed was enunciated to fight. Rubrics at the end of the creed are intended to exert a mollifying effect upon modern users. The 39 Articles then follow. These do not constitute a statement of belief; not so much what the church is for as what it is against. It forbids the extremes of both Catholic and Protestant practice, steering a middle course between two extremes

Which has characterized Anglican practice to this day. To these articles the clergy must give general assent; they are not binding on the laity.

The book concludes with prayers to be used by families. These cover a great number of subjects; they are not part of liturgical structure, but are for more personal use. This is fitting. The book ends, as it begins, with prayer. It is truly a "Prayer" book, containing prayers for every imaginable occasion. It could well stand, perhaps, to be used on more of those occasions.

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"Pray when you are troubled  
Pray when you are sad  
Pray when you are in need  
And God will make you glad

Pray when you are happy  
Pray when you've done your best  
Pray when you are tired  
And God will give you rest"





## IN THE WARDENS' CORNER .....

Thanks to our very good parishioners, St. John's Church, West Toronto is beginning to look better and better!

Our new sexton, Gerry Hall, is gradually making in-roads on the dirt and grime which has accumulated over the years and we are starting to shine here and there once again.

The Bell Tower has been scrubbed down; the balcony dusted out; the carpets on the tower stairs and in the Nave of the church have been thoroughly vacuumed with our new vacuum cleaner, and every pew has been pledged shiny clean. The basement and furnace room have been cleaned up and tidied, as also the tool cupboard under the tower stairs. Mrs. Lawson is pleased that her cupboards have been washed and re-arranged, and the list goes on and on.

Mr. Stan Pitek and his young daughter continue to keep the grounds in immaculate condition and looking beautiful.

The Disciples of Christ Christian Seminary, presently living in our church house, will be leaving us in July, and we thank them for the cordial relations we have enjoyed over the past five years. Their interior maintenance of 204 High Park Avenue has been excellent.

The Dominican Order of the Roman Catholic Church will be moving in as our new tenants and they will be utilizing the house as a "Dominican House of Studies."

Our daytime Nursery School will be continuing with us in the Fall at a substantial rent increase; plus we will be continuing to rent space to the International Weightwatchers and Counterweight groups.

Your Wardens feel that with care, the deficit previously predicted will be alleviated and by the end of the year our bank account will be back in balance.

Have a good Summer - a safe one - and don't forget to come back in the Fall!

Ted Smith  
Rector's Warden

Garnet Devitt  
People's Warden

Mona Johnston  
Deputy Warden

\*\*\*\*\*

St. Francis of Assisi was hoeing his garden when someone asked what he would do if he were suddenly to learn that he would die before sunset that very day. "I would finish hoeing my garden", he replied.



## SUMMER SERVICES

Sunday, July 2	9:00	Morning Prayer
	11:00	Holy Communion Preacher: Rev. Wm. Watt
Sunday, July 9	9:00	Holy Communion
	11:00	Morning Prayer Preacher: Gideon Society
Sunday, July 16	9:00	Morning Prayer
	11:00	Holy Communion Preacher: Rev. Wm. Watt
Sunday, July 23	9:00	Holy Communion
	11:00	Morning Prayer Preacher: Paul Kett
Sunday, July 30	9:00	Holy Communion
	11:00	Morning Prayer Preacher: Paul Kett

\*\*\*\*\*

"Through His wise and loving purpose  
Clearly now thou may'st not see,  
Still believe, with faith unshaken,  
All shall work for good to thee."

\*\*\*\*\*

Sunday, August 6	9:00	Holy Communion
	11:00	Choral Communion Preacher: The Rector
Sunday, August 13	9:00	Holy Communion
	11:00	Morning Prayer Preacher: The Rector
Sunday, August 20	9:00	Holy Communion
	11:00	Choral Communion Preacher: The Rector
Sunday August 27	9:00	Holy Communion
	11:00	Morning Prayer Preacher: The Rector



# BULLETIN!

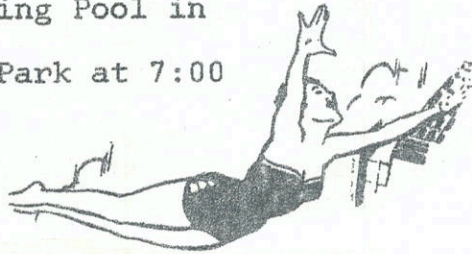
## 1. SATURDAY, JULY 15

Young at Heart

at the

Swimming Pool in

High Park at 7:00



## 3. Sat. Sept. 16

Rummage Sale and

Flea Market

Parish Hall

10 - 2

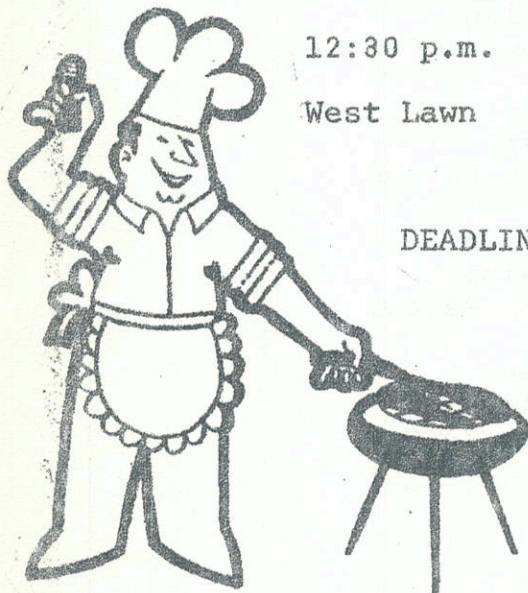
Refreshments

## 2. Sunday, Sept. 10

Homecoming Barbecue

12:30 p.m.

West Lawn



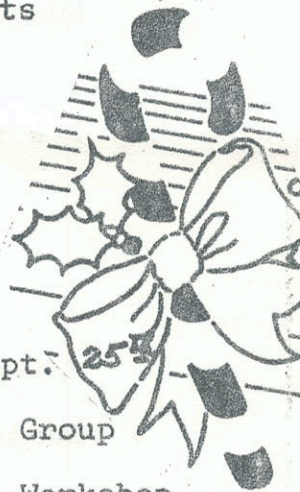
## 4. Monday, Sept. 25

St. Anne's Group

Candy Cane Workshop

Parish Room 8 p.m.

Open to all ACW members



DEADLINE FOR SEPT CARILLON: AUGUST 15/78



Chairs,  
Anyone?

\$12.50

EA.





THE CARILLON

---

KEY PERSONNEL AT ST. JOHN'S CHURCH, WEST TORONTO

RECTOR:	Reverend Canon Maurice Poole	769-5875
CHURCH OFFICE:	Muriel Lawson (Home No. 239-5978)	763-2393
RECTOR'S WARDEN:	Edmund (Ted) Smith	769-9248
PEOPLE'S WARDEN:	Garnet Devitt	766-3062
DEPUTY WARDEN:	Mona Johnston	769-7195
CHURCH TREASURER:	Howard Thompson	241-2902
ENVELOPE SECRETARY:	Ruth Shortt	769-8574
<hr/>		
SIDESMEN:	Len Graham (Chairman)	763-1224
	Alf Gandy (Assistant Chairman)	769-7241
ST. ANNE GROUP	Church Office	763-2393
ST. HELEN GROUP	Irene Munroe	762-5327
ST. MILDRED GROUP	Ruth Shortt	769-8574
ST. ELIZABETH GROUP	Mary Butchart	622-7837
YOUTH GROUP	Susan Weston	767-5613
TORONTO 7th SCOUTS	Don Hooper	767-4652
TORONTO 7th CUBS	Doug Gaunt	769-3928
RANGERS	Susan Weston	767-5613
TORONTO 12th GUIDES	Nan Weston	766-6663
TORONTO 12th BROWNIES	Darlene Dupuis	763-5774
JUNIOR CHOIR	Sandra Nemenyi	651-3189
SENIOR CHOIR	Gary Gray	698-9795
SERVERS' GUILD	Paul Reeve-Newson	249-8640
STUDY GROUP	Nan Weston	766-6663
PRAYER 'N' SHARE	Maurice & Barbara Poole	769-5875
MARRIED COUPLES' CLUB	John & Kathy Gower	769-8183
ADVISORY BOARD	John Varley, Chairman	961-9818
PARISH COUNCIL	Cy Weston, Chairman	766-6663
COMMUNICATIONS & ADVERTISING	John Webster, Chairman	763-7556
CARILLON EDITOR	Mona Johnston	769-7195



Mrs. F. Munroe,  
65 High Park Ave., Apt. 307,  
Toronto, Ont.  
M6P 2R7

THE CARILLON

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SIDESMEN:	<p>Len Graham (Chairman)</p> <p>769-1124</p> <p>Alf Gandy (Assistant Chairman)</p> <p>769-7241</p>	
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TORONTO 7th CUBS		
RANGERS		
TORONTO 12th SLIDES		
TORONTO 12th BOWTIES		
JUNIOR CHOIR	<p>Gandra Nemenyi</p> <p>651-3183</p> <p>Gary Gray</p> <p>688-9795</p> <p>Paul Reeve-Newson</p> <p>245-8640</p>	
SENIOR CHOIR		
SERVICES, GUILD		
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PRAYER 'N' SNAKE	Maurice & Barbara Poole	769-5875
MARRIED COUPLES' CLUB	John & Kathy Gower	769-6183
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